

PLYMOUTH CONSERVATION COMMISSION

508-747-1620 x10139

Minutes

January 17, 2023

Present: Randy Parker; Chair, Ann Burnham; Vice Chair and Commissioners, Karen Edwards, Sean Andersen, Paul Churchill and Jamie Carpenter.

Absent: Richard Vacca and Lucas Nichols

Conservation Staff: Patrick Farah

Recording Secretary: Michele Rowe

This meeting may include topics not reasonably anticipated by the Chair 48 hours in advance of the meeting. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at <https://www.plymouth-ma.gov/conservation-commission>

35 Morton Park Road

Parcel ID:100-000-050-000

SE57-XXXX

PCC-22-66

Town of Plymouth - Parks & Forestry – Nicholas Faiella

Town of Plymouth - Marine & Environmental, Nathan Cristofori

A Notice of Intent nourishment of compatible material onto the existing and previously disturbed Red Springs bathing beach within Morton Park.

The Commission received the following documentation for this review:

1. Letter dated December 22, 2022 from Division of Natural Resources, Department of Marine and Environmental Affairs, Nathan Cristofori.
2. WPA Form 3 - Notice of Intent Received December 22, 2022
3. Project Narrative
4. Morton Park – Red Springs Locus Map
5. Morton Park – Red Springs Topographic Map
6. Morton Park – Red Springs NHESP Map
7. Morton Park – Red Springs FEMA Map
8. Morton Park – Red Springs Soils Map
9. Town of Plymouth Assessors Map
10. Morton Park Map
11. Wetland Delineation Report, by Nathan Cristofori on September 29, 2022
12. Morton Park – Red Springs Wetland Map
13. Current pictures of Morton Park
14. Division of Fisheries & Wildlife letter dated November 16, 2022 with conditions
15. Morton Park – Red Springs Nourishment Scope

Nate Cristofori, Department of Marine and Environmental Affairs requested a continuance.

Paul Churchill 1st motion to continue the hearing to January 24, 2023 at a time to be determined

Sean Andersen 2nd motion

Voted Unanimously (6 - 0) 7:02 pm

50 Nameloc Road & Town of Plymouth Beach Lots

Parcel ID:054-000-006B-000, 054-005-001A-002, 054-000-006-020

SE57-3290

PCC-22-67

Neil J. Boyle & Town of Plymouth

Bracken Engineering, Inc.

A Notice of Intent to install 155 +/- L.F. of ElcoRock sand-filled envelopes at the toe of the existing bank. Areas of erosion and sloughed vegetation shall be stabilized with spray-applied flexible growth media mixed with restoration seed mix.

The Commission received the following documentation for this review:

1. MassDEP NOI File Number
2. Project Narrative & Waiver Request for a Coastal Bank Stabilization Project dated December 22, 2022 from Bracken Engineering, Inc.
3. WPA Form 3 - Notice of Intent Received December 23, 2022
4. Ownership Attachment
5. NOI Wetland Fee Transmittal Form
6. MassMapper – USGS TOPO Map
7. MassMapper – Aerial Orthophoto
8. FEMA Map
9. MassMapper – NHESP 15th Edition Map
10. Town of Plymouth – Assessors Map
11. Assessor's Abutter List dated October 4, 2022
12. Coastal Bank Stabilization Plan in Plymouth, MA prepared by Bracken Engineering, Inc., stamped by Zachary L. Basinski, PE and David A. French, Jr., PLS dated December 21, 2022

Zac Basinski, Bracken Engineering, Inc. requested a continuance for the NHESP Letter

Paul Churchill 1st motion to continue the hearing to February 7, 2023 at a time to be determined.

Sean Andersen 2nd motion.

Voted Unanimously (6 - 0) 7:03 pm

CERTIFICATE OF COMPLIANCE:

50 Nameloc Road

Parcel ID: 054-000-006B-000

SE57-2946

PCC-18-14

Neil J. Boyle

Bracken Engineering, Inc.

A Request for Certificate of Compliance for a new foundation, elevate and move an existing house, relocate the septic system, replace patio with pavers, add new steps, bulkhead, with utilities and amenities.

Paul Churchill 1st motion to issue the Certificate of Compliance.

Jamie Carpenter 2nd motion.

Voted Unanimously (6 - 0) 7:04 pm

MISCELLANEOUS:

- **Plymouth Conservation Property Research / Activity Permit Application**
Dr. Thilina D. Surasinghe

Department of Marine and Environmental Affairs

This project will be conducted in Eel River Preserve and include surveying amphibian and reptile community at using standard survey techniques.

Date of Project: April 1st 2023 to December 1st 2026

Ann Burnham 1st motion to approve the Property Research / Activity Permit Application.

Sean Andersen 2nd motion.

Voted Unanimously (6 - 0) 7:07 pm

- Herring Pond Watershed Association discussion and will invite to next meeting.

Randy Parker had spoken to Don Williams, President of the Herring Pond Watershed Association. He believes that installing the public comment to meetings at the end of the Agenda, to solve problems by listening to the public.

Ann Burnham and Karen Edwards addressed that no discussion for specific hearings can be discussed.

Pat Adelman: read the letter from Don Williams about the clear cutting and asked if they had permission. There was a meeting July 12, 2022 which was the same day that the New Commissioners first met.

Karen Edwards: talked about enforcements, Rich and Patrick do the enforcement. MACC suggests enforcements and minor violations in there website.

Patrick Farah: addressed a letter that was sent out to Herring Pond Watershed Association properties February 3, 2022 addressing many violations in the area. Staff is looking for some direction from the Commission.

Randy Parker: He is not looking at instances from the past. This is something we need to avoid in the future. He is not in agreement with the 50' global buffer needing to stay in place for this to happen, they need to look at slope, vegetation, soils and hydrology, it is not one size fits all. We are making progress in preventing phosphorus from getting in the ponds. We need to focus on education or prevention in the future.

ACTION ITEMS:

Minutes: January 10, 2023

Ann Burnham 1st motion to approve the minutes for as submitted.

Sean Andersen 2nd motion

Voted Unanimously (6 - 0) 7:08 pm

ADJOURN MEETING:

Ann Burnham 1st motion to adjourn at 7:38 pm

Karen Edwards 2nd motion

Voted Unanimously (6 - 0)

These minutes approved on: January 24, 2023
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