

PLYMOUTH SELECT BOARD

Tuesday, January 13, 2026 | 6:00 PM

In-Person / Virtual Hybrid via Zoom Webinar

Great Hall, Plymouth Town Hall | 26 Court St., Plymouth, MA 02360

Per M.G.L. Chapter 30A, Section 20, any person may make a video or audio recording of an open session of a meeting of the Select Board after notifying the chair, subject to reasonable requirements of the chair so as not to interfere with the conduct of the meeting. At the beginning of the meeting, the chair shall inform other attendees of any recordings.

Pursuant to Chapter 2 of the Acts of 2025, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on March 28, 2025, this meeting will be conducted via remote means and in person.

Members of the public who wish to watch the meeting may do so in the following manner:
Tune into The Local Seen government cable access channels Comcast Channel 9 or Verizon Channel 47 and watch the meeting as it is aired live, or watch the meeting live on The Local Seen website.

Members of the public who wish to **PARTICIPATE** in the meeting may do so in the following manner:

In-Person: Great Hall, Plymouth Town Hall, 2nd Floor | 26 Court St, Plymouth, MA

Remote: Click the following Zoom link to participate in the meeting remotely:

<https://pactv.zoom.us/j/91695140644?pwd=UGhFZVJmaHVwQmIxa0pVYjRDMl0zZz09>

• Webinar ID: 916-9514-0644 • Passcode: 121500 •

6:00 PM Call to Order

RECEIVED

By Kelly A McElreath at 10:01 am, Jan 07, 2026

6:00 PM Public Hearing

New Annual All Alcohol Restaurant Application from Ghale LLC d/b/a The Himalaya, 4 Court St., Unit 8B, Yangkee Ghale, Manager.

***Vote Anticipated**

Licenses

One Day Wine and Malt License

- ❖ **The Plymouth Guild Inc. d/b/a Plymouth Center for the Arts**, 11 North St., Kim Corben is requesting a one day wine and malt license from 6:00 p.m. to 9:00 p.m. on 1/15/26 and 1/18/26 for Opening Receptions for their Art Shows.

*One day liquor licenses shall automatically cover the day before and the day after the event for the purpose of proper delivery, storage and disposal of alcoholic beverages purchased.

Change of Officers (Liquor)

- ❖ **Seaside Club of Plymouth**, 77 Forest Ave. Ext., John Costa is requesting a change of officers. Please see attached.

Request For Closing (Liquor)

- ❖ **Do Your Job Inc d/b/a The Terrace at Harbourtown** is requesting to be closed to the public from January 1, 2026 until February 28, 2026. During this time, they will host private events and will make some minor improvements.

Vehicle for Hire (Renewal)

❖ **Special Occasion Limousine** (61 Camelot Dr., Diane Dockery, Owner) is requesting the following renewal licenses/permits:

- Applying for 3 Vehicle for Hire Operator Licenses
 - Joseph Colarusso, 23 Read Ave., Plymouth
 - Mark Montgomery, 4 Tanglewood Dr., Plymouth
 - Patricia Carter, 4C Marc Dr., Plymouth

Issuance of the above licenses is subject to the submission of all required paperwork.

Administrative Notes

1. The Board will authorize the application for, and (if awarded) acceptance and expenditure of, a grant in the amount of \$250,000.00 through the Massachusetts Department of Transportation's Unpaved Roads Grant Program, to be utilized towards the purchase of a new roadway grader.
 2. The Board will review the Disclosure by Non-Elected Municipal Employee of Financial Interest for John Risso, member of the Roads Advisory Committee, and will vote to determine that the financial interest is not so substantial as to be deemed likely to affect the integrity of the services which the municipality may expect from the employee, as required by G. L. c. 268A, § 19.
-

Public Comment

Joint Budget Meeting – Select Board, Advisory & Finance Committee, and School Committee

Agenda Items

FY2027 Town Budget Presentation

Derek Brindisi, Town Manager

FY2027 School Budget Presentation

Chris Campbell, Superintendent of Schools

Joint Budget Discussion

Select Board, Advisory & Finance Committee, and School Committee

*Vote Anticipated

Town Manager's Report

Select Board Discussion – New Business / Letters / Old Business

Adjournment – Next Meeting will be held January 20, 2026

Upcoming Agenda Items – (Subject to Date Changes)

- **January 20, 2026**
 - **Joint Meeting: Select Board, Planning Board & Economic Development Foundation**
- **January 27, 2026**
 - **Downtown Resiliency Project Updates**
 - **Jenney Pond Project Updates**
 - **Public Safety Staffing / Public Safety Complex**
 - **Fishermen Shacks on Warren Ave**
 - **2026 Spring Town Meeting Article Review**
- **February 3, 2026**
 - **Agricultural Commission Appointments**
 - **Wastewater Groundwater Citizens Advisory Committee Presentation**
 - **Beech Leaf Disease / Treatment Plan for Burial Hill and Chiltonville Cemeteries**
 - **Naming of the Route 80 Cemetery**
 - **2026 Spring Town Meeting Article Review**
- **February 10, 2026**
 - **Joint Meeting: Select Board, Plymouth Housing Authority**
 - ***Plymouth Housing Authority Temporary Appointment***
 - **Freemont – Proposed One Way (Pilot) Update**
 - **2026 Spring Town Meeting Article Review**

Note: Votes may be taken on any of the above agenda items, and the sequence and duration of agenda items may vary from what is indicated above, as the Board may deem necessary or otherwise appropriate. This meeting may include items not reasonably anticipated at the time of posting the agenda. Created by Jade Anderton | January 6, 2025 4:19 PM



**Town of Plymouth
Select Board**

Public Hearing

REQUESTED BY:	Ghale LLC d/b/a The Himalaya
PROPOSED MOTION:	The Board will make a motion to approve the New Annual All Alcohol Restaurant Application from Ghale LLC d/b/a The Himalaya, 4 Court Street, Unit 8B, Yangkee Ghale, Manager.
NOTES:	
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____



TOWN OF PLYMOUTH

26 Court Street
Plymouth, Massachusetts 02360
(508) 747-1620
www.plymouth-ma.gov

Town of Plymouth

Select Board

Public Hearing

In accordance with Chapter 138 of the Massachusetts General Laws, as amended, notice is hereby given that a Public Hearing will be held at the Plymouth Town Hall, 26 Court Street on Tuesday, January 13, 2026 at 6:00 p.m. to consider the application for a new annual all alcohol restaurant from Ghale LLC d/b/a The Himalaya, 4 Court Street, Unit 8B, Yankgee Ghale, Manager.

Description of premises is as follows: 2800 +/- sf, with a single floor and two exits/entrances. There is one main room for the service of customers which also contains a bar alongside the left side of the space. There are three restrooms and one room for the kitchen and food preparation.

Anyone wishing to be heard on this matter should plan to attend this meeting.



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3, Chelsea, MA 02150-2358
www.mass.gov/abcc

RECEIVED
DEC 01 2025

Inspectional Services
Plymouth, MA 02360

APPLICATION FOR A NEW LICENSE

Municipality

Plymouth

12:30 pm

1. LICENSE CLASSIFICATION INFORMATION

ON/OFF-PREMISES

TYPE

CATEGORY

CLASS

On-Premises

§12 Restaurant

All Alcoholic Beverages

Annual

Please provide a narrative overview of the transaction(s) being applied for. On-premises applicants should also provide a description of the intended theme or concept of the business operation. Attach additional pages, if necessary.

A new restaurant focusing on serving healthy, delicious, and homemade Nepali and Tibetan cuisine accompanied by a small bar. Will occupy the same premises formerly occupied by Kogi Bar and Grill at 4 Court Street, UNIT 8B.

Is this license application pursuant to special legislation?

☐ Yes ☒ No

Chapter

Acts of

2. BUSINESS ENTITY INFORMATION

The entity that will be issued the license and have operational control of the premises.

Entity Name

Ghale LLC

FEIN:

DBA

The Himalaya

Manager of Record

Yankgee Ghale

Street Address

4 Court Street, Unit 8B, Plymouth MA 02360

Phone:

7747735695

Email:

thehimalayaplymouth.com

Alternative Phone:

Website:

3. DESCRIPTION OF PREMISES

Please provide a complete description of the premises to be licensed, including the number of floors, number of rooms on each floor, any outdoor areas to be included in the licensed area, and total square footage. You must also submit a floor plan.

The same premises as recently occupied by Kogi Bar and Grill, consisting of approximately 2800+/- square feet, with a single floor and two exits/entrances. There is one main room for the service of customers which also contains a bar alongside the left side of the space. There are three restrooms and one room for the kitchen and food preparation.

Total Square Footage:

2800+/-

Number of Entrances:

2

Seating Capacity:

55

Number of Floors

1

Number of Exits:

2

Occupancy Number:

70

4. APPLICATION CONTACT

The application contact is the person whom the licensing authorities should contact regarding this application.

Name:

Allan J. Costa, Esq.

Phone:

508-746-1464

Title:

Attorney

Email:

ajc@plymouthlaw.com

APPLICATION FOR A NEW LICENSE

5. CORPORATE STRUCTURE

Entity Legal Structure	LLC	Date of Incorporation	3/12/25
State of Incorporation	Massachusetts	Is the Corporation publicly traded?	<input type="radio"/> Yes <input checked="" type="radio"/> No

6. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:
On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens;
Off Premises (Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
Yangkee Ghale	288 Country Club Way, Kingston MA 02364		
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
Member	80	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
Ngawang Rigzin Ghale	10 Rosewood Drive, Kingston MA 02364		
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
Member	10	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
Kaisang Ghale	288 Country Club Way, Kingston MA 02363		
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
Member	10	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No
Name of Principal	Residential Address	SSN	DOB
Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen
		<input type="radio"/> Yes <input type="radio"/> No	<input type="radio"/> Yes <input type="radio"/> No

Additional pages attached? ☐ Yes ☒ No

CRIMINAL HISTORY

Has any individual listed in question 6, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

☐ Yes ☒ No

APPLICATION FOR A NEW LICENSE

6A. INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Does any individual or entity identified in question 6, and applicable attachments, have any direct or indirect, beneficial or financial interest in any other license to sell alcoholic beverages? Yes ☒ No ☐ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality
Kaisang Ghale	Annual wine and malt	First VCH Corp	Plymouth

6B. PREVIOUSLY HELD INTEREST IN AN ALCOHOLIC BEVERAGES LICENSE

Has any individual or entity identified in question 6, and applicable attachments, ever held a direct or indirect, beneficial or financial interest in a license to sell alcoholic beverages, which is not presently held? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Name	License Type	License Name	Municipality

6C. DISCLOSURE OF LICENSE DISCIPLINARY ACTION

Have any of the disclosed licenses listed in question 6A or 6B ever been suspended, revoked or cancelled? Yes ☐ No ☒ If yes, list in table below. Attach additional pages, if necessary, utilizing the table format below.

Date of Action	Name of License	City	Reason for suspension, revocation or cancellation

7. OCCUPANCY OF PREMISES

Please complete all fields in this section. Please provide proof of legal occupancy of the premises.

- If the applicant entity owns the premises, a deed is required.
- If leasing or renting the premises, a signed copy of the lease is required.
- If the lease is contingent on the approval of this license, and a signed lease is not available, a copy of the unsigned lease and a letter of intent to lease, signed by the applicant and the landlord, is required.
- If the real estate and business are owned by the same individuals listed in question 6, either individually or through separate business entities, a signed copy of a lease between the two entities is required.

Please indicate by what means the applicant will occupy the premises

Lease

Landlord Name 2-10 Court Street, LLC

Landlord Phone

Landlord Email

Landlord Address 4 Court Street, Plymouth MA 02360

Lease Beginning Date 8/1/25

Rent per Month \$6,391.00

Lease Ending Date 7/31/30

Rent per Year \$76,692.00

Will the Landlord receive revenue based on percentage of alcohol sales?

☐ Yes ☒ No

APPLICATION FOR A NEW LICENSE

8. FINANCIAL DISCLOSURE

A. Purchase Price for Real Estate	N/A
B. Purchase Price for Business Assets	N/A
C. Other * (Please specify below)	80,000
D. Total Cost	

*Other Cost(s): (i.e. Costs associated with License Transaction including but not limited to: Property price, Business Assets, Renovations costs, Construction costs, Initial Start-up costs, Inventory costs, or specify other costs):"

SOURCE OF CASH CONTRIBUTION

Please provide documentation of available funds. (E.g. Bank or other Financial institution Statements, Bank Letter, etc.)

Name of Contributor	Amount of Contribution
Yangkee Ghale - Personal Funds	80,000.00
Total:	80,000.00

SOURCE OF FINANCING

Please provide signed financing documentation.

Name of Lender	Amount	Type of Financing	Is the lender a licensee pursuant to M.G.L. Ch. 138.
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No
			<input type="radio"/> Yes <input type="radio"/> No

FINANCIAL INFORMATION

Provide a detailed explanation of the form(s) and source(s) of funding for the cost identified above.

9. PLEDGE INFORMATION

Please provide signed pledge documentation.

Are you seeking approval for a pledge? ☐ Yes ☒ No

Please indicate what you are seeking to pledge (check all that apply) ☐ License ☐ Stock ☐ Inventory

To whom is the pledge being made?

10. MANAGER APPLICATION

A. MANAGER INFORMATION

The individual that has been appointed to manage and control the licensed business and premises.

Proposed Manager Name **Yangkee Ghale**

Date of Birth

SSN

Residential Address

288 Country Club Way, Kingston MA 02364

Email

Phone

Please indicate how many hours per week you intend to be on the licensed premises

50+

B. CITIZENSHIP/BACKGROUND INFORMATION

Are you a U.S. Citizen/Qualified Alien under the Immigration and Nationality Act?

☒ Yes ☐ No

If yes, attach one of the following documents: US Passport, Voter's Certificate, Birth Certificate, Naturalization Papers, Permanent Resident Card "Green Card", or Employment Authorization Document.

Have you ever been convicted of a state, federal, or military crime?

☐ Yes ☒ No

If yes, fill out the table below and attach an affidavit providing the details of any and all convictions. Attach additional pages, if necessary, utilizing the format below.

Date	Municipality	Charge	Disposition

C. EMPLOYMENT INFORMATION

Please provide your employment history. Attach additional pages, if necessary, utilizing the format below.

Start Date	End Date	Position	Employer	Supervisor Name
8/1/18	present	Manager	Lobster Hut	Kaisang Ghale

D. PRIOR DISCIPLINARY ACTION

Have you held a beneficial or financial interest in, or been the manager of, a license to sell alcoholic beverages that was subject to disciplinary action? ☐ Yes ☒ No If yes, please fill out the table. Attach additional pages, if necessary,utilizing the format below.

Date of Action	Name of License	State	City	Reason for suspension, revocation or cancellation

I hereby swear under the pains and penalties of perjury that the information I have provided in this application is true and accurate:

Manager's Signature

Date

11/24/25

YANGKEE GHALE



**Town of Plymouth
Select Board**

Licenses

REQUESTED BY:	Various
PROPOSED MOTION:	The Board will make a motion to approve the listed License requests individually or as a group.
NOTES:	
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____

Plymouth Center for the Arts

EVENT CALENDAR as of 1/6/2026

EVENT DATE	EVENT	TYPE OF EVENT
Thursday, January 15, 2026	Wonderous - Members Show	Reception
Sunday, January 18, 2026	Candlelight Concert	Concert
Thursday, March 5, 2026	Imagine That! - Abstract Show	Reception
Saturday, April 25, 2026	16th Annual Fine Art of Photography (FAP)	Reception
Friday, May 1, 2026	First Friday	Event
Thursday, June 4, 2026	Renewal - Members Show	Reception
Friday, June 5, 2026	First Friday	Event
Thursday, June 11, 2026	Garden Ribbon Cutting	Fundraiser
Saturday, June 20, 2026	Garden Fundraiser Event	Fundraiser
Friday, July 3, 2026	First Friday	Event
Thursday, July 9, 2026	Ebb and Flow - Open Show	Reception
Sunday, July 19, 2026	Community Event/Peace Festival	Event
Saturday, July 25, 2026	Art Heist Fundraiser	Fundraiser
Friday, August 7, 2026	First Friday	Event
Thursday, August 13, 2026	Transitions - Members Show	Reception
Friday, September 4, 2026	First Friday	Event
Saturday, September 19, 2026	59th Annual Juried Art Show (AJAS) (Publish selected artwork 5pm, 8/12)	Reception
Friday, September 25, 2026	Art In Bloom	Reception
Friday, October 2, 2026	First Friday	Event
Thursday, November 19, 2026	Perspectives - Members Show	Reception
Thursday, December 10, 2026	Hands On! - Teachers and Students Open Show	Reception

Seaside Club

APPLICATION FOR AMENDMENT-Change of Officers, Stock or Ownership Interest

2. PROPOSED OFFICERS, STOCK OR OWNERSHIP INTEREST

List all individuals or entities that will have a direct or indirect, beneficial or financial interest in this license (E.g. Stockholders, Officers, Directors, LLC Managers, LLP Partners, Trustees etc.). Attach additional page(s) provided, if necessary, utilizing Addendum A.

- The individuals and titles listed in this section must be identical to those filed with the Massachusetts Secretary of State.
- The individuals identified in this section, as well as the proposed Manager of Record, must complete a CORI Release Form.
- Please note the following statutory requirements for Directors and LLC Managers:
On Premises (E.g. Restaurant/ Club/Hotel) Directors or LLC Managers - At least 50% must be US citizens;
Off Premises (Liquor Store) Directors or LLC Managers - All must be US citizens and a majority must be Massachusetts residents.
- If you are a Multi-Tiered Organization, please attach a flow chart identifying each corporate interest and the individual owners of each entity as well as the Articles of Organization for each corporate entity. Every individual must be identified in Addendum A.

Name of Principal	Residential Address	SSN	DOB
WILLIAM DREW JR.	2 ELDERBERRY DR. PLYMOUTH, MA 02360		

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
PRESIDENT	0	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
RICHARD PACHECO	63 JAMES CIR. PLYMOUTH, MA 02360		

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
VICE PRESIDENT	0	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
COLIN HIGGINS	12 MOORS CIR. SCITUATE, MA 02066		

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
CLERK	0	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
JAMES LATOSEK	123 N. TRIANGLE DR. PLYMOUTH, MA 02360		

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
TREASURER	0	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
GEORGE DREW	72 PALMER RD. PLYMOUTH, MA 02360		

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
ASSISTANT TREASURER	0	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Name of Principal	Residential Address	SSN	DOB
JOHN COSTA	1A OCEAN VIEW AVE. PLYMOUTH, MA 02360		

Title and or Position	Percentage of Ownership	Director/ LLC Manager	US Citizen	MA Resident
BAR MANAGER	0	<input type="radio"/> Yes <input checked="" type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No	<input checked="" type="radio"/> Yes <input type="radio"/> No

Additional pages attached? ☒ Yes ☐ No

CRIMINAL HISTORY

Has any individual listed in question 2, and applicable attachments, ever been convicted of a State, Federal or Military Crime? If yes, attach an affidavit providing the details of any and all convictions.

MANAGEMENT AGREEMENT

Are you requesting approval to utilize a management company through a management agreement?
Please provide a copy of the management agreement.

☐ Yes ☒ No



12/23/25

To Whom It May Concern:

If possible, we would like to close to the public and host private events only from January 1 until February 28. During this time, we would like to make some minor improvements that would require us to do so. Thank you for your consideration.

Sincerely,

Craig Vogel



TOWN OF PLYMOUTH

26 Court Street
Plymouth, Massachusetts 02360
(508) 747-1620
www.plymouth-ma.gov

To: Select Board
From: Lisa Johnson
Date: December 29, 2025
Re: Vehicle for Hire Operators

Special Occasion Limousine (61 Camelot Dr., Diane Dockery, Owner) is requesting the following renewal licenses/permits

- Applying for 3 Vehicle for Hire Operator Licenses

Joseph Colarusso, 23 Read Ave, Plymouth
Mark Montgomery, 4 Tanglewood Dr., Plymouth
Patricia Carter, 4C Marc Drive, Plymouth



**Town of Plymouth
Select Board**

Administrative Notes

REQUESTED BY:	Various
PROPOSED MOTION:	The Board will make a motion to approve the listed Administrative Notes individually or as a group.
NOTES:	
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____




TOWN OF PLYMOUTH

ACCOUNTING & FINANCE DEPARTMENT
26 COURT STREET, PLYMOUTH, MA 02360
PHONE: (508) 747-1620, EXTENSION 10247
WWW.PLYMOUTH-MA.GOV

MEMORANDUM

TO: SELECT BOARD

FROM: TIFFANY PARK, GRANT WRITER, FINANCE DEPARTMENT 

SUBJECT: AUTHORIZATION FOR GRANT APPLICATIONS, AWARDS, AND/OR DONATIONS

DATE: DECEMBER 31, 2025

To comply with Section 53A of M.G.L. Chapter 44 (Grants and Gifts; Acceptance and Expenditure), I recommend that the Select Board vote to authorize the application for, and (if awarded) acceptance and expenditure of, the following grant.

MassDOT Fully-Integrated Application (FIA) – Grader for Unpaved Roads (Application)

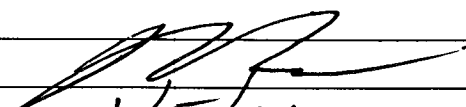
The Department of Public Works intends to submit an application to the Massachusetts Department of Transportation's new Unpaved Roads Grant Program, to offset the expense of purchasing a new grader for the Highway Division.

MassDOT has launched a new, "Fully Integrated Application (FIA)" process, by which cities and towns can apply for a suite of six differing grant programs through one integrated portal. Municipalities may also apply for up to \$250,000.00 for the purchase of equipment that serves any of the objectives of the six offered MassDOT programs.

Plymouth will, therefore, apply for the full equipment maximum of **\$250,000.00** under the Unpaved Roads Program, to offset the expense of purchasing the much-needed new grader. If awarded funding, the DPW may use the grader on any of the Town's publicly-owned unpaved roadways.

**DISCLOSURE BY NON-ELECTED MUNICIPAL EMPLOYEE OF FINANCIAL INTEREST
AND DETERMINATION BY APPOINTING AUTHORITY
AS REQUIRED BY G. L. c. 268A, § 19**

	MUNICIPAL EMPLOYEE INFORMATION
Name:	John Risso
Title or Position:	Roads Advisory Committee Member
Municipal Agency:	Plymouth
Agency Address:	26 Court Street Plymouth, MA 02360
Office Phone:	508-747-1620
Office E-mail:	selectmen@plymouth-ma.gov
	My duties require me to participate in a particular matter, and I may not participate because of a financial interest that I am disclosing here. I request a determination from my appointing authority about how I should proceed.
	PARTICULAR MATTER
Particular matter E.g., a judicial or other proceeding, application, submission, request for a ruling or other determination, contract, claim, controversy, charge, accusation, arrest, decision, determination, or finding.	Please describe the particular matter. Request for Paving/improving a section of Ship Pond Road
Your required participation in the particular matter: E.g., approval, disapproval, decision, recommendation, rendering advice, investigation, other.	Please describe the task you are required to perform with respect to the particular matter. Discuss/debate/vote to recommend/not recommend to the Select Board/Road commissioners
	FINANCIAL INTEREST IN THE PARTICULAR MATTER
Write an X by all that apply.	<p>X_ I have a financial interest in the matter.</p> <p>X_ My immediate family member has a financial interest in the matter.</p> <p>X_ My business partner has a financial interest in the matter.</p> <p>X_ I am an officer, director, trustee, partner or employee of a business organization, and the business organization has a financial interest in the matter.</p> <p>___ I am negotiating or have made an arrangement concerning future employment with a person or organization, and the person or organization has a financial interest in the matter.</p>

Financial interest in the matter	<p>Please explain the financial interest and include a dollar amount if you know it.</p> <p>A resident of Ship Pond Road in Plymouth MA is requesting that the section of road in front of her and neighbors houses be paved. My daughter lives in a subdivision that would benefit from the road being paved. My wife and myself own and live on a farm at the end of Ship Pond road on Old Sandwich Rd that is gravel. As a member of the Roads Advisory Committee I participate in discussions and vote on recommendations to the Select Board/Road Commissioners.</p> <p>I have past knowledge of this section of road and would help in discussions, also currently our 7 member committee is down to 5 members so having a quorum is challenging.</p>
Employee signature:	
Date:	1/5/26

DETERMINATION BY APPOINTING OFFICIAL

	APPOINTING AUTHORITY INFORMATION
Name of Appointing Authority:	
Title or Position:	
Agency/Department:	
Agency Address:	
Office Phone:	
Office E-mail	
	DETERMINATION
Determination by appointing authority:	As appointing official, as required by G.L. c. 268A, § 19, I have reviewed the particular matter and the financial interest identified above by a municipal employee. I have determined that the financial interest is not so substantial as to be deemed likely to affect the integrity of the services which the municipality may expect from the employee.
Appointing Authority signature:	
Date:	
Comment:	

Attach additional pages if necessary.

The appointing authority shall keep this Disclosure and Determination as a public record.

Form revised February, 2012



**Town of Plymouth
Select Board**

FY2027 Town Budget Presentation

REQUESTED BY:	Derek Brindisi, Town Manager
PROPOSED MOTION:	N/A
NOTES:	The Town Manager will present the final FY2027 Town Budget.
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____



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FY2027 School Budget Presentation

REQUESTED BY:	Dr. Christopher Campbell, Superintendent of Schools
PROPOSED MOTION:	N/A
NOTES:	The Superintendent of Schools will present the FY2027 School Budget.
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____



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Joint Budget Discussion

REQUESTED BY:	Select Board Advisory & Finance Committee School Committee
PROPOSED MOTION:	N/A
NOTES:	
ACTION TAKEN:	Moved: Seconded: Condition(s):
VOTED:	Yea _____ Nay _____ Abstain _____