

PLYMOUTH SELECT BOARD

Tuesday, January 20, 2026 | 5:00 PM

In-Person / Virtual Hybrid via Zoom Webinar

Great Hall, Plymouth Town Hall | 26 Court St., Plymouth, MA 02360

Per M.G.L. Chapter 30A, Section 20, any person may make a video or audio recording of an open session of a meeting of the Select Board after notifying the chair, subject to reasonable requirements of the chair so as not to interfere with the conduct of the meeting. At the beginning of the meeting, the chair shall inform other attendees of any recordings.

Pursuant to Chapter 2 of the Acts of 2025, An Act Relative to Extending Certain COVID-19 Measures Adopted During the State of Emergency, signed into law on March 28, 2025, this meeting will be conducted via remote means and in person.

Members of the public who wish to watch the meeting may do so in the following manner: Tune into The Local Seen government cable access channels Comcast Channel 9 or Verizon Channel 47 and watch the meeting as it is aired live, or watch the meeting live on The Local Seen website.

Members of the public who wish to **PARTICIPATE** in the meeting may do so in the following manner:

In-Person: Great Hall, Plymouth Town Hall, 2nd Floor | 26 Court St, Plymouth, MA

Remote: Click the following Zoom link to participate in the meeting remotely:

<https://pactv.zoom.us/j/91695140644?pwd=UGhFZVJmaHVwQmIxa0pVYjRDmlozZz09>

• Webinar ID: 916-9514-0644 • Passcode: 121500 •

5:00 PM Call to Order

RECEIVED

By Kelly A McElreath at 4:03 pm, Jan 15, 2026

5:00 PM Executive Session

The Select Board will hold an Executive Session pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a), clause 3, to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- *In the Matter of Holtec Decommissioning International, LLC*, pending in the Massachusetts Department of Environmental Protection, Office of Appeals and Dispute Resolution, OADR Docket 2024-025

6:00 PM Return to Open Session

Licenses

One Day All Alcohol License*

- ❖ **The Plymouth Philharmonic Orchestra**, 116 Court Street, Kara McEachern is requesting a one day all alcohol license for 2/28/26 from 6:00 p.m. to 9:30 p.m. for a concert at Memorial Hall.
- ❖ **The Plymouth Philharmonic Orchestra**, 116 Court Street, Kara McEachern is requesting a one day all alcohol license for 3/1/26 from 1:30 p.m. to 5:00 p.m. for a concert at Memorial Hall.

One Day Wine and Malt License*

- ❖ **The Plymouth Guild Inc. d/b/a Plymouth Center for the Arts**, 11 North Street, Kim Corben is requesting a one day wine and malt license from 6:00 p.m. to 9:00 p.m. for Opening Receptions for the

Art Shows on the following dates: 3/5, 4/25, 5/1, 6/4, 6/5, 6/11, 6/20, 7/9, 7/25, 8/7, 8/13, 9/4, 9/19, 9/25, 10/2, 11/19 and 12/10, 2026.

- ❖ **Cage Titans**, 52 Shallow Pond Lane, Michelle Polvere is requesting a one day wine and malt license from 4:00 p.m. to 11:30 p.m. for mixed martial arts events at Memorial Hall on the following dates: 1/24, 3/21, 5/9, 7/18, 9/12, and 11/14, 2026.
- ❖ **Craft Media Inc.**, 1 Nasushon Road, Sagamore Beach, Steven Hall is requesting a one day wine and malt license from 1:00 p.m. to 8:00 p.m. on 2/7/26 for an annual wine tasting at Memorial Hall.

*One day liquor licenses shall automatically cover the day before and the day after the event for the purpose of proper delivery, storage and disposal of alcoholic beverages purchased.

Amplified Music Permit

- ❖ **Plymouth Pride Inc.**, 182 Summer Street, Nim Nimituk is requesting an amplified music permit for 6/28/25 from 11:00 a.m. to 5:00 p.m. at Nelson Park for a festival.

Change of Manager (Liquor)

- ❖ **GMRI, Inc. d/b/a The Olive Garden Italian Restaurant**, 102 Colony Place Road is requesting a change of manager from Vijay Singh to Conna Cirrigan.

Issuance of the above licenses is subject to the submission of all required paperwork.

Administrative Notes

1. The Board will vote to approve and release open meeting minutes from 11/4/2025.
2. The Board will vote to appoint Johnathan Kerr to the Nuclear Matters Committee for a term ending June 30, 2029.
3. The Board will vote to include Article 7: General Fund Operating Budget to the 2026 Spring Annual Town Meeting Warrant and recommend it to Town Meeting.
4. The Board will vote to include Article 8: Water Enterprise Operating Budget to the 2026 Spring Annual Town Meeting Warrant and recommend it to Town Meeting.
5. The Board will vote to include Article 9: Sewer Enterprise Operating Budget to the 2026 Spring Annual Town Meeting Warrant and recommend it to Town Meeting.
6. The Board will vote to include Article 10: Solid Waste Enterprise Operating Budget to the 2026 Spring Annual Town Meeting Warrant and recommend it to Town Meeting.
7. The Board will vote to include Article 11: Airport Enterprise Operating Budget to the 2026 Spring Annual Town Meeting Warrant and recommend it to Town Meeting.
8. The Board will vote to include Article 12: Cable Public Access Enterprise Operating Budget to the 2026 Spring Annual Town Meeting Warrant and recommend it to Town Meeting.
9. The Board will vote to include Article 20: Town Promotion Fund to the 2026 Spring Annual Town Meeting and recommend it to Town Meeting.

Public Comment

Joint Meeting – Select Board, Planning Board, and Plymouth Economic Development Foundation

Agenda Items

Economic Development Discussion

Stephen Cole, Executive Director, Plymouth Economic Development Foundation

Article 23: Tax Tile Property Conveyance

Patrick Farah, Assistant Conservation Planner

*Vote Anticipated

Article 16: Rescind Debt Authorization

Lynne Barrett, Finance Director

*Vote Anticipated

Article 19: Revise Funding Source for Fire Equipment Purchase

Lynne Barrett, Finance Director

*Vote Anticipated

Article 15: Pavement Management Plan Debt Special Purpose Stabilization Fund

Lynne Barrett, Finance Director

*Vote Anticipated

Article 13: Facility Capital Maintenance Stabilization Fund

Lynne Barrett, Finance Director

*Vote Anticipated

Article 14: Nuclear Mitigation Stabilization Fund

Derek Brindisi, Town Manager

*Vote Anticipated

Town Manager's Report

Select Board Discussion – New Business / Letters / Old Business

Adjournment – *Next Meeting will be held January 27, 2026*

Upcoming Agenda Items – (Subject to Date Changes)

- **January 27, 2026**
 - **Public Safety Staffing / Public Safety Complex**
 - **Downtown Resiliency Project Updates**
 - **Jenney Pond Project Updates**
 - **Fishermen Shacks on Warren Ave**
 - **2026 Spring Town Meeting Article Review**
- **February 3, 2026**
 - **Agricultural Commission Appointments**
 - **Wastewater Groundwater Citizens Advisory Committee Presentation**

- **Beech Leaf Disease / Treatment Plan for Burial Hill and Chiltonville Cemeteries**
- **Naming of New Route 80 Cemetery**
- **2026 Spring Town Meeting Article Review**
- **February 10, 2026**
 - **Legislative Update**
 - **Joint Meeting: Select Board, Plymouth Housing Authority**
 - *Plymouth Housing Authority Temporary Appointment*
 - **Freemont – Proposed One Way (Pilot) Update**
 - **2026 Spring Town Meeting Article Review**
- **February 17, 2026**
 - **Climate Action Net Zero (CANZ) Appointment**
 - **Natural Resources & Coastal Beaches Appointment**
 - **2026 Spring Town Meeting Article Review**
- **February 24, 2026**
 - **Board of Health Appointment**
 - **Distinguished Visitors Committee Appointment**
 - **Land Acknowledgement**
 - **Memorials Advisory Committee Policy & Appointment Process Discussion**

Note: Votes may be taken on any of the above agenda items, and the sequence and duration of agenda items may vary from what is indicated above, as the Board may deem necessary or otherwise appropriate. This meeting may include items not reasonably anticipated at the time of posting the agenda. Created by Jade Anderton | January 14, 2026 11:20 AM