

PLYMOUTH BOARD OF SELECTMEN

TUESDAY, MARCH 22, 2016

MAYFLOWER ROOM, TOWN HALL, 11 LINCOLN STREET, 7:00 P.M.

7:00 p.m.

Executive Session

The Board of Selectmen will hold an Executive Session pursuant to Massachusetts General Laws, Chapter 30A, Section 21, Paragraph 3; to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair declares.

- Veolia Litigations
- Firefighter Litigations
- Superior Officers

8:00 p.m. **Call to Order (Open Meeting)**

8:02 p.m. **Town Manager's Report**

Sewer Update

8:10 p.m. **Public Comment**

8:12 p.m. **Spring Annual Town Meeting Articles**

Article 10: Environmental Affairs Fund (*Melissa Arrighi*)

Article 15: New Fire Station (*Melissa Arrighi*)

8:15 p.m. **Licenses and Administrative Notes**

Licenses

Loretta LaRoche Productions, 50 Court Street, Erik Christensen is requesting a One Day Wine and Malt License for April 2, 2016 from 7:00 pm to 11:00 pm for a music show being held at Studio G, 30 Shops at 5 Way.

Postcards from Heaven, Bridgewater, Kelly Scriven is requesting a One Day Wine and Malt License for April 16, 2016 from 5:30 pm to 9:30 pm for an event with Medium Maureen Hancock to be held at Memorial Hall.

Quincy College, 36 Cordage Park Circle, Mary Burke is requesting a One Day Wine and Malt License for March 31, 2016 from 5:00 pm to 7:00 pm for a Business After Hours event to be held at the college.

America's Hometown Thanksgiving Celebration, 10 Cordage Park Circle, Olly deMacedo is requesting a One Day All Alcohol License for November 19, 2016 from 5:30 pm to 10:30 pm for a drum and bugle concert to be held at Memorial Hall.

America's Hometown Thanksgiving Celebration, 10 Cordage Park Circle, Olly deMacedo is requesting a One Day All Alcohol License for November 18, 2016 from 5:00 pm to 10:30 pm for a VIP reception and patriotic concert to be held at Memorial Hall.

Administrative Notes

The Board will approve the Open Meeting Minutes from March 1, 2016.

The Board will approve the Open Meeting Minutes from March 8, 2016.

The Board of Selectmen will appoint Nancy Martin of 16 Nixon Avenue to serve on the Board of Registrars for a three year term commencing on April 1, 2016 and terminating on March 31, 2019.

8:20 p.m. Committee Liaison / Designee Update

8:22 p.m. Old Business / Letters / New Business

8:25 p.m. Adjournment