

**RECEIVED**

*By Kelly McElreath at 3:34 pm, Feb 15, 2024*

## **MEETING AGENDA**

CHARTER REVIEW COMMITTEE

TUESDAY, FEBRUARY 20, 2024

6:00 PM

TOWNHALL-2ND FL • ROPEWALK ROOM (1820 COURTHOUSE)  
26 COURT ST • PLYMOUTH

E-mail: [charterreview@plymouth-ma.gov](mailto:charterreview@plymouth-ma.gov)

### **Join Zoom Meeting**

<https://townhall-plymouth-ma-us.zoom.us/j/99870626084?pwd=N0I4MFB4cU9DYjlyaVR4bllBTmFwUT09>

**Meeting ID: 998 7062 6084**

**Passcode: 125689**

*This meeting of THE PLYMOUTH CHARTER REVIEW COMMITTEE will be held in- person at the location provided on this notice. Members of the public are welcome to attend this in-person meeting. Please note that while an option for remote attendance and/or participation is being provided as a courtesy to the public, the meeting/hearing will not be suspended or terminated if technological problems interrupt the virtual broadcast, unless otherwise required by law. Members of the public with particular interest in any specific item on this agenda should make plans for in-person vs. virtual attendance, accordingly.*

*This meeting may include topics not reasonably anticipated by the Chair 48 hours in advance of the meeting.*

#### **I. CALL TO ORDER**

#### **II. PLEDGE OF ALLEGIANCE**

#### **III. MINUTES OF THE MEETING**

- February 6, 2024

#### **IV. PUBLIC COMMENT**

#### **V. DISCUSSION ITEMS**

- Guest Speaker – Kelly McElreath, Town Clerk
- Guest Speaker – Karen Keane, Public Health Director

#### **Chapter 3 EXECUTIVE BRANCE: THE SELECT BOARD, THE TOWN MANAGER AND PLANNING BOARD**

- Section 3-3 Appointments
- Section 3-4 Town Manager: Appointment and Removal
- Section 3-5 Town Manager: Powers and Duties
- Section 3-7 Board of Health
- Section 3-10 Conservation Commission

#### **VI. NEW BUSINESS/OLD BUSINESS**

#### **VII. ADJOURN**