



Board of Health
Wednesday, August 9, 2023
4:00 PM

Board Members:

Barry Potvin, PhD, Professor Emeritus, Chairman
Teri Reid, M.D., FAAP, Vice Chair
Amy Palmer, MPH
David Golden, MPA
Lorenzo Pizarro, MBA
Deb Zona, RN, MHA, CMCN, FACHE (alternate)

Director:

Karen Keane

RECEIVED

By Elveera I Gallino at 10:05 am, Aug 04, 2023

HYBRID PARTICIPATION IN-PERSON OR VIA ZOOM WEBINAR

Pursuant to Chapter 2 of the Acts of 2023, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on March 29, 2023, this meeting will be conducted via remote means and in person, as long as members of the public can easily access the proceedings in real time and participate remotely. Members of the public who wish to watch the meeting may do so in the following manner: tune into PACTV government cable access channels Comcast Channel 15 or Verizon Channel 47 and watch the meeting as it is aired live, or watch the meeting live on the PACTV website at: <https://www.pactv.org/pactv/towns/plymouth>. You may also watch when the show is replayed on pactv.org

Members of the public who wish to PARTICIPATE in the meeting may do so in the following manner:

In-Person: At the Great Hall located at the 2nd Floor, at Plymouth Town Hall, 26 Court Street, Plymouth MA

Remote: Click on the link below:

<https://pactv.zoom.us/j/82327452043?pwd=Q3dwYkQ2bGdibEN5Z00yS3JKWUZPQT09> / Passcode: 054730

You may also send any comment or question that pertains to a current agenda item to: publichealth@plymouth-ma.gov. They will be read on the air and answered by the BOH as practicable. If time doesn't permit answers during the meeting, responses will be sent by email as soon as possible

4:00 PM: Public participation in a virtual meeting.

- Questions will be read on air as practicable.
- Please send any comment or question to: publichealth@plymouth-ma.gov

4:05 PM: Approval of Minutes from 7/26/23

4:10 PM: Septic Variance Request – 161 Little Sandy Pond Rd – Steve Kowtoski

4:20 PM: Septic Variance Request - 10 Fort Standish Ave, Saquish – Patrick Carrara

4:30 PM: Second-Hand Smoke – Public Hearing and Vote

5:00 PM: Lone Star Tick Alert for Alpha 1.3-gal Syndrome

5:10 PM: Dixon Letter Update

5:15 PM: Requested Letter of Support for Nips Ban Town Meeting Warrant Article

5:20 PM: Letter of Support for MA DEP Draft Determination Denial of Holtec Amended Permit

5:30 PM: Board of Health Goals Update and Discussion

5:40 PM: Director's Report

5:50 PM: Chairperson's Announcements

5:55 PM: New/ Old Business

6:00 PM: Adjournment

Approved by: B. Potvin

Posted: 8/4/2023