



# TOWN OF PLYMOUTH

11 Lincoln Street  
Plymouth, Massachusetts 02360

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ADDENDUM 4

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TO: Potential Bidders  
FROM: Pamela D. Hagler, Procurement Officer  
DATE: May 1, 2015  
RE: 21520, Fire UST Replacement

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This addendum, consisting of two (2) pages, modifies the original bid document dated April 10, 2015. Please acknowledge receipt of this addendum in the space provided on the bid form. Failure to do so may subject the bidder to disqualification.

THE FOLLOWING CHANGES AND/OR ADDITIONS/DELETIONS MODIFIES THE BID DOCUMENT

- Discard page 6 of the bid form from Addendum 2 and replace with the enclosed.

We apologize for the inconvenience this has caused.

of the materials or conditions that may be encountered below the surface of the ground.

UNDERGROUND TANK REPLACEMENT, AS SPECIFIED. PRICES SHALL INCLUDE ALL LABOR, EQUIPMENT AND MATERIALS NECESSARY TO COMPLETE THE PARTICULAR ITEM AS SPECIFIED AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.  
 QUANTITIES

Description	Est. Quantity	Unit of Measure	Unit Cost	Total Cost
Mobilization & Demobilization	1	event	_____	_____
Site Preparation		lump sum		_____
Remove & Dispose of Bituminous Concrete Pavement and Soil	2,400	cu ft	_____	_____
Locate Utilities & Obtain Permits		lump sum		_____
Prepare Health & Safety Plan		lump sum		_____
Tank Cleaning	2	tank	_____	_____
Disposal of Liquids	1,000	gallons	_____	_____
Disposal of Solids	1	drum	_____	_____
Excavate & Dispose Tanks, Piping, Dispensers & All Accessories		lump sum		_____
Load, Transport & Dispose of Contaminated Soil	50	yds	_____	_____
Returning the Area to the Original Condition		lump sum		_____
Provide and Install Aboveground Tank		lump sum	_____	_____
<b>TOTAL BID</b>			_____	_____

**NOTE:**

Discrepancies between unit prices and their respective total amounts will be resolved in favor of the unit price. Quantities are estimated. Discrepancies between the indicated sum of any column of figures and the correct sum thereof will be resolved in favor of the correct sum.

THE UNDERSIGNED ACKNOWLEDGES RECEIPT OF ADDENDA # \_\_\_\_\_ \*

\*To be filled in by bidder if addenda are issued.

PLEASE NOTE ANY EXCEPTIONS ON SEPARATE CONTRACTOR LETTERHEAD.