

## PLYMOUTH CONSERVATION COMMISSION

508-747-1620 x10139

### Minutes

January 3, 2023

Present: Randy Parker; Chair, Ann Burnham; Vice Chair and Commissioners, Lucas Nichols, Sean Andersen, and Paul Churchill.

Absent: Richard Vacca, Karen Edwards and Jamie Carpenter

Conservation Staff: Patrick Farah

Recording Secretary: Michele Rowe

*This meeting may include topics not reasonably anticipated by the Chair 48 hours in advance of the meeting. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at <https://www.plymouth-ma.gov/conservation-commission>*

#### **34 Blueberry Road**

Parcel ID:123-000-000G-007

***Nancy A. Lundy Revocable Trust***

***JC Engineering, Inc.***

A Notice of Intent for proposed Septic System Upgrade.

**SE57-3284**

**PCC-22-61**

The Commission received the following documentation for this review:

1. MassDEP NOI File Number
2. Letter dated November 29, 2022 from JC Engineering, Inc.
3. WPA Form 3 – Notice of Intent submitted November 30, 2022
4. Assessors' Office Abutter List Report dated November 9, 2022
5. Oliver: Mass GIS's Online Mapping Tool
6. National Flood Hazard Layer FIRMette
7. Locus Map
8. Proposed Septic System Repair Plan, JC Engineering, Inc. dated November 29, 2022 stamped by John L. Churchill, Jr., PE, PLS
9. Board of Health Variance Request

Brad Bertolo, JC Engineering was present as the representative for this project and presented the proposed plan to the Commission. Brad will send a seed mix detail and plant in kind, a dozen trees will be removed, minor grading. Ann Burnham suggested planting native blueberry, mix with low bush blueberry shrub & conservation mix.

Public Comment: None

Ann Burnham 1<sup>st</sup> motion to approve the waiver request

Sean Andersen 2<sup>nd</sup> motion

Voted Unanimously (5 - 0) 7:16 pm

Paul Churchill 1<sup>st</sup> motion to close the public hearing and condition: detail seed mix with approval from

staff

Sean Andersen 2<sup>nd</sup> motion

Voted Unanimously (5 - 0) 7:17 pm

**113 West Long Pond Road**

Parcel ID:069-000-028-000

**Jeffrey Vieregg**

**Independent Environmental Consultant / Flaherty & Stefani, Inc.**

A Notice of Intent for proposed maintenance repairs to existing, permitted, permanent concrete pier.

**SE57-3285**

**PCC-22-62**

The Commission received the following documentation for this review:

1. MassDEP NOI File Number
2. WPA Form 3 – Notice of Intent received December 5, 2022
3. Letter dated November 6, 2022, signed by all owners of the property.
4. Narrative by Independent Environmental Consultants, Inc.
5. Picture of Pier
6. Site Plan, prepared by Flaherty & Stefani, Inc., stamped by Mark M. Flaherty, PE and John R. Farren, PLS dated November 21, 2022
7. NHESP Letter, dated December 30, 2022, determined that this project, as currently proposed, will not adversely affect the actual Resource Area Habitat of state-protected rare wildlife species.
8. Revised Plan dated January 3, 2023

Paul Shea, Independent Environmental Consultant and Mark Flaherty, Flaherty & Stefani, Inc. was present as the representative for this project and presented the proposed plan to the Commission. Concrete will be mixed onsite. Anything that needs to be stored will be outside the 50' buffer. They plan to start in the middle of September.

Public Comment: Sam Chapin, 30 Morgan Road, states it has been there in his time around 1950's, he also has some pictures of the dock in the 1940's, speaks in support of this dock, needs to be repaired.

Sean Andersen 1<sup>st</sup> motion to close the public hearing and issue the standard Order of Conditions

Lucas Nichols 2<sup>nd</sup> motion

Voted Unanimously (5 - 0) 7:36 pm

**49 Mayflower Drive**

Parcel ID:050-000-002-648

**Christopher Watson**

**Environmental Consulting & Restoration, LLC / Land Management Systems, Inc.**

A Notice of Intent for proposed construction of additions to the front and rear of the existing home as well as a deck to the rear of the home.

**SE57-3286**

**PCC-22-63**

The Commission received the following documentation for this review:

1. MassDEP NOI File Number
2. Letter From Environmental Consulting & Restoration, LLC dated December 1, 2022
3. WPA Form 3 – Notice of Intent received December 9, 2022
4. Project Description

5. 4 Photographs
6. USGS Site Locus Map
7. FEMA FIRMette
8. Priority Habitats of Rare Species, Estimated Habitat of Rare Wildlife & Certified Vernal Pools Map
9. Assessors' Office Abutter List Report dated November 28, 2022
10. Zoning Application plan prepared by Land Management Systems, Inc., stamped by Robert A. Lucey, PE

Brad Holmes, ECR was present as the representative for this project and presented the proposed plan to the Commission. Brad will update the plan showing silt soc, provide indigenous plants instead of grasses. Switch grass, blue stem, shadbush, and bayberry, include percentages of each.

Public Comment: None

Paul Churchill 1<sup>st</sup> motion to approve the waiver request  
Sean Andersen 2<sup>nd</sup> motion  
Voted Unanimously (5 - 0) 7:16 pm

Paul Churchill 1<sup>st</sup> motion to close the public hearing and condition: on staff recommendation of indigenous plants instead of just grass and well as updating the plan showing silt soc  
Sean Andersen 2<sup>nd</sup> motion  
Voted (4 – 1 - 0) 7:51 pm Randy Parker abstained

### **21 Lafayette Road**

Parcel ID: 085-000-020-134

***Richard W. Shean***

***Bracken Engineering, Inc.***

A Request for Determination of Applicability to install a new Title 5 Septic System, consisting of a 1,500-gallon septic tank, distribution box and soil absorption system consisting of (3) 500-gallon concrete leaching chambers in 10'W x 30'L x 2'D stone bed.

**RDA**

***PCC-22-26R***

The Commission received the following documentation for this review:

1. WPA Form 1 – Request for Determination of Applicability submitted December 12, 2022
2. MassMapper – USGS TOPO Map
3. MassMapper – Aerial Orthophoto
4. FEMA
5. MassMapper – Aerial NHESP Map
6. Town of Plymouth Assessor Map
7. Assessors' Office dated December 8, 2022
8. Proposed Sewage Disposal Plan prepared by Bracken Engineering, Inc. and stamped by Zachary L. Basinski, PE and David A. French, Jr., PLS dated December 7, 2022.

Zac Basinski, Bracken Engineering, Inc. was present as the representative for this project and presented the proposed plan to the Commission. Cranberry bog is active. Staff would like propane tank to be moved

outside the 100', Zac agreed to do so.

Public Comment: None

Ann Burnham 1<sup>st</sup> motion to close the public hearing and issue a Negative Determination of Applicability.  
Sean Andersen 2<sup>nd</sup> motion  
Voted Unanimously (5 - 0) 7:56 pm

**Off Micajah Pond Road**

Parcel ID: 096-000-012-000

**Ryan Realty Group, LLC, Patrick Ryan  
Bracken Engineering, Inc.**

**RDA**

**PCC-22-27R**

A Request for Determination of Applicability for installation of a new septic system consisting of a 1,500-gallon septic tank, 500-gallon pump chamber and a soil absorption system consisting of (1) 500-gallon leaching chamber in a 211 square foot stone bed.

The Commission received the following documentation for this review:

1. Project Narrative dated December 9, 2022.
2. WPA Form 1 – Request for Determination of Applicability submitted December 12, 2022.
3. MassMapper – USGS TOPO Map
4. MassMapper – Aerial Map
5. FEMA
6. MassMapper – NHESP
7. Assessors Map
8. Assessors' Office Abutter List dated December 8, 2022
9. Subsurface Sewage Disposal Plan prepared by Bracken Engineering, Inc., stamped by Zachary L. Basinski, PE and David A. French, Jr., PLS dated December 6, 2022.

Public Comment: Dale Bryan, 163 Micajah Pond Road, standing water in the area where the septic tank & leaching field and driveway. His well head has not been identified. These concerns may be outside of Conservation Jurisdiction, Zac Basinski offered to speak with him and address his concerns.

Ann Burnham 1<sup>st</sup> motion to close the public hearing and issue a Negative Determination of Applicability  
Lucas Nichols 2<sup>nd</sup> motion  
Voted Unanimously (5 - 0) 8:08 pm

**CERTIFICATE OF COMPLIANCE:**

**77 Trails End Cove Road**

Parcel ID: 057-000-042-002

**David & Carole Clark  
Flaherty & Stefani, Inc.**

**SE57-2746**

**PCC-14-67**

A Request for Certificate of Compliance for the completed the re-constructed house, septic system, mitigation plantings for the project and has re-planted all disturbed areas.

Lucas Nichols 1<sup>st</sup> motion to issue the Certificate of Compliance  
Sean Andersen 2<sup>nd</sup> motion

Voted Unanimously (5 - 0) 8:10 pm

**17 Lake Shore Avenue**

Parcel ID: 096-000-062-003

**Michael Bacon**

**Zenith Consulting Engineers, LLC**

A Request for Certificate of Compliance to abandon/remove the existing septic system and replace with a new 2500-gallon H-20 monolithic tight tank.

**SE57-3196**

**PCC-21-65**

Lucas Nichols 1<sup>st</sup> motion to issue the Certificate of Compliance

Sean Andersen 2<sup>nd</sup> motion

Voted Unanimously (5 - 0) 8:11 pm

**EXTENSIONS:**

**97, 95, 93, 91, 89 & 87 Sea View Drive**

Parcel ID: 049-0003-134-000 / 049-003-135-000 / 049-003-136-000 /  
049-003-137-000 / 049-003-138-000

**97 Sea View Realty Trust, Gregory Bisacchi, Daniel Harrington, Ziaul Hasan, MacDonald Realty Trust, Jeffrey Voight, & George Clairmont  
Webby Engineering, Inc.**

A Request for a Two-Year Extension to an Amended Order of Conditions to Repair an existing stone revetment in the Coastal Resource Area of a Coastal Bank.

**SE57-3087A**

**PCC-20-10**

Sean Andersen 1<sup>st</sup> motion to issue a Two-Year Extension

Lucas Nichols 2<sup>nd</sup> motion

Voted Unanimously (5 - 0) 8:12 pm

**ACTION ITEMS:**

Minutes: December 13, 2022

Sean Andersen 1<sup>st</sup> motion to approve the minutes for as submitted

Lucas Nichols 2<sup>nd</sup> motion

Voted Unanimously (5 - 0) 8:14 pm

**ADJOURN MEETING:**

Ann Burnham 1<sup>st</sup> motion to adjourn at 8:14 pm

Lucas Nichols 2<sup>nd</sup> motion

Voted Unanimously (5 - 0)

These minutes approved on: January 10, 2023
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