



# Form CPF M 102: Campaign Finance Report Municipal Form

Commonwealth  
of Massachusetts

Office of Campaign and Political Finance

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2016 MAY - 5 AM 09:09  
City of Town of Plymouth Election Commission

Fill in Reporting Period dates: Beginning Date: Jan 1, 2016 Ending Date: Apr 26, 2016

Type of Report: (Check one)  
 8th day preceding preliminary   
 8th day preceding election   
 30 day after election   
 year-end report   
 dissolution

Anthony F Provenzano  
Candidate Full Name (if applicable)  
Selectman, Town of Plymouth  
Office Sought and District  
17 Sever St. Plymouth, MA 02360  
Residential Address  
E-mail: afp@provenzanolaw.com  
Phone # (optional): (508) 747-1921

Provenzano For Plymouth Selectman  
Committee Name  
Harry E Salerno  
Name of Committee Treasurer  
One Village Green North, Suite 124 Plymouth, MA 02360  
Committee Mailing Address  
E-mail: salernoharry@gmail.com  
Phone # (optional): (617) 413-1278

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	3,505
Line 3: Subtotal (line 1 plus line 2)	3,505
Line 4: Total expenditures this period (page 5, line 14)	666.05
Line 5: Ending Balance (line 3 minus line 4)	2,838.95
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	1,000
Line 8: Name of bank(s) used:	<u>TD Bank</u>

**Affidavit of Committee Treasurer:**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Treasurer's signature)      Date: May 5, 2016

**FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)**

**Candidate with Committee and no activity independent of the committee**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

**Candidate without Committee OR Candidate with independent activity filing separate report**  
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)      Date: May 5, 2016

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Mar 23, 2016	Fava, Christopher L 200 Watercourse Place Plymouth, MA 02360	100	
Mar 23, 2016	Gallerani, David R PO Box 3026 Plymouth, MA 02361	500	Executive, Cape Auto Body & Tire
Mar 23, 2016	Hanlon, Michael J 2 Wayside Path Plymouth, MA 02360	100	
Mar 23, 2016	Provenzano, Anthony F Jr. 17 Sever St Plymouth, MA 02360	1,000	Attorney, Anthony F Provenzano, Attorney at Law
Mar 23, 2016	Salerno, Harry E PO Box 1785 Manomet, MA 02345	500	Retired CPA
Mar 23, 2016	Shields, Mary 47 SHallop Rd Plymouth, MA 02360	100	
Mar 23, 2016	Small, Keelas 38 Jamie Path Plymouth, MA 02360	100	
Mar 23, 2016	Smith, Dennis 91 Bumb Rock Rd. Plymouth, MA 02360	100	
Feb 29, 2016	Striar, Steven J 25 Steeple Chase Plymouth, MA 02360	200	Executive, Striar Development Corporation
Mar 23, 2016	Sullivan, Brian 34 Skipping Stone Plymouth, MA 02360	150	
<b>Line 9: Total Receipts over \$50 (or listed above)</b>		2,850	
<b>Line 10: Total Receipts \$50 and under* (not listed above)</b>		655	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		3,505	← Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Mar 4, 2016	Harland Clarke	15955 La Cantera Parkwa San Antonio, TX 78256	Checks	25.95
Mar 23, 2016	Kogi Bar & Grill	8 Court St Plymouth, MA 02360	Campaign kickoff event	253.66
Mar 23, 2016	Denise Maccaferri Photogoraphy	15 Winslow St #2 Plymouth, MA 02360	Photography at kickoff event	150
Apr 6, 2016	Powder Horn Press	301 Court St Plymouth, MA 02360	Printed campaign materials	211.44
Apr 6, 2016	Town of Plymouth	11 Lincoln St Plymouth, MA 02360	Sign permit	25
Line 12: Total Expenditures over \$50 (or listed above)				666.05
Line 13: Total Expenditures \$50 and under* (not listed above)				0
<b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>				<b>666.05</b>

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.





## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

Date Incurred	To Whom Due	Address	Purpose	Amount
Feb 23, 2016	Provenzano, Anthony F	17 Sever St Plymouth, MA 02360	Loan from candidate	1,000
Enter on page 1, line 7 →			<b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b>	1,000