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*By Kelly A McElreath at 10:07 am, Apr 24, 2025*

## **MEETING AGENDA**

GROUNDWATER WASTEWATER DISCHARGE CITIZEN ADVISORY COMMITTEE

MONDAY, APRIL 28, 2025

5:00 PM

ROPEWALK ROOM

26 COURT ST • PLYMOUTH, MA 02360

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. PUBLIC COMMENT
- IV. APPROVAL OF MINUTES FROM FEB 24, 2025 MEETING
- V. PRESENTATION – NEAL PRICE, HORSLEY-WITTEN GROUP
- VI. QUESTIONS & ANSWERS – COMMITTEE & PRESENTER
- VII. OUTSTANDING ACTION ITEMS
- VIII. NEW BUSINESS
- IX. OLD BUSINESS
- X. ADJOURN