

# TOWN OF PLYMOUTH

11 Lincoln Street  
Plymouth, Massachusetts 02360

(508) 747-1620

FAX (508) 830-4133

ADDENDUM 2

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TO: Potential Bidders

FROM: Pamela D. Hagler, Procurement Officer

DATE: April 28, 2015

RE: 21520, Fire UST Replacement

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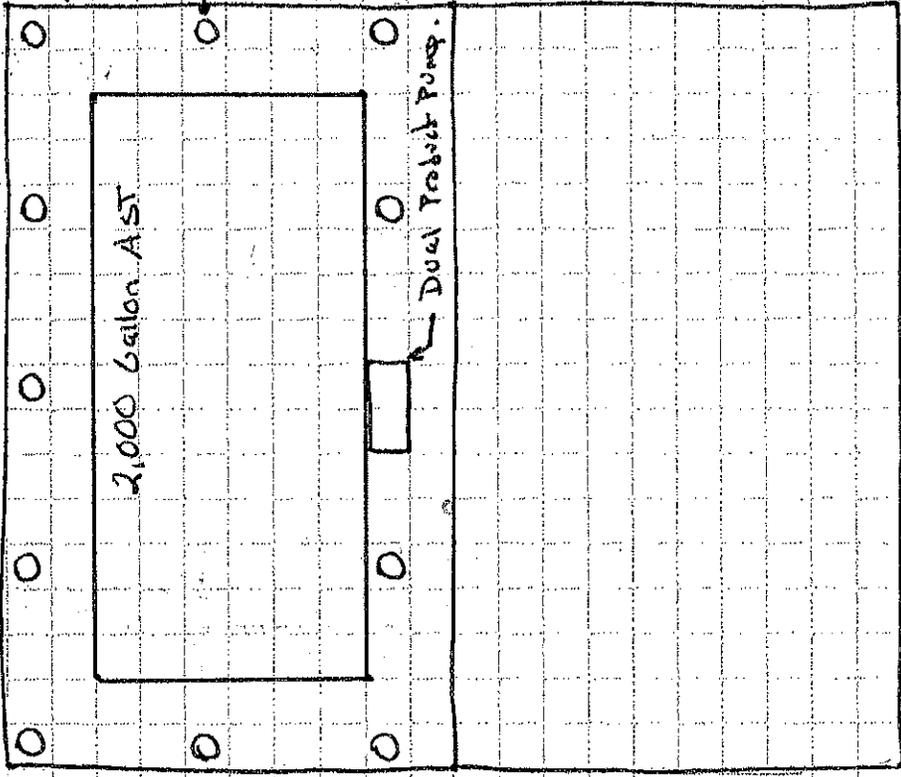
This addendum, consisting of seven (7) page, modifies the original bid document dated April 10, 2015. Please acknowledge receipt of this addendum in the space provided on the bid form. Failure to do so may subject the bidder to disqualification.

THE FOLLOWING CHANGES AND/OR ADDITIONS/DELETIONS MODIFIES THE BID DOCUMENT

- The area of excavation of two (2) 1,000 gallon steel USTs to be approximately 14' x 10' x 10' in depth which is a volume of 1,400 cubic feet of area. The amount of soil will be the difference of the two tanks; 10' x 5' dia., 400 cubic feet for a difference of 1000 cubic feet of soil.
- The concrete pad for the above ground tank should be of 4,000 psi concrete with ¾" aggregate and measuring 17' x 10' x 9" in thickness as the tank pad base and 17' x 10' x 6" thick for the dispensing area with positive limiting barriers grooved into the concrete surface.
- The soil excavated for the AGT pad and dispensing area is approximately 1,400 cubic feet of soil.
- Eleven (1) 6" concrete filled bollards are to be placed around the AGT and shall be Schedule 40 Galvanized Pipe Bollards equally spaced to prevent physical damage to the tank and pump station. (See Attachment A)
- Discard pages 1-4 of the bid form and replace with the enclosed.

ATTACHMENT A

Schematic for Bollard Placement



← 17' x 10' x 9" reinforced concrete  
Tank support Mat.

← 6" concrete filled schedule 40  
galvanized pipe bollard (11 TYP)

← 17' x 10' x 6" reinforced  
concrete Drive Mat.  
with positive limiting  
Basecure

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NAME OF BIDDER

Bids must be submitted on this form and the following table. Bids submitted on any other form will not be considered valid. Please return this form and the attached forms to:

Town of Plymouth  
ATTN: Procurement Div.  
Town Office Building  
11 Lincoln Street  
Plymouth, MA 02360

**Bids must be received by 11:00 a.m., Friday, May 1, 2015.** Postmarks will not be considered. All bids will be publicly opened and read at the above address, date and time. Prices are to include any delivery charges unless otherwise specified. All offers are subject to Specifications 21520. This contract may be extended for up to thirty (30) calendar days at the request of the Town of Plymouth.

In compliance with the above, the undersigned offers and agrees, if this offer is accepted within thirty (30) business days from date of receipt of offers specified above, to perform the herein described work for the prices offered opposite each item and that said prices will be good for the period of one year.

The undersigned bidder hereby certifies:

Bidder has carefully read and examined all the documents herein referred to and knows and understands the terms and provisions therein.

Bidder agrees that if this bid is accepted he/she will contract with the Owner, as provided for in the bid/contract documents, and that he/she will perform all the work and furnish all bonds, the material and equipment and provide all labor, services, plant, machinery, apparatus, appliances, tools, supplies, and all other things required by the documents in the manner and within the time therein prescribed and according to the requirements of the Town as therein set forth and that he/she will take in full payment therefor, the lump sum applicable to the project as offered below.

The bid is based upon the payment to laborers to be employed on the project of wages in an amount not less than the applicable prevailing wage rates established for the project by the Massachusetts Division of Occupational Safety. The undersigned bidder agrees, in addition to any other rights and remedies available to the Awarding Authority, to indemnify the Awarding Authority for, from and against any loss, expense, damages, actions or claims, including any expense incurred in connection

with any delay or stoppage of the project work, arising out of or as a result of (1) the failure of the said bid to be based upon the payment of applicable prevailing wage rates or (2) the failure of the bidder, if selected as the Contractor, to pay laborers employed on the project the said applicable prevailing wage rates.

No person in the employ of the Town of Plymouth has any pecuniary interest in this proposal or in the contract for the work, which is proposed.

The undersigned hereby certifies that he is able to furnish labor that can work in harmony with all other elements of labor employed or to be employed on the work; that all employees to be employed at the worksite will have successfully completed a course in construction safety and health approved by the United States Occupational Safety and Health Administration that is at least 10 hours in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee; and that he will comply fully with all laws and regulations applicable to awards made subject to G.L. c.149, §44A.

THE UNDERSIGNED BIDDER HEREBY CERTIFIES UNDER THE PAINS AND PENALTIES OF PERJURY THE FOLLOWING:

This bid in all respects is bona fide, fair, and made without collusion or fraud with any other person. As used in this paragraph, the word PERSON shall mean any natural person, joint venture, partnership, corporation, or other business or legal entity.

It has complied with all laws of the Commonwealth relating to taxes, reporting of employees and contractors, and withholding and remitting child support in accordance with MGL Chapter 62C, Section 49A.

It is not presently debarred from doing public construction work in the commonwealth under the provisions of section twenty-nine F of chapter twenty-nine, or any other applicable debarment provisions of any other chapter of the General Laws or any rule or regulation promulgated thereunder.

The Bidder understands and agrees that the estimated quantities for unit price pay items are not guaranteed, are approximate only, and are included solely for the purpose of comparison of bids, and that it shall be paid no more than its unit prices for all unit price work. The Bidder also understands and agrees that the Owner does not expressly or by implication guaranty or warrant the nature and extent

of the materials or conditions that may be encountered below the surface of the ground.

UNDERGROUND TANK REPLACEMENT, AS SPECIFIED. PRICES SHALL INCLUDE ALL LABOR, EQUIPMENT AND MATERIALS NECESSARY TO COMPLETE THE PARTICULAR ITEM AS SPECIFIED AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.  
 QUANTITIES

Description	Est. Quantity	Unit of Measure	Unit Cost	Total Cost
Mobilization & Demobilization	1	event	_____	_____
Site Preparation		lump sum	_____	_____
Remove & Dispose of Bituminous Concrete Pavement and Soil	2,400	cu ft	_____	_____
Locate Utilities & Obtain Permits		lump sum	_____	_____
Prepare Health & Safety Plan		lump sum	_____	_____
Tank Cleaning	2	tank	_____	_____
Disposal of Liquids	1,000	gallons	_____	_____
Disposal of Solids	1,000	drums	_____	_____
Excavate & Dispose Tanks, Piping, Dispensers & All Accessories		lump sum	_____	_____
Load, Transport & Dispose of Contaminated Soil	50-100	yds	_____	_____
Returning the Area to the Original Condition		lump sum	_____	_____
Provide and Install Aboveground Tank		lump sum	_____	_____
<b>TOTAL BID</b>			_____	_____

**NOTE:**

Discrepancies between unit prices and their respective total amounts will be resolved in favor of the unit price. Quantities are estimated. Discrepancies between the indicated sum of any column of figures and the correct sum thereof will be resolved in favor of the correct sum.

THE UNDERSIGNED ACKNOWLEDGES RECEIPT OF ADDENDA # \_\_\_\_\_ \*

\*To be filled in by bidder if addenda are issued.

PLEASE NOTE ANY EXCEPTIONS ON SEPARATE CONTRACTOR LETTERHEAD.

BIDDER \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
AUTHORIZED SIGNATURE

COUNTY \_\_\_\_\_

\_\_\_\_\_  
Printed Name and Title

STATE OF INCORPORATION \_\_\_\_\_

PHONE \_\_\_\_\_

\_\_\_\_\_  
Date Offered

FAX \_\_\_\_\_

E-MAIL \_\_\_\_\_

TAX I.D. NUMBER \_\_\_\_\_