

## MEETING AGENDA

GROUNDWATER WASTEWATER DISCHARGE CITIZEN ADVISORY COMMITTEE

MONDAY, FEBRUARY, 24 2025

6:00 PM

ROPEWALK ROOM

26 COURT ST • PLYMOUTH, MA 02360

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC COMMENT
- IV. PREVIOUS MEETING MINUTES
  - 11/25/2024
  - 1/27/2025
- V. MASSACHUSETTS DEPARTMENT OF ENVIRONMENTAL PROTECTION - JON HOBILL
- VI. CHEMICAL DATA
- VII. OUTSTANDING ACTION ITEMS
- VIII. NEW BUSINESS/OLD BUSINESS
- IX. ADJOURN

**RECEIVED**

*By Kelly A McElreath at 6:14 pm, Feb 18, 2025*

NOTE: THIS MEETING MAY INCLUDE ITEMS NOT REASONABLY ANTICIPATED AT TIME OF POSTING THE AGENDA.