

**TOWN OF PLYMOUTH  
DEPARTMENT OF INSPECTIONAL SERVICES**

**Permits Issued From February 01, 2019 To February 28, 2019**

|                                                | <b>No. Issued</b> | <b>Est Cost</b>     | <b>Fees Paid to Date</b> |
|------------------------------------------------|-------------------|---------------------|--------------------------|
| <b>NEW CONSTRUCTION</b>                        |                   |                     |                          |
| NEW SINGLE FAMILY DETACHED                     | 9                 | \$2,270,000         | 22,087.80                |
| NEW SINGLE FAMILY ATTACHED                     | 20                | \$3,524,000         | 36,224.30                |
| DETACHED GARAGE/CARPORT                        | 1                 | \$7,000             | 100.00                   |
| SHED                                           | 1                 | \$20,000            | 327.50                   |
| COMMERCIAL TRENCH                              | 1                 |                     | 50.00                    |
| COM - ACCESSORY STRUCTURE                      | 2                 | \$126,700           | 809.60                   |
| SIGN                                           | 7                 | \$8,350             | 280.00                   |
| DEMO - ALL STRUCTURES - RESIDENTIAL            | 2                 | \$17,500            | 289.50                   |
| COM - DEMO ALL STRUCTURES                      | 1                 | \$8,000             | 0.00                     |
| <b>TOTAL NEW CONSTRUCTION PERMITS</b>          | <b>44</b>         | <b>\$5,981,550</b>  | <b>\$60,168.70</b>       |
| <b>CERTIFICATE OF OCCUPANCY</b>                |                   |                     |                          |
| NEW SINGLE FAMILY DETACHED                     | 10                |                     | 0.00                     |
| NEW SINGLE FAMILY ATTACHED                     | 12                |                     | 0.00                     |
| COMMERCIAL FIT OUT BUILDING                    | 1                 |                     | 0.00                     |
| <b>TOTAL CERTIFICATE OF OCCUPANCY PERMITS</b>  | <b>23</b>         |                     |                          |
| <b>ALTERATIONS</b>                             |                   |                     |                          |
| RESIDENTIAL ADDITION/ALTERATION/CONVERSION     | 29                | \$1,054,133         | 5,230.00                 |
| RESIDENTIAL ADDITION OF DECK OR FARMER'S PORCH | 5                 | \$84,431            | 696.75                   |
| RESIDENTIAL SIDING                             | 3                 | \$46,522            | 75.00                    |
| RESIDENTIAL ROOFING                            | 7                 | \$75,102            | 175.00                   |
| RES - INSULATION                               | 42                | \$127,095           | 1,050.00                 |
| RESIDENTIAL ROOFING & SIDING COMBINATION       | 3                 | \$70,500            | 120.00                   |
| RESIDENTIAL REPLACEMENT WINDOWS                | 13                | \$137,872           | 520.00                   |
| RESIDENTIAL WOODSTOVE                          | 3                 | \$5,550             | 120.00                   |
| RES - REINSTATEMENT                            | 2                 | \$30,000            | 300.00                   |
| RESIDENTIAL SOLAR PANELS                       | 6                 | \$116,757           | 708.00                   |
| COMMERCIAL ADDITION/ALTERATION/CONVERSION      | 6                 | \$2,846,963         | 38,806.10                |
| COMMERCIAL SIDING                              | 1                 | \$66,056            | 100.00                   |
| COMMERCIAL ROOFING                             | 1                 | \$10,000            | 100.00                   |
| HOOD                                           | 1                 | \$12,000            | 175.00                   |
| AWNING                                         | 1                 | \$500               | 125.00                   |
| <b>TOTAL ALTERATIONS PERMITS</b>               | <b>123</b>        | <b>\$4,683,481</b>  | <b>\$48,300.85</b>       |
| <b>TOTAL WIRING PERMITS</b>                    | <b>139</b>        |                     | <b>\$16,475.00</b>       |
| <b>TOTAL ZONING PERMITS</b>                    | <b>101</b>        |                     | <b>\$2,585.00</b>        |
| <b>TOTAL PLUMBING/GAS PERMITS</b>              | <b>171</b>        |                     | <b>\$23,360.00</b>       |
| <b>Grand Total</b>                             | <b>715</b>        | <b>\$10,665,031</b> | <b>\$150,889.55</b>      |

**TOWN OF PLYMOUTH  
DEPARTMENT OF INSPECTIONAL SERVICES**

**Permits Issued From February 01, 2019 To February 28, 2019**

| Date                                                | Owner                 | Parcel ID               | No. | Street Name        | Description of Work                                                                                                                                                                                                                                                                                                                                                       | Est. Cost | Fees Paid to Date |
|-----------------------------------------------------|-----------------------|-------------------------|-----|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|
| <b><u>NEW CONSTRUCTION</u></b>                      |                       |                         |     |                    |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| <b>NEW SINGLE FAMILY DETACHED - BUILDING PERMIT</b> |                       |                         |     |                    |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| 2/11                                                | LAND REALTY TRUST     | 104000008019            | 78  | STONE GATE DRIVE   | CONSTRUCT TWO (2) STORY SINGLE FAMILY DETACHED HOUSE - 1ST FLOOR - 12' X 38', 14' X 34', 2' X 14'; TWO (2) CAR ATTACHED GARAGE 22' X 22' WITH 10' X 4' ELL; 12' X 12' DECK WITH 4' X 6' STAIRS; 4' X 6' PORCH WITH 1' X 5' STEP; 2' X 5' FIREPLACE; 5'6" X 6'6" BULKHEAD - 2ND FLOOR - 26' X 34', 16'6" X 26', 2'2" X 9' BUMP (APP142399) (Z20180901) - 4 BEDROOMS        | \$300,000 | \$2,143.40        |
| Permit #: B20190056                                 |                       | Date Issued: 02/11/2019 |     |                    |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| Contractor: CHAMPION BUILDERS INC                   |                       | 781-424-5290            |     | PO BOX 1414        |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| Tradesman: DACEY MATTHEW                            |                       |                         |     | DUXBURY, MA 02331  |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| 2/14                                                | ELBOW POND LLC        | 058000026014            | 40  | BLUE GILL LANE     | CONSTRUCT TWO (2) STORY SINGLE FAMILY DETACHED HOUSE - 1ST FLOOR 28' X 36', 4' X 40', 10'6" X 14', 2' X 8'; TWO (2) CAR ATTACHED GARAGE 22'X 22'; 16' X 20' DECK WITH 2' X 6' STAIRS; 5' X 8' LANDING WITH 1' X 8' STAIR; 5' X 2' FIREPLACE; 5'4" X 6'4" BULKHEAD - 2ND FLOOR 22' X 16', 36' X 28', 14' X 2' BUMP; 5' X 1' FIREPLACE (APP147780) (Z20190071) - 4 BEDROOMS | \$325,000 | \$2,543.80        |
| Permit #: B20190065                                 |                       | Date Issued: 02/14/2019 |     |                    |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| Contractor: BRENSCOTT BUILDERS LLC                  |                       | 508-328-7920            |     | PO BOX 1126        |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| Tradesman: SHANAHAN, MARK                           |                       |                         |     | PLYMOUTH, MA 02362 |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| 2/14                                                | ELBOW POND LLC        | 058000026006            | 43  | BLUE GILL LANE     | CONSTRUCT TWO (2) STORY SINGLE FAMILY DETACHED HOUSE - 1ST FLOOR 28' X 36', 20' X 20', 4' X 9' BUMP; TWO (2) CAR ATTACHED GARAGE 24' X 24'; 2'6" X 6' FIREPLACE; 1' X 6' BOX WINDOW; 6' X 8' DOGHOUSE - 2ND FLOOR 28' X 36', 17'10" X 22', 7' X 2' BUMP, 11'8" X 2' BUMP, 3' X 9' BUMP (APP147008) (Z20181522) - 4 BEDROOMS                                               | \$275,000 | \$2,490.60        |
| Permit #: B20190067                                 |                       | Date Issued: 02/14/2019 |     |                    |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| Contractor: LANE GENE                               |                       | 774-277-1331            |     | 526 SHIP POND ROAD |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| Tradesman: LANE GENE                                |                       |                         |     | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| 2/15                                                | ADM AGAWAM DEVELOPMEN | 115000001218            | 26  | BEARBERRY PATH     | CONSTRUCT A ONE-STORY SINGLE FAMILY HOUSE 44' X 22', 22' X 24', 6' X 13'6", 22' X 22' GARAGE, 6' X 8' PORCH, 1' X 8' STEP, 12' X 10' DECK, 2' X 4' STAIRS, 12' X 14' SUNROOM, 5' X 6' BULKHEAD (APP148263) (Z20190121) -- 2 BEDROOMS                                                                                                                                      | \$250,000 | \$1,710.10        |
| Permit #: B20190074                                 |                       | Date Issued: 02/15/2019 |     |                    |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| Contractor: STABILE HOMES AT REDBROOK               |                       | 603-657-8602            |     | 20 COTTON RD       |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |
| Tradesman: SAVARD GERARD                            |                       |                         |     | NASHUA, NH 03063   |                                                                                                                                                                                                                                                                                                                                                                           |           |                   |

|                         |                                     |                         |      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
|-------------------------|-------------------------------------|-------------------------|------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| 2/19                    | LAND REALTY TRUST                   | 104000008033            | 81   | STONE GATE DRIVE   | Construct a one-story single family house 28' x 19'8", 12'3" x 4'8", 12' x 12'8", 6'8" x 6'8", 8'10" x 4'11", 30'7" x 2'3'4", 14'8" x 4'3", 24' x 32'6", 26' x 33' garage, 8'10" x 7'6" garage ell, 1'6" x 13' garage ell, 5'3" x 6'3" bulkhead, 6'6" x 1' step, 6' x 1' step, 7' x 1' step, 6'8" x 1' step, 28' x 15' deck, 13'4" x 4' deck, 6' x 6' covered patio, 5'5" x 29'8" covered patio, 7'6" x 1' step, 8' x 1' step (APP146472) (Z20181458) 3-BEDROOMS | \$350,000   | \$3,001.60  |
|                         | Permit #: B20190076                 | Date Issued: 02/19/2019 |      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
|                         | Contractor: CHAMPION BUILDERS INC   | 781-424-5290            |      | PO BOX 1414        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
|                         | Tradesman: DACEY MATTHEW            |                         |      | DUXBURY, MA 02331  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
| 2/20                    | SAGAMORE HIGHLANDS TRU              | 052000021F004           | 1839 | STATE ROAD         | Construct a two-story single family house - 1st flr 28' x 36', 2' x 8' bump, 24' x 24' garage, 6' x 36' farmer's porch, 1' x 8' step, 16' x 18' deck, 4' x 4' landing, 4' x 12' steps, 2' x 5' fireplace - 2nd flr 28' x 36' and 24' x 24' (APP143248) (Z20181116) NAILING 6" ON EDGE, 12" ON FIELD, DOUBLE ROW OF 8D NAILING STAGGERED TO CREATE "W" PATTERNON HORIZONTAL PANELS - NAILING INSPECTION REQUIRED - 4-BEDROOMS                                     | \$280,000   | \$2,459.80  |
|                         | Permit #: B20190079                 | Date Issued: 02/20/2019 |      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
|                         | Contractor: STAGE POINT REALTY, LLC | 781-424-8115            |      | 14 ANDERSON WAY    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
|                         | Tradesman: HOOVER JOHN              |                         |      | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
| 2/27                    | PINE HILLS LLC                      | 078B000011586           | 49   | WOODY NOOK         | Construct a two-story single family house with finished basement 13'6" x 38', 19' x 26', 17' x 13', 15' x 20'6", 8' x 6' - 1st flr 49' x 33'6", 28' x 14', 13'6" x 7', 17' x 4', 13'6" x 4', 21' x 21' garage, 6'x 15' covered porch, 6' x 1' step, 19' x 8' covered deck, 19' x 5' deck, 5' x 5' landing, 4' x 12' stairs, 2' x 5' fireplace - 2nd flr 13'6" x 37', 8' x 22'6", 7' x 19', 4'6" x 18' (APP147909) (Z20190084) 3-BEDROOMS                         | \$170,000   | \$3,908.80  |
|                         | Permit #: B20190086                 | Date Issued: 02/27/2019 |      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
|                         | Contractor: TOLL BROTHERS           | 508-224-4467            |      | 8 WOODY NOOK       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
|                         | Tradesman: MCCANN JAMES P           |                         |      | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
| 2/28                    | TAYLOR AVENUE LLC                   | 027000028A014           | 28   | SWEET AMANDA`S WAY | Construct a two-story single family house - 1st flr 26' x 36', 8' x 2' bump, 24' x 24' garage, 4'6" x 6' front porch, 2' x 4'6" stairs, 16'x 14' deck, 2' x 4' steps, 5' x 6' bulkhead - 2nd flr 26' x 36' (APP146768) (Z20191503) 3-BEDROOMS                                                                                                                                                                                                                    | \$160,000   | \$1,933.40  |
|                         | Permit #: B20190087                 | Date Issued: 02/28/2019 |      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
|                         | Contractor: DIODATO AUGUSTINO       | 508-747-4192            |      | PO BOX 1736        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
|                         | Tradesman: DIODATO AUGUSTINO        |                         |      | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
| 2/28                    | TAYLOR AVENUE LLC                   | 027000028A007           | 4    | SWEET AMANDA`S WAY | Construct a two-story single family house - 1st flr 26' x 36', 2' x 8' bump, 24' x 24' garage, 4'6" x 6' front porch, 2' x 6' stairs, 12' x 14' deck, 2' x 4' stairs and 5' x 6' bulkhead - 2nd flr 26' x 36' (APP148284) (Z20190137) 3-BEDROOMS                                                                                                                                                                                                                 | \$160,000   | \$1,896.30  |
|                         | Permit #: B20190088                 | Date Issued: 02/28/2019 |      |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
|                         | Contractor: DIODATO, JR AUGUSTINO   | 508-241-1300            |      | PO BOX 1736        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
|                         | Tradesman: DIODATO JR AUGUSTINO     |                         |      | PLYMOUTH, MA 02362 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |             |
| BUILDING PERMIT - COUNT |                                     |                         |      |                    | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$2,270,000 | \$22,087.80 |

| NEW SINGLE FAMILY DETACHED - COUNT                  |                    |                         |                  |            | 9                                                                                                                                                                                                                                                                                                                                           | \$2,270,000 | \$22,087.80 |
|-----------------------------------------------------|--------------------|-------------------------|------------------|------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| <b>NEW SINGLE FAMILY ATTACHED - BUILDING PERMIT</b> |                    |                         |                  |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| 2/1                                                 | PINE HILLS LLC     | 077F000015352           | 6                | PEPPERBUSH | Construct a two-story attached single family house with finished lower level 7' x 8'6", 7'6" x 12', 24' x 24' garage - 1st flr 24' x 44', 14' x 8' covered deck, 8' x 4' landing, 5' x 4' stairs - 2nd flr 24' x 29', 13' x 8' (APP147415) (Z20190035) 2-BEDROOMS                                                                           | \$160,000   | \$1,922.20  |
| Permit #: B20190048                                 |                    | Date Issued: 02/01/2019 |                  |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| Contractor:                                         | WHITMAN HOMES INC  | 781-858-5966            | 1200 TURNPIKE ST |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| Tradesman:                                          | CALLANAN RICHARD P |                         | CANTON, MA 02021 |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| 2/1                                                 | PINE HILLS LLC     | 077F000015355           | 5                | PEPPERBUSH | Construct a two-story attached single family house with finished lower level 7' x 8'6", 7'6" x 12', 24' x 24' garage - 1st flr 24' x 44', 14' x 8' covered deck, 8' x 4' landing, 5' x 4' stairs - 2nd flr 24' x 29', 13' x 8' (APP147417) (Z20190033) 2-BEDROOMS                                                                           | \$160,000   | \$1,922.20  |
| Permit #: B20190049                                 |                    | Date Issued: 02/01/2019 |                  |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| Contractor:                                         | WHITMAN HOMES INC  | 781-858-5966            | 1200 TURNPIKE ST |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| Tradesman:                                          | CALLANAN RICHARD P |                         | CANTON, MA 02021 |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| 2/1                                                 | PINE HILLS LLC     | 077F000015351           | 4                | PEPPERBUSH | Construct a two-story attached single family house with finished lower level 7' x 8'6", 7'6" x 12', 24' x 24' garage - 1st flr 24' x 44', 14' x 8' covered deck, 8' x 4' landing, 5' x 4' stairs - 2nd flr 24' x 29', 13' x 8' (APP147416) (Z20190034) 2-BEDROOMS                                                                           | \$160,000   | \$1,922.20  |
| Permit #: B20190050                                 |                    | Date Issued: 02/01/2019 |                  |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| Contractor:                                         | WHITMAN HOMES INC  | 781-858-5966            | 1200 TURNPIKE ST |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| Tradesman:                                          | CALLANAN RICHARD P |                         | CANTON, MA 02021 |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| 2/1                                                 | PINE HILLS LLC     | 077F000015356           | 3                | PEPPERBUSH | Construct a two-story attached single family house with finished lower level 7' x 8'6", 7'6" x 12', 24' x 24' garage - 1st flr 24' x 44', 14' x 8' covered deck, 8' x 4' landing, 5' x 4' stairs - 2nd flr 24' x 29', 13' x 8' (147418) (Z20190032) 2 BEDROOMS                                                                              | \$160,000   | \$1,922.20  |
| Permit #: B20190051                                 |                    | Date Issued: 02/01/2019 |                  |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| Contractor:                                         | WHITMAN HOMES INC  | 781-858-5966            | 1200 TURNPIKE ST |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| Tradesman:                                          | CALLANAN RICHARD P |                         | CANTON, MA 02021 |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| 2/13                                                | PINE HILLS LLC     | 077F000015350           | 2                | PEPPERBUSH | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE: LOWER LEVEL- 7' X 9'; GARAGE UNDER 24' X 16', 22' X 1.5', 14' X 3.5'; FIRST FLOOR - 24' X 16', 22' X 8', 24' X 16', 12' X 8', 1.5' X 5', DECK 10' X 9', FRONT PORCH 2' X 8', 2' X 10' WITH 5' X 5' STAIRS TO GRADE; SECOND FLOOR - 22' X 23' (APP147420) (Z20190030) - 2 BEDROOMS | \$160,000   | \$1,567.30  |
| Permit #: B20190059                                 |                    | Date Issued: 02/13/2019 |                  |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| Contractor:                                         | WHITMAN HOMES INC  | 781-858-5966            | 1200 TURNPIKE ST |            |                                                                                                                                                                                                                                                                                                                                             |             |             |
| Tradesman:                                          | CALLANAN RICHARD P |                         | CANTON, MA 02021 |            |                                                                                                                                                                                                                                                                                                                                             |             |             |

|             |                    |               |                    |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
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| 2/13        | PINE HILLS LLC     | 077F000015353 | 8                  | PEPPERBUSH      | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE: LOWER LEVEL- 7' X 9'; GARAGE UNDER 24' X 16', 22' X 1.5', 14' X 3.5'; FIRST FLOOR - 24' X 16', 22' X 8', 24' X 16', 12' X 8', 1.5' X 5', DECK 10' X 9', FRONT PORCH 2' X 8', 2' X 10' WITH 5' X 5' STAIRS TO GRADE; SECOND FLOOR - 22' X 23' (APP147419) (Z20190031) - 2 BEDROOMS                        | \$160,000 | \$1,567.30 |
| Permit #:   | B20190060          | Date Issued:  | 02/13/2019         |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| Contractor: | WHITMAN HOMES INC  | 781-858-5966  | 1200 TURNPIKE ST   |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| Tradesman:  | CALLANAN RICHARD P |               | CANTON, MA 02021   |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| 2/13        | PINE HILLS LLC     | 077F000015357 | 1                  | PEPPERBUSH      | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE: LOWER LEVEL- 7' X 9'; GARAGE UNDER 24' X 16', 22' X 1.5', 14' X 3.5'; FIRST FLOOR - 24' X 16', 22' X 8', 24' X 16', 12' X 8', 1.5' X 5', DECK 10' X 9', FRONT PORCH 2' X 8', 2' X 10' WITH 5' X 5' STAIRS TO GRADE; SECOND FLOOR - 22' X 23' (APP147424) (Z20190028) - 2 BEDROOMS                        | \$160,000 | \$1,567.30 |
| Permit #:   | B20190061          | Date Issued:  | 02/13/2019         |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| Contractor: | WHITMAN HOMES INC  | 781-858-5966  | 1200 TURNPIKE ST   |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| Tradesman:  | CALLANAN RICHARD P |               | CANTON, MA 02021   |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| 2/13        | PINE HILLS LLC     | 077F000015354 | 7                  | PEPPERBUSH      | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE: LOWER LEVEL- 7' X 9'; GARAGE UNDER 24' X 16', 22' X 1.5', 14' X 3.5'; FIRST FLOOR - 24' X 16', 22' X 8', 24' X 16', 12' X 8', 1.5' X 5', DECK 10' X 9', FRONT PORCH 2' X 8', 2' X 10' WITH 5' X 5' STAIRS TO GRADE; SECOND FLOOR - 22' X 23' (APP147421) (Z20190029) - 2 BEDROOMS                        | \$160,000 | \$1,567.30 |
| Permit #:   | B20190062          | Date Issued:  | 02/13/2019         |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| Contractor: | WHITMAN HOMES INC  | 781-858-5966  | 1200 TURNPIKE ST   |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| Tradesman:  | CALLANAN RICHARD P |               | CANTON, MA 02021   |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| 2/14        | BLDG TEMP OWNER    | 027074006021  | 91                 | NEWFIELD STREET | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE - 1ST FLOOR 25' X 34', 7' X 31', 21' X 7', 1'6" X 7' BUMP; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH 3' X 7' STEPS; 3' X 7' STEPS; 5' X6' BULKHEAD - 2ND FLOOR 16' X 14'4", 7'8" X 19'8", 13'4" X 12', 16'4"X 12' (APP143036) (Z20181078) - 3 BEDROOMS - LANDING REQUIRED AT SLIDING DOOR | \$150,000 | \$1,785.00 |
| Permit #:   | B20190068          | Date Issued:  | 02/14/2019         |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| Contractor: | MEGRYCO            | 339-788-7617  | 4 COLLINS AVE      |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| Tradesman:  | VAYO RYAN          |               | PLYMOUTH, MA 02360 |                 |                                                                                                                                                                                                                                                                                                                                                                    |           |            |

|             |                          |              |            |                    |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
|-------------|--------------------------|--------------|------------|--------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| 2/14        | BLDG TEMP OWNER          | 027074006020 | 91         | NEWFIELD STREET    | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE - 1ST FLOOR 25' X 34', 7' X 31', 21' X 7', 1'6" X 7' BUMP; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH 3' X 7' STEPS; 3' X 7' STEPS; 5' X 6' BULKHEAD - 2ND FLOOR 16' X 14'4", 7'8" X 19'8", 13'4" X 12', 16'4" X 12' (APP143037) (Z20181065) - 3 BEDROOMS - LANDING REQUIRED AT SLIDING DOOR  | \$150,000 | \$1,785.00 |
| Permit #:   | B20190069                | Date Issued: | 02/14/2019 |                    |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| Contractor: | MEGRYCO                  | 339-788-7617 |            | 4 COLLINS AVE      |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| Tradesman:  | VAYO RYAN                |              |            | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| 2/14        | BLDG TEMP OWNER          | 027074006019 | 91         | NEWFIELD STREET    | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE - 1ST FLOOR 25' X 39', 7' X 31', 21' X 12', 1'6" X 7' BUMP; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH 3' X 7' STEPS; 3' X 7' STEPS; 5' X 6' BULKHEAD - 2ND FLOOR 16' X 14'4", 7'8" X 19'8", 13'4" X 12', 16'4" X 12' (APP143038) (Z20181077) - 3 BEDROOMS - LANDING REQUIRED AT SLIDING DOOR | \$150,000 | \$1,946.00 |
| Permit #:   | B20190070                | Date Issued: | 02/14/2019 |                    |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| Contractor: | MEGRYCO                  | 339-788-7617 |            | 4 COLLINS AVE      |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| Tradesman:  | VAYO RYAN                |              |            | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| 2/14        | BLDG TEMP OWNER          | 027074006022 | 91         | NEWFIELD STREET    | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE - 1ST FLOOR 25' X 39', 7' X 31', 21' X 12', 1'6" X 7' BUMP; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH 3' X 7' STEPS; 3' X 7' STEPS; 5' X 6' BULKHEAD - 2ND FLOOR 16' X 14'4", 7'8" X 19'8", 13'4" X 12', 16'4" X 12' (APP143029) (Z20181076) - 3 BEDROOMS - LANDING REQUIRED AT SLIDING DOOR | \$150,000 | \$1,946.00 |
| Permit #:   | B20190071                | Date Issued: | 02/14/2019 |                    |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| Contractor: | MEGRYCO                  | 339-788-7617 |            | 4 COLLINS AVE      |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| Tradesman:  | VAYO RYAN                |              |            | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| 2/20        | SUMMER REACH LLC         | 101014063001 | 2          | DANFORTH LANE      | Construct a two-story single family condo - 13'6" x 6'5", 17'1" x 6',15'10" x 38'1", 17'6" x 28'1", 14'9" x 4'5" garage ell, 20'2" x 20'9" garage, 13'6" x 6'5" porch, 6' x 2', stairs, 10'6" x 18' screen porch, 4' x 3'6" landing, 4' x 2' stairs, 7' x 4'4" bulkhead -2nd flr 28'2"x 20' (APP147331) (Z20190011) 2-BEDROOMS                                        | \$175,500 | \$1,874.60 |
| Permit #:   | B20190077                | Date Issued: | 02/20/2019 |                    |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| Contractor: | THORNDIKE CONSTRUCTION C | 617-594-2602 |            | 1245 COHANNET ST   |                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| Tradesman:  | GUTH KEVIN P             |              |            | TAUNTON, MA 02780  |                                                                                                                                                                                                                                                                                                                                                                       |           |            |

|             |                                       |                   |            |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
|-------------|---------------------------------------|-------------------|------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| 2/20        | SUMMER REACH LLC                      | 101014063002      | 4          | DANFORTH LANE | Construct a two-story single family condo - 1st flr 11'9" x 19'8", 7'5" x 34'1", 13'10" x 38'1", 13' x 29', 4'5" x 16'1", 22'4" x 21'7" garage, 7'6" x 7'8" porch, 5'4" x 2' stairs, 4' x 3'6" landing, 4' x 4' stairs, 5'6" x 4'4" bulkhead - 2nd flr 21'2" x 20'8" (APP147333) (Z20190010) 2-BEDROOMS                                                                                                              | \$219,500 | \$1,768.90 |
| Permit #:   | B20190078                             | Date Issued:      | 02/20/2019 |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
| Contractor: | THORNDIKE CONSTRUCTION C 617-594-2602 | 1245 COHANNET ST  |            |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
| Tradesman:  | GUTH KEVIN P                          | TAUNTON, MA 02780 |            |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
| 2/21        | SUMMER REACH LLC                      | 101014061002      | 6          | ARDMORE LANE  | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED CONDOMINIUM - 1ST FLOOR 17'6" X 28'1", 15'10" X 38'1", 6'1" X 17'11", 6'5" X 13'6"; TWO (2) CAR ATTACHED GARAGE 20'9" X 20'2" WITH 14'9" X 4'5" ELL; 5'11" X 13'6"PORCH WITH 2' X 6' STAIRS; 18' X 10'6" SCREENED PORCH WITH 3'6" X 4' LANDING AND 2' X 4' STAIRS; 7'2" X 4'8" BULKHEAD - 2ND FLOOR 28'2" X 20' (APP147329) (Z20190013) - 2 BEDROOMS                  | \$175,500 | \$1,875.30 |
| Permit #:   | B20190080                             | Date Issued:      | 02/21/2019 |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
| Contractor: | THORNDIKE CONSTRUCTION C 617-594-2602 | 1245 COHANNET ST  |            |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
| Tradesman:  | GUTH KEVIN P                          | TAUNTON, MA 02780 |            |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
| 2/21        | SUMMER REACH LLC                      | 101014061001      | 4          | ARDMORE LANE  | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED CONDOMINIUM - 1ST FLOOR 4'5" X 16'1", 13' X 29', 20'6" X 38'1", 13'11" X 19'8" 12'3" X 1'5";TWO (2) CAR ATTACHED GARAGE 22'3" X 22'4"; 6'6" X 12'4" PORCH WITH 5'11" X 7'4" LANDING AND 7'6" X 4' STAIRS; 17'10" X 9'6" SCREENED PORCH WITH 3'6" X 4' LANDING WITH 1' X 4' STAIRS; 7'2" X 4'8" BULKHEAD - 2NDFLOOR 21'2" X 21'1" (APP147310) (Z20190012) - 2 BEDROOMS | \$229,500 | \$1,997.80 |
| Permit #:   | B20190081                             | Date Issued:      | 02/21/2019 |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
| Contractor: | THORNDIKE CONSTRUCTION C 617-594-2602 | 1245 COHANNET ST  |            |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
| Tradesman:  | GUTH KEVIN P                          | TAUNTON, MA 02780 |            |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
| 2/21        | THORNDIKE DEVELOPMENT                 | 104032008001      | 55         | MARINER`S WAY | Construct a two-story single family house - 1st flr 4'5" x 16'1", 13'x 29', 13'10" x 38'1", 7'5" x 34'1", 19'8" x 11'9", 21'7" x 22'4" garage, 8'8" x 3'6" and 7'8" x 4' porch, 2' x 6' stairs, 3'6" x 4' landing, 4' x 3' stairs, 7'2" x 4'8" bulkhead - 2nd flr 20'8" x 21'2" (APP148004) (Z20190093) 2-BEDROOMS                                                                                                   | \$219,500 | \$1,769.60 |
| Permit #:   | B20190082                             | Date Issued:      | 02/21/2019 |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
| Contractor: | THORNDIKE CONSTRUCTION C 617-594-2602 | 1245 COHANNET ST  |            |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |
| Tradesman:  | GUTH KEVIN P                          | TAUNTON, MA 02780 |            |               |                                                                                                                                                                                                                                                                                                                                                                                                                      |           |            |

|                                                          |                                       |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
|----------------------------------------------------------|---------------------------------------|--------------|--------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------|
| 2/22                                                     | THORNDIKE DEVELOPMENT                 | 104032008002 | 53                 | MARINER`S WAY | Construct a two-story single family condo - 1st flr 17'6" x 28'1", 15'10" x 38'1", 6'1" x 17'11", 6'5" x 13'6", 20'9" x 20'2" garage, 14'9" x 4'5" garage ell, 5'11" x 13'6" porch, 6' x 3' stairs, 18' x 10'6" screen porch, 3'6" x 4' landing, 2' x 4' stairs, 6'2" x 4'8" bulkhead - 2nd flr 28'3" x 20'1" (APP148002) (Z20190090) 2-BEDROOMS                                                           | \$229,500 | \$1,883.70         |
| Permit #:                                                | B20190083                             | Date Issued: | 02/22/2019         |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
| Contractor:                                              | THORNDIKE CONSTRUCTION C 617-594-2602 |              | 1245 COHANNET ST   |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
| Tradesman:                                               | GUTH KEVIN P                          |              | TAUNTON, MA 02780  |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
| 2/22                                                     | THORNDIKE DEVELOPMENT                 | 104032007001 | 59                 | MARINER`S WAY | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED CONDOMINIUM - 1ST FLOOR 4'5" X 16'1", 13' X 29', 13'10" X 38'1", 7'5" X 34'1", 19'8" X 11'9"; TWO (2) CAR ATTACHED GARAGE 21'7" X 22'4"; 8'8" X 3'6", 7'8" X 4' PORCH WITH 5'4" X 2' STAIRS; 17'10" X 9'6" SCREENED PORCH WITH A 3'6" X 4' LANDING AND 4' X 2' STAIRS; 7'2" X 4'8" BULKHEAD - 2ND FLOOR 20'8" X 21'2" (APP 147999) (Z20190092) - 2 BEDROOMS | \$219,500 | \$1,883.00         |
| Permit #:                                                | B20190084                             | Date Issued: | 02/22/2019         |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
| Contractor:                                              | THORNDIKE CONSTRUCTION C 617-594-2602 |              | 1245 COHANNET ST   |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
| Tradesman:                                               | GUTH KEVIN P                          |              | TAUNTON, MA 02780  |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
| 2/22                                                     | THORNDIKE DEVELOPMENT                 | 104032007002 | 57                 | MARINER`S WAY | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED CONDOMINIUM - 1ST FLOOR 17'6" X 28'1", 15'10" X 38'1", 6'1" X 17'11", 6'5" X 13'6"; TWO (2) CAR ATTACHED GARAGE 20'9" X 20'2" WITH A 14'9" X 4'5" ELL; 5'11" X 13'6" PORCH WITH 6' X 4' STAIRS; 3'6" X 4' LANDING WITH 4' X 3' STEPS; 6'2" X 4'8" BULKHEAD - 2ND FLOOR 28'3" X 20'1" (APP148000) (Z20190091) -2 BEDROOMS                                    | \$175,500 | \$1,751.40         |
| Permit #:                                                | B20190085                             | Date Issued: | 02/22/2019         |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
| Contractor:                                              | THORNDIKE CONSTRUCTION C 617-594-2602 |              | 1245 COHANNET ST   |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
| Tradesman:                                               | GUTH KEVIN P                          |              | TAUNTON, MA 02780  |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
|                                                          |                                       |              |                    |               | <b>BUILDING PERMIT - COUNT</b>                                                                                                                                                                                                                                                                                                                                                                             | <b>20</b> | <b>\$3,524,000</b> |
|                                                          |                                       |              |                    |               | <b>NEW SINGLE FAMILY ATTACHED - COUNT</b>                                                                                                                                                                                                                                                                                                                                                                  | <b>20</b> | <b>\$3,524,000</b> |
|                                                          |                                       |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           | <b>\$36,224.30</b> |
|                                                          |                                       |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           | <b>\$36,224.30</b> |
| <b>DETACHED GARAGE/CARPORT - DETACHED GARAGE/CARPORT</b> |                                       |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
| 2/1                                                      | ELWELL STEVEN P                       | 114000012009 | 191                | BOURNE ROAD   | CONSTRUCT A 20' X 20' DETACHED METAL GARAGE - MAXIMUM EAVE HEIGHT 10'0" (APP146755) (Z20181509)                                                                                                                                                                                                                                                                                                            | \$7,000   | \$100.00           |
| Permit #:                                                | B20190052                             | Date Issued: | 02/01/2019         |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
| Contractor:                                              | ELWELL STEVEN                         | 508-241-1170 | 191 BOURNE ROAD    |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
|                                                          |                                       |              | PLYMOUTH, MA 02360 |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |
|                                                          |                                       |              |                    |               | <b>DETACHED GARAGE/CARPORT - COUNT</b>                                                                                                                                                                                                                                                                                                                                                                     | <b>1</b>  | <b>\$7,000</b>     |
|                                                          |                                       |              |                    |               | <b>DETACHED GARAGE/CARPORT - COUNT</b>                                                                                                                                                                                                                                                                                                                                                                     | <b>1</b>  | <b>\$7,000</b>     |
|                                                          |                                       |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           | <b>\$100.00</b>    |
|                                                          |                                       |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           | <b>\$100.00</b>    |
| <b>SHED - NON-RES FREE STANDING</b>                      |                                       |              |                    |               |                                                                                                                                                                                                                                                                                                                                                                                                            |           |                    |

|                                                       |                                     |                         |     |                                               |                                                                                                                                                                                              |           |          |
|-------------------------------------------------------|-------------------------------------|-------------------------|-----|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| 2/12                                                  | BENNETTE JAMES J                    | 052000021061            | 332 | CENTER HILL ROAD                              | Construct 3-story wood frame accessory building (shed) 20' x 20' including full foundation; plans onsite for all inspections; height as-build stamped plan required. (APP145378) (Z20181347) | \$20,000  | \$327.50 |
|                                                       | Permit #: B20190058                 | Date Issued: 02/12/2019 |     |                                               |                                                                                                                                                                                              |           |          |
|                                                       | Contractor: BENNETTE JAMES          | 508-294-0855            |     | 332 CENTER HILL ROAD<br>PLYMOUTH, MA 02360    |                                                                                                                                                                                              |           |          |
| NON-RES FREE STANDING - COUNT                         |                                     |                         |     |                                               | 1                                                                                                                                                                                            | \$20,000  | \$327.50 |
| SHED - COUNT                                          |                                     |                         |     |                                               | 1                                                                                                                                                                                            | \$20,000  | \$327.50 |
| COMMERCIAL TRENCH - COMMERCIAL TRENCH                 |                                     |                         |     |                                               |                                                                                                                                                                                              |           |          |
| 2/22                                                  | 70 ARMSTRONG REALTY TRU             | 101000053C000           | 70  | ARMSTRONG ROAD                                | EXCAVATE TRENCH FOR DRAINAGE PIPE, WATER MAIN, AND FOUNDATION - FINAL INSPECTION REQUIRED                                                                                                    | \$50.00   |          |
|                                                       | Permit #: H20190000                 | Date Issued: 02/22/2019 |     |                                               |                                                                                                                                                                                              |           |          |
|                                                       | Contractor: SLT CONSTRUCTION        | 508-866-9061            |     | 3 MARION DRIVE<br>CARVER, MA 02330            |                                                                                                                                                                                              |           |          |
|                                                       | Tradesman: CAVICCHI MICHAEL         |                         |     |                                               |                                                                                                                                                                                              |           |          |
| COMMERCIAL TRENCH - COUNT                             |                                     |                         |     |                                               | 1                                                                                                                                                                                            |           | \$50.00  |
| COMMERCIAL TRENCH - COUNT                             |                                     |                         |     |                                               | 1                                                                                                                                                                                            |           | \$50.00  |
| COM - ACCESSORY STRUCTURE - COM - ACCESSORY STRUCTURE |                                     |                         |     |                                               |                                                                                                                                                                                              |           |          |
| 2/1                                                   | PLIMOTH PLANTATION INC              | 040000001000            | 137 | WARREN AVENUE                                 | INSTALL NEW ROOF, SILLS AND COMPLETE FLOOR ASSEMBLY - RAISE FORT SO REPAIRS CAN BE MADE - BUILDING WILL BE LOWERED TO ORIGINAL POSITION WHEN COMPLETE - PLIMOTH PLANTATION                   | \$48,700  | \$609.60 |
|                                                       | Permit #: B20190047                 | Date Issued: 02/01/2019 |     |                                               |                                                                                                                                                                                              |           |          |
|                                                       | Contractor: TANNER DAVID A          | 617-201-8749            |     | 10 SCARLET DR<br>PLYMOUTH, MA 02360           |                                                                                                                                                                                              |           |          |
|                                                       | Tradesman: TANNER DAVID A           |                         |     |                                               |                                                                                                                                                                                              |           |          |
| 2/15                                                  | PLIMOTH PLANTATION INC              | 040000001000            | 137 | WARREN AVENUE                                 | RAISE THREE (3) ACCESSORY BUILDINGS (THE STANDISH, BRADFORD & COOK HOUSES), REPLACE SUPPORT POSTS, SILLS AND FIREPLACES; INSTALL FOOTERS --PLIMOTH PLANTATION (MUSEUM)                       | \$78,000  | \$200.00 |
|                                                       | Permit #: B20190073                 | Date Issued: 02/15/2019 |     |                                               |                                                                                                                                                                                              |           |          |
|                                                       | Contractor: TANNER DAVID A          | 617-201-8749            |     | 10 SCARLET DR<br>PLYMOUTH, MA 02360           |                                                                                                                                                                                              |           |          |
|                                                       | Tradesman: TANNER DAVID A           |                         |     |                                               |                                                                                                                                                                                              |           |          |
| COM - ACCESSORY STRUCTURE - COUNT                     |                                     |                         |     |                                               | 2                                                                                                                                                                                            | \$126,700 | \$809.60 |
| COM - ACCESSORY STRUCTURE - COUNT                     |                                     |                         |     |                                               | 2                                                                                                                                                                                            | \$126,700 | \$809.60 |
| SIGN - NON-RES FREE STANDING                          |                                     |                         |     |                                               |                                                                                                                                                                                              |           |          |
| 2/4                                                   | 23 SANDWICH STREET LLC              | 019000227B000           | 23  | SANDWICH STREET                               | REPLACE EXISITING PYLON SIGN 40" X 40" (11 SQ FT) "MAYFLOWER REALTY INC." ALL LIGHTING MUST SHINE DOWN; NO INTERNAL ILLUMINATION. FINAL INSPECTION REQUIRED.                                 | \$450     | \$40.00  |
|                                                       | Permit #: B20190053                 | Date Issued: 02/04/2019 |     |                                               |                                                                                                                                                                                              |           |          |
|                                                       | Contractor: BRENNER SIGNS & AWNINGS | 508-747-3465            |     | 66 FEDERAL FURNACE ROAD<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                              |           |          |

|                               |                                     |                         |        |                                               |                                                                                                                                                                                                                     |         |          |
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| 2/4                           | 17 ALDRIN ROAD LLC                  | 101000037005            | 17     | ALDRIN ROAD                                   | INSTALL ONE (1) FREESTNDING DOUBLE<br>SIDED PYLON SIGN 60: X 70.5" (29 SQ FT)<br>"VITAL CHIROPRACTIC" ALL LIGHTING<br>MUST SHINE DOWN; NO INTERNAL<br>ILLUMINATION. FINAL INSPECTION<br>REQUIRED.                   | \$400   | \$40.00  |
|                               | Permit #: B20190054                 | Date Issued: 02/04/2019 |        |                                               |                                                                                                                                                                                                                     |         |          |
|                               | Contractor: BRENNER SIGNS & AWNINGS | 508-747-3465            |        | 66 FEDERAL FURNACE ROAD<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                                                     |         |          |
| 2/4                           | 2298 STATE ROAD LLC                 | 055000016B000Z          | 2291   | STATE ROAD                                    | REPLACE EXISTING ACHITECTURAL<br>FACADE SIGN 90" X 32" (20 SQ FT).<br>"ALWAYS GREEN". NO INTERNAL<br>ILLUMIATION. ALL LIGHTING MUST<br>SHINE DOWN. FINAL INSPECTION<br>REQUIRED.                                    | \$1,500 | \$40.00  |
|                               | Permit #: B20190055                 | Date Issued: 02/04/2019 |        |                                               |                                                                                                                                                                                                                     |         |          |
|                               | Contractor: ZEBRA VISUALS           | 508-746-9200            |        | 27 WATER STREET<br>PLYMOUTH, MA 02360         |                                                                                                                                                                                                                     |         |          |
| 2/12                          | ZANK GROUP LLC                      | 089000032A000           | 9      | LONG POND ROAD                                | REPLACE PANELS ON EXISTING PYLON 10'<br>X 10' (100 SQFT) "HONDA". NO INTERNAL<br>ILLUMINATION. ALL LIGHTING MUST<br>SHINE DOWN. SUBJECT TO THE<br>CONDITIONS OF SPECIAL PERMIT #3801.<br>FINAL INSPECTION REQUIRED. | \$5,000 | \$40.00  |
|                               | Permit #: B20190057                 | Date Issued: 02/12/2019 |        |                                               |                                                                                                                                                                                                                     |         |          |
|                               | Contractor: PLYMOUTH SIGN CO INC.   | 508-398-2721            |        | PO BOX 134<br>SOUTH YARMOUTH, MA 02664        |                                                                                                                                                                                                                     |         |          |
| 2/14                          | POLAR CAT LLC                       | 017000064A000Z          | 32 -40 | COURT STREET                                  | INSTALL ONE (1) BLADE SIGN 43" X 65" (20<br>SQFT) "32-40 COURT ST" WITH THREE (3)<br>TENANT PANELS. NO INTERNAL<br>ILLUMINATION. ALL LIGHTING MUST<br>SHINE DOWN. FINAL INSPECTION<br>REQUIRED.                     | \$300   | \$40.00  |
|                               | Permit #: B20190066                 | Date Issued: 02/14/2019 |        |                                               |                                                                                                                                                                                                                     |         |          |
|                               | Contractor: BRENNER SIGNS & AWNINGS | 508-747-3465            |        | 66 FEDERAL FURNACE ROAD<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                                                     |         |          |
| 2/14                          | BOWERS FAMILY REALTY TRU            | 001000038000            | 390    | COURT STREET                                  | INSTALL ONE (1) BLADE SIGN 39" X 35" (9.4<br>SQFT) "LOS JEFES A. BETTA BAR &<br>GRILLE". NO INTERNAL ILLUMINATION.<br>ALL LIGHTING MUST SHINE DOWN. FINAL<br>INSPECTION REQUIRED.                                   | \$350   | \$40.00  |
|                               | Permit #: B20190072                 | Date Issued: 02/14/2019 |        |                                               |                                                                                                                                                                                                                     |         |          |
|                               | Contractor: BRENNER SIGNS & AWNINGS | 508-747-3465            |        | 66 FEDERAL FURNACE ROAD<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                                                     |         |          |
| 2/28                          | POLAR CAT LLC                       | 017000064A000Z          | 40     | COURT STREET                                  | INSTALL ONE (1) ATTACHED FRONT<br>FACADE SIGN 96" X 21" (13.3 SQFT) "FIRST<br>HOME MORTGAGE". NO INTERNAL<br>ILLUMINATION. ALL LIGHTING MUST<br>SHINE DOWN. FINAL INSPECTION<br>REQUIRED.                           | \$350   | \$40.00  |
|                               | Permit #: B20190089                 | Date Issued: 02/28/2019 |        |                                               |                                                                                                                                                                                                                     |         |          |
|                               | Contractor: BRENNER SIGNS & AWNINGS | 508-747-3465            |        | 66 FEDERAL FURNACE ROAD<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                                                     |         |          |
| NON-RES FREE STANDING - COUNT |                                     |                         |        |                                               | 7                                                                                                                                                                                                                   | \$8,350 | \$280.00 |
| SIGN - COUNT                  |                                     |                         |        |                                               | 7                                                                                                                                                                                                                   | \$8,350 | \$280.00 |

DEMO - ALL STRUCTURES - RESIDENTIAL - NON-RES FREE STANDING

|             |                      |               |                     |                  |                                                                                                                                        |          |          |
|-------------|----------------------|---------------|---------------------|------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 2/14        | ACCOLLA REALTY TRUST | 120035A003457 | 10                  | SUNSET BOULEVARD | ADD ON TO (APP143566) (A20181265) -<br>DEMOLISH HOUSE DOWN TO EXISTING<br>FOUNDATION (APP147821) (Z20190103) -<br>SINGLE FAMILY HOUSE. | \$7,500  | \$75.00  |
| Permit #:   | B20190064            | Date Issued:  | 02/14/2019          |                  |                                                                                                                                        |          |          |
| Contractor: | MCM CONSTRUCTION     | 508-254-5782  | 64 SO. MAIN ST      |                  |                                                                                                                                        |          |          |
| Tradesman:  | MANGANO MICHAEL C    |               | MANSFIELD, MA 02048 |                  |                                                                                                                                        |          |          |
| 2/19        | MURPHY MICHAEL J     | 050004029000  | 9                   | DOUGLAS AVENUE   | DEMOLISH 24' X 26' STRUCTURE WITH 6' X<br>8' ELL, 9' X 18' DECK AND 4' X6' STOOP -<br>DEMO ONLY (APP147010) (Z20190006)                | \$10,000 | \$214.50 |
| Permit #:   | B20190075            | Date Issued:  | 02/19/2019          |                  |                                                                                                                                        |          |          |
| Contractor: | DARLING JARED        | 508-942-1373  | 136 COUNTY ST       |                  |                                                                                                                                        |          |          |
| Tradesman:  | DARLING JARED        |               | LAKEVILLE, MA 02347 |                  |                                                                                                                                        |          |          |

|                                                    |          |                 |                 |
|----------------------------------------------------|----------|-----------------|-----------------|
| <b>NON-RES FREE STANDING - COUNT</b>               | <b>2</b> | <b>\$17,500</b> | <b>\$289.50</b> |
| <b>DEMO - ALL STRUCTURES - RESIDENTIAL - COUNT</b> | <b>2</b> | <b>\$17,500</b> | <b>\$289.50</b> |

**COM - DEMO ALL STRUCTURES - NON-RES FREE STANDING**

|             |                  |               |                    |                 |                                                                                                                                                                                               |         |   |
|-------------|------------------|---------------|--------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---|
| 2/14        | PLYMOUTH TOWN OF | 076000028E000 | 85                 | BEAVER DAM ROAD | DEMOLISH EXISTING COTTAGE 8' X 8', 32'<br>X 32', 10' X 15' DECK, AND 32'X 11' DECK TO<br>BECOME OPEN SPACE. BARN TO REMAIN<br>ON PROPERTY FOR STORAGE PURPOSES<br>ONLY (APP99492) (Z20180824) | \$8,000 | - |
| Permit #:   | B20190063        | Date Issued:  | 02/14/2019         |                 |                                                                                                                                                                                               |         |   |
| Contractor: | WOOD DENNIS L.   | 508-747-1620  | X10 42 LISA AVE    |                 |                                                                                                                                                                                               |         |   |
| Tradesman:  | WOOD DENNIS L    |               | PLYMOUTH, MA 02360 |                 |                                                                                                                                                                                               |         |   |

|                                          |           |                    |                    |
|------------------------------------------|-----------|--------------------|--------------------|
| <b>NON-RES FREE STANDING - COUNT</b>     | <b>1</b>  | <b>\$8,000</b>     | <b>\$0.00</b>      |
| <b>COM - DEMO ALL STRUCTURES - COUNT</b> | <b>1</b>  | <b>\$8,000</b>     | <b>-</b>           |
| <b>TOTAL NEW CONSTRUCTION - COUNT</b>    | <b>44</b> | <b>\$5,981,550</b> | <b>\$60,168.70</b> |

**CERTIFICATE OF OCCUPANCY**

**NEW SINGLE FAMILY DETACHED - CERTIFICATE OF OCCUPANCY**

|             |                          |               |                       |                  |                                                                                            |   |  |
|-------------|--------------------------|---------------|-----------------------|------------------|--------------------------------------------------------------------------------------------|---|--|
| 2/8         | PINE HILLS LLC           | 078B000011456 | 14                    | SNAPPING BOW     | OCCUPANCY SUBJECT TO LANDSCAPING<br>BEING COMPLETED BY MAY 31, 2019 PER<br>LETTER ON FILE. | - |  |
| Permit #:   | C20190056                | Date Issued:  | 02/08/2019            |                  |                                                                                            |   |  |
| Contractor: | TOLL BROTHERS            | 508-224-4467  | 8 WOODY NOOK          |                  |                                                                                            |   |  |
| Tradesman:  | BUCKLEY DAVID            |               | PLYMOUTH, MA 02360    |                  |                                                                                            |   |  |
| 2/12        | DEER POND VILLAGE LLC    | 121000002028  | 25                    | SCREENHOUSE LANE |                                                                                            | - |  |
| Permit #:   | C20190059                | Date Issued:  | 02/12/2019            |                  |                                                                                            |   |  |
| Contractor: | CINCOTTA PAUL            | 508-369-6742  | 525 BEDFORD STREET    |                  |                                                                                            |   |  |
| Tradesman:  | CINCOTTA PAUL            |               | BRIDGEWATER, MA 02324 |                  |                                                                                            |   |  |
| 2/13        | ATKINSON CHLOEE R ESTATE | 052000016000  | 49                    | BLACK POND LANE  |                                                                                            | - |  |
| Permit #:   | C20190062                | Date Issued:  | 02/13/2019            |                  |                                                                                            |   |  |
| Contractor: | ARCHIA HOMES             | 781-934-6141  | PO BOX 612            |                  |                                                                                            |   |  |
| Tradesman:  | STAMES PETER             |               | DUXBURY, MA 02331     |                  |                                                                                            |   |  |

|             |                                        |                          |                       |                                          |
|-------------|----------------------------------------|--------------------------|-----------------------|------------------------------------------|
| 2/19        | GIALONARDO ORLANDO J LI 036000001016   | 16                       | SUNRISE AVENUE        | -                                        |
| Permit #:   | C20190070                              | Date Issued:             | 02/19/2019            |                                          |
| Contractor: | ABSOLUTE BUILDING CONSUL' 508-294-4859 | 295 HEAD OF THE BAY ROAD |                       |                                          |
| Tradesman:  | MULLIGAN MICHAEL R                     | BUZZARDS BAY, MA 02532   |                       |                                          |
| 2/20        | PINE HILLS LLC                         | 078B000011363            | 38                    | BIRMINGHAM                               |
| Permit #:   | C20190071                              | Date Issued:             | 02/20/2019            |                                          |
| Contractor: | PULTE HOMES OF NEW ENGLA 508-922-3903  | 6 KENSINGTON             |                       |                                          |
| Tradesman:  | BURGESS ERVIN C                        | PLYMOUTH, MA 02360       |                       |                                          |
| 2/22        | CABS NOMINEE TRUST                     | 114000001D000            | 139                   | WAREHAM ROAD                             |
| Permit #:   | C20190073                              | Date Issued:             | 02/22/2019            |                                          |
| Contractor: | SHERIDAN HOME BUILDERS 508-577-0389    | 100 HEDGES POND RD       |                       |                                          |
| Tradesman:  | SHERIDAN MATT                          | PLYMOUTH, MA 02360       |                       |                                          |
| 2/22        | CABS NOMINEE TRUST                     | 114000001E000            | 149                   | WAREHAM ROAD                             |
| Permit #:   | C20190074                              | Date Issued:             | 02/22/2019            |                                          |
| Contractor: | SHERIDAN HOME BUILDERS 508-577-0389    | 100 HEDGES POND RD       |                       |                                          |
| Tradesman:  | SHERIDAN MATT                          | PLYMOUTH, MA 02360       |                       |                                          |
| 2/26        | BLDG TEMP OWNER                        | 101013049000             | 5                     | GRISTMILL ROAD                           |
| Permit #:   | C20190075                              | Date Issued:             | 02/26/2019            |                                          |
| Contractor: | THORNDIKE CONSTRUCTION C 617-594-2602  | 1245 COHANNET ST         |                       |                                          |
| Tradesman:  | GUTH KEVIN P                           | TAUNTON, MA 02780        |                       |                                          |
| 2/26        | DEER POND VILLAGE LLC                  | 121000002023             | 45                    | SCREENHOUSE LANE                         |
| Permit #:   | C20190076                              | Date Issued:             | 02/26/2019            | LIGHT ON STAIRWELL MUST BE FLUSH MOUNTED |
| Contractor: | CINCOTTA PAUL                          | 508-369-6742             | 525 BEDFORD STREET    |                                          |
| Tradesman:  | CINCOTTA PAUL                          |                          | BRIDGEWATER, MA 02324 |                                          |
| 2/26        | PULTE HOMES OF NEW ENGLA/078B000011362 | 40                       | BIRMINGHAM            | -                                        |
| Permit #:   | C20190078                              | Date Issued:             | 02/26/2019            |                                          |
| Contractor: | PULTE HOMES OF NEW ENGLA 508-922-3903  | 6 KENSINGTON             |                       |                                          |
| Tradesman:  | BURGESS ERVIN C                        | PLYMOUTH, MA 02360       |                       |                                          |

NEW SINGLE FAMILY DETACHED - COUNT

10

-

NEW SINGLE FAMILY ATTACHED - CERTIFICATE OF OCCUPANCY

|             |                    |                 |                        |                 |   |
|-------------|--------------------|-----------------|------------------------|-----------------|---|
| 2/1         | BLDG TEMP OWNER    | 078B150A10300SH | 103                    | SETON HIGHLANDS | - |
| Permit #:   | C20190047          | Date Issued:    | 02/01/2019             |                 |   |
| Contractor: | DESIGN HOUSING INC | 781-727-1268    | 515 PROVIDENCE HIGHWAY |                 |   |
| Tradesman:  | JONES MICHAEL J    | 339-236-1117    | DEDHAM, MA 02026       |                 |   |

|      |                                                                 |                                            |                                              |                                                                                              |   |
|------|-----------------------------------------------------------------|--------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------|---|
| 2/1  | HATHERLY RISE LLC,<br>Permit #: C20190048                       | 078C287A07400HR<br>Date Issued: 02/01/2019 | 74                                           | HATHERLY RISE                                                                                | - |
|      | Contractor: HATHERLY RISE, LLC<br>Tradesman: ALMAS DANIEL       | 508-209-5050                               | 100 ARMSTRONG ROAD 205<br>PLYMOUTH, MA 02360 |                                                                                              |   |
| 2/5  | BLDG TEMP OWNER<br>Permit #: C20190051                          | 101013057002<br>Date Issued: 02/05/2019    | 12                                           | GRISTMILL ROAD                                                                               | - |
|      | Contractor: THORNDIKE CONSTRUCTION C<br>Tradesman: GUTH KEVIN P | 617-594-2602                               | 1245 COHANNET ST<br>TAUNTON, MA 02780        | OCCUPANCY SUBJECT TO LANDSCAPING<br>BEING COMPLETED BY APRIL 30, 2019 PER<br>LETTER ON FILE. |   |
| 2/12 | BLDG TEMP OWNER<br>Permit #: C20190058                          | 078C287A09600HR<br>Date Issued: 02/12/2019 | 96                                           | HATHERLY RISE                                                                                | - |
|      | Contractor: HATHERLY RISE, LLC<br>Tradesman: ALMAS DANIEL       | 508-209-5050                               | 100 ARMSTRONG ROAD 205<br>PLYMOUTH, MA 02360 |                                                                                              |   |
| 2/14 | BLDG TEMP OWNER<br>Permit #: C20190065                          | 101013048001<br>Date Issued: 02/14/2019    | 9                                            | GRISTMILL ROAD                                                                               | - |
|      | Contractor: THORNDIKE CONSTRUCTION C<br>Tradesman: GUTH KEVIN P | 617-594-2602                               | 1245 COHANNET ST<br>TAUNTON, MA 02780        |                                                                                              |   |
| 2/14 | BLDG TEMP OWNER<br>Permit #: C20190066                          | 101013048002<br>Date Issued: 02/14/2019    | 7                                            | GRISTMILL ROAD                                                                               | - |
|      | Contractor: THORNDIKE CONSTRUCTION C<br>Tradesman: GUTH KEVIN P | 617-594-2602                               | 1245 COHANNET ST<br>TAUNTON, MA 02780        |                                                                                              |   |
| 2/15 | BLDG TEMP OWNER<br>Permit #: C20190069                          | 006000062J602<br>Date Issued: 02/15/2019   | 602                                          | SCHOONER WAY                                                                                 | - |
|      | Contractor: JTC CONTRACTORS INC<br>Tradesman: CALLAHAN JOHN T   | 617-538-9326                               | 1 BUTTERCUP LANE<br>SOUTH YARMOUTH, MA 02664 |                                                                                              |   |
| 2/26 | WHITMAN HOMES<br>Permit #: C20190079                            | 116000004106<br>Date Issued: 02/26/2019    | 14                                           | CLOVER DRIVE                                                                                 | - |
|      | Contractor: WHITMAN HOMES INC<br>Tradesman: CALLANAN RICHARD P  | 781-858-5966                               | 1200 TURNPIKE ST<br>CANTON, MA 02021         |                                                                                              |   |
| 2/26 | WHITMAN HOMES<br>Permit #: C20190080                            | 116000004105<br>Date Issued: 02/26/2019    | 16                                           | CLOVER DRIVE                                                                                 | - |
|      | Contractor: WHITMAN HOMES INC<br>Tradesman: CALLANAN RICHARD P  | 781-858-5966                               | 1200 TURNPIKE ST<br>CANTON, MA 02021         |                                                                                              |   |

|                                                        |                 |                         |                        |                |        |
|--------------------------------------------------------|-----------------|-------------------------|------------------------|----------------|--------|
| 2/28                                                   | BLDG TEMP OWNER | 101013056002            | 8                      | GRISTMILL ROAD | -      |
| Permit #: C20190083                                    |                 | Date Issued: 02/28/2019 |                        |                |        |
| Contractor: THORNDIKE CONSTRUCTION C 617-594-2602      |                 | 1245 COHANNET ST        |                        |                |        |
| Tradesman: GUTH KEVIN P                                |                 | TAUNTON, MA 02780       |                        |                |        |
| 2/28                                                   | BLDG TEMP OWNER | 101013056001            | 6                      | GRISTMILL ROAD | -      |
| Permit #: C20190084                                    |                 | Date Issued: 02/28/2019 |                        |                |        |
| Contractor: THORNDIKE CONSTRUCTION C 617-594-2602      |                 | 1245 COHANNET ST        |                        |                |        |
| Tradesman: GUTH KEVIN P                                |                 | TAUNTON, MA 02780       |                        |                |        |
| 2/28                                                   | BLDG TEMP OWNER | 078C287A09200HR         | 92                     | HATHERLY RISE  | -      |
| Permit #: C20190088                                    |                 | Date Issued: 02/28/2019 |                        |                |        |
| Contractor: HATHERLY RISE, LLC                         |                 | 508-209-5050            | 100 ARMSTRONG ROAD 205 |                |        |
| Tradesman: ALMAS DANIEL                                |                 | PLYMOUTH, MA 02360      |                        |                |        |
| NEW SINGLE FAMILY ATTACHED - COUNT                     |                 |                         |                        |                | 12     |
|                                                        |                 |                         |                        |                | -      |
| COMMERCIAL FIT OUT BUILDING - CERTIFICATE OF OCCUPANCY |                 |                         |                        |                |        |
| 2/7                                                    | BLDG TEMP OWNER | 103000014K174           | 51                     | COMMERCE WAY   | -      |
| Permit #: C20190053                                    |                 | Date Issued: 02/07/2019 |                        |                |        |
| Contractor: MDM CONSTRUCTION                           |                 | 781-844-4536            | 51 MILL STREET         |                |        |
| Tradesman: MONIZ DAVID                                 |                 | HANOVER, MA 02339       |                        |                |        |
| COMMERCIAL FIT OUT BUILDING - COUNT                    |                 |                         |                        |                | 1      |
|                                                        |                 |                         |                        |                | -      |
| TOTAL CERTIFICATE OF OCCUPANCY - COUNT                 |                 |                         |                        |                | 23     |
|                                                        |                 |                         |                        |                | \$0.00 |

ALTERATIONS

RESIDENTIAL ADDITION/ALTERATION/CONVERSION - ADDITIONS PERMIT

|                                      |                  |                         |    |                    |                                         |           |          |
|--------------------------------------|------------------|-------------------------|----|--------------------|-----------------------------------------|-----------|----------|
| 2/1                                  | DAVIS SCOTT C    | 045000039051            | 40 | ELM STREET         | CONSTRUCT A 3' X 9' ADDITION -          | \$150,000 | \$40.00  |
| Permit #: A20190152                  |                  | Date Issued: 02/01/2019 |    |                    | RENOVATE 20'5" X 38' AND 15'7" X 12'8"- |           |          |
| Contractor: CAPE COD CARPENTRY INC   |                  | 978-618-1050            |    | 30 COLT LANE       | REPLACE SHINGLES, SIDING, WINDOWS       |           |          |
| Tradesman: TOUSIGNANT DANIEL S       |                  | PLYMOUTH, MA 02360      |    |                    | AND INSULATION (APP144403) (Z20181183)  |           |          |
| 2/14                                 | BLDG TEMP OWNER  | 107000069004            | 7  | TWIN PINES LANE    | ADD ON TO (APP96989) (B20180244) -      | \$3,000   | \$200.00 |
| Permit #: A20190206                  |                  | Date Issued: 02/14/2019 |    |                    | CONSTRUCT FRONT DORMER 5' X 9'.         |           |          |
| Contractor: MILLER STARBUCK CONSTRUC |                  | 508-539-1124            |    | PO BOX 726         | (APP147307) (Z20190021)                 |           |          |
| Tradesman: MILLER PHILIP             |                  | 508-539-1124            |    | FALMOUTH, MA 02541 |                                         |           |          |
| 2/14                                 | MACDONALD JOHN E | 123001P1076000          | 32 | JOYCE DRIVE        | CONSTRUCT A 3' X 5' FIREPLACE AREA      | \$8,900   | \$40.00  |
| Permit #: A20190211                  |                  | Date Issued: 02/14/2019 |    |                    | ADDITION - PERMIT DOES NOT              |           |          |
| Contractor: RESIDENTIAL CONSTRUCTION |                  | 508-930-3728            |    | 190 WALL ST        | INCLUDE FIREPLACE. ALTER INTERIOR       |           |          |
| Tradesman: QUINLAN JASON R           |                  | BRIDGEWATER, MA 02324   |    |                    | STAIRCASE, RISERS, AND TREADS -         |           |          |
|                                      |                  |                         |    |                    | SINGLE FAMILY HOUSE.                    |           |          |

|                     |                         |                         |                          |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
|---------------------|-------------------------|-------------------------|--------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| 2/22                | KING HOLLY J            | 018000018000            | 124                      | SUMMER STREET    | CONSTRUCT A 16' X 16' SHED DORMER AND ADD A 10' X 16' BATHROOM (APP147979) (Z20190095)                                                                                                                                                                                                                                                          | \$20,000  | \$153.60   |
| Permit #: A20190247 |                         | Date Issued: 02/22/2019 |                          |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| Contractor:         | KUSMIN FAMILY BUILDERS  | 617-201-2714            | 15 CUSHMAN ST            |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| Tradesman:          | KUSMIN ALBERT E         |                         | PLYMOUTH, MA 02360       |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| 2/26                | HIGGINS CHRISTOPHER P   | 046000H000W000          | 9                        | HIGHLAND AVENUE  | CONSTRUCT A ONE-STORY ADDITION 13'6" X 20' MASTER BEDROOM, 19'8" X 2'BUMPOUT, 33'2" X 13'6" MASTER BATH/BEDROOM, 15'6" X 7' CLOSET, 13'11"X 11' BATHROOM, 9' X 9' TRIANGLE MUDROOM/HALLWAY (APP143484) (Z20181090)                                                                                                                              | \$150,000 | \$635.40   |
| Permit #: A20190256 |                         | Date Issued: 02/26/2019 |                          |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| Contractor:         | THORSON RESTORATION     | 508-279-0656            | 125 FIREWORKS CIRCLE     |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| Tradesman:          | ERIC THORSON            | 508-279-0656            | BRIDGEWATER, MA 02324    |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| 2/27                | BRENNAN JOHN A          | 056000001022            | 22                       | EAGLE HILL DRIVE | CONSTRUCT A TWO-STORY ADDITION - 1ST FLR 26' X 24' GARAGE, 19'6" X 14' FOYER, 2' X 12' BUMP, 4' X 14' FRONT COVRED PORCH, 1' X 14' STAIRS, 12' X 26' DECK, 6' X 5' LANDING, 5' X 5' STAIRS, 5' X 5' STAIRS - 2ND FLR 14' X 14'4" MASTER BEDROOM, 10' X 9' BATHROOM, 9' X 5' CLOSET, 9' X 9' HALLWAY, 4' X 14'4" BALCONY (APP146024) (Z20181419) | \$154,200 | \$687.00   |
| Permit #: A20190264 |                         | Date Issued: 02/27/2019 |                          |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| Contractor:         | PARAMOUNT PORPERTY MAN/ | 617-799-2815            | 175 DERBY STREET         |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| Tradesman:          | DIBONA DOUGLAS          |                         | HINGHAM, MA 02043        |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
|                     |                         |                         |                          |                  | ADDITIONS PERMIT - COUNT                                                                                                                                                                                                                                                                                                                        | 6         | \$486,100  |
|                     |                         |                         |                          |                  | RESIDENTIAL ADDITION/ALTERATION/CONVERSION - ALTERATIONS PERMIT                                                                                                                                                                                                                                                                                 |           | \$1,756.00 |
| 2/1                 | BOUCHER REVOCABLE FAMIL | 056000079B006           | 29                       | POKANOKET ROAD   | RENOVATE HOME TO BRING BACK TO ORIGINAL TWO (2) BEDROOMS - REPLACE WINDOWS AND DOORS, DRYWALL AND INSULATION - FRAMING AND INSULATION INSPECTIONS REQUIRED                                                                                                                                                                                      | \$12,000  | \$168.00   |
| Permit #: A20190149 |                         | Date Issued: 02/01/2019 |                          |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| Contractor:         | CARUSO PETER            | 781-831-3818            | 5 HITTY TOM ROAD         |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
|                     |                         |                         | DUXBURY, MA 02332        |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| 2/1                 | OLD CAPE REALTY LLC     | 011000020E000           | 29 -1/2                  | ALDEN STREET     | RENOVATE 30' X 23' FIRST FLOOR KITCHEN/BATHROOM - FRAMING AND INSULATION INSPECTION REQUIRED                                                                                                                                                                                                                                                    | \$20,000  | \$207.00   |
| Permit #: A20190150 |                         | Date Issued: 02/01/2019 |                          |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| Contractor:         | QUINN, BRADLEY M.       | 508-833-8617            | 21 HILLCREST ROAD        |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| Tradesman:          | QUINN, BRADLEY M.       |                         | PLYMOUTH, MA 02360       |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| 2/1                 | WALSH MICHAEL F         | 052000006M000           | 121                      | CENTER HILL ROAD | FINISH LOWER LEVEL 23' X 40'6", 7' X 22'6" AND 2' X 11' - SINGLE FAMILY HOUSE                                                                                                                                                                                                                                                                   | \$50,000  | \$330.00   |
| Permit #: A20190151 |                         | Date Issued: 02/01/2019 |                          |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| Contractor:         | DUGGAN BUILDERS         | 508-269-0060            | PO BOX 1910              |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |
| Tradesman:          | DUGGAN, JOHN            |                         | SAGAMORE BEACH, MA 02562 |                  |                                                                                                                                                                                                                                                                                                                                                 |           |            |

|             |                        |               |                    |                                       |                                                                                                                                          |          |          |
|-------------|------------------------|---------------|--------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| 2/1         | ROBICHAUD MATTHEW L    | 077E000015130 | 23                 | FAIRVIEW LANE                         | CONSTRUCT A 9' x 7' BATHROOM WITH A 6' x 3' ELL IN BASEMENT - SINGLE FAMILY HOUSE                                                        | \$6,000  | \$75.00  |
| Permit #:   | A20190153              | Date Issued:  | 02/01/2019         |                                       |                                                                                                                                          |          |          |
| Contractor: | TERRIEN SANDRA J.      | 508-246-4138  | 23                 | FAIRVIEW LANE<br>PLYMOUTH, MA 02360   |                                                                                                                                          |          |          |
| 2/11        | ELBOW POND LLC         | 058000026015  | 36                 | BLUE GILL LANE                        | FINSISH ROOM ABOVE GARAGE-ADD ON PERMIT B20180659                                                                                        | \$5,000  | \$200.00 |
| Permit #:   | A20190174              | Date Issued:  | 02/11/2019         |                                       |                                                                                                                                          |          |          |
| Contractor: | BRENSCOTT BUILDERS LLC | 508-328-7920  | PO BOX 1126        |                                       |                                                                                                                                          |          |          |
| Tradesman:  | SHANAHAN, MARK         |               | PLYMOUTH, MA 02362 |                                       |                                                                                                                                          |          |          |
| 2/11        | SPINALE KAREN M        | 023000013C004 | 128                | SANDWICH STREET                       | ALTER 2ND FL AREA TO CREATE BATHROOM                                                                                                     | \$10,000 | \$75.00  |
| Permit #:   | A20190175              | Date Issued:  | 02/11/2019         |                                       |                                                                                                                                          |          |          |
| Contractor: | SPINALE KAREN          | 617-909-2700  | 128                | SANDWICH ST #4<br>PLYMOUTH, MA 02360  |                                                                                                                                          |          |          |
| 2/11        | JOHNSON TRAVIS M       | 022000078001B | 40 -1/2            | SOUTH STREET                          | REMODEL ENTIRE FIRST FLOOR - ADD ONE FULL BATHROOM AND BEDROOM IN GARAGE.                                                                | \$3,000  | \$115.50 |
| Permit #:   | A20190184              | Date Issued:  | 02/11/2019         |                                       |                                                                                                                                          |          |          |
| Contractor: | ALONGE CARMINO         | 508-322-8594  | 40.5               | SOUTH ST<br>PLYMOUTH, MA 02360        |                                                                                                                                          |          |          |
| 2/12        | RUSSELL SEAN           | 026000015024C | 11                 | BUNKER HILL ROAD                      | RENOVATE 1ST FLOOR 23'2" X 17'4", INSTALL BEAM BETWEEN KITCHEN & DINING ROOM; FRAMING INSPECTION REQUIRED -- SINGLE FAMILY HOUSE         | \$29,000 | \$123.30 |
| Permit #:   | A20190197              | Date Issued:  | 02/12/2019         |                                       |                                                                                                                                          |          |          |
| Contractor: | HARBOR HOMES BUILDING  | 774-773-9348  | 79                 | STANHOPE ROAD<br>WAQUOIT, MA 02536    |                                                                                                                                          |          |          |
| Tradesman:  | SCIUTO PATRICIA A      |               |                    |                                       |                                                                                                                                          |          |          |
| 2/12        | MANNING KATHRYN K      | 077E000015196 | 5                  | EDGEWOOD CIRCLE                       | RENOVATE 1ST FLOOR 7' X 8' (PANTRY); NO STRUCTURAL CHANGES -- SINGLE FAMILY HOUSE                                                        | \$3,000  | \$75.00  |
| Permit #:   | A20190198              | Date Issued:  | 02/12/2019         |                                       |                                                                                                                                          |          |          |
| Contractor: | BAREWOOD RENOVATIONS   | 781-249-8692  | 1                  | WYNDEMERE COURT<br>PLYMOUTH, MA 02360 |                                                                                                                                          |          |          |
| Tradesman:  | MURRAY BRETT           |               |                    |                                       |                                                                                                                                          |          |          |
| 2/14        | TOBIN-BEISS HEATHER    | 012000013026  | 7                  | MCKINLEY ROAD                         | REMOVE BUILT-IN AND CLOSET TO EXPAND AND REMODEL KITCHEN 4'4" X 8'6", 10'11" X 12'6" - FRAMING INSPECTION REQUIRED - SINGLE FAMILY HOUSE | \$20,000 | \$75.00  |
| Permit #:   | A20190207              | Date Issued:  | 02/14/2019         |                                       |                                                                                                                                          |          |          |
| Contractor: | TOBIN-BEISS HEATHER    | 951-415-2072  | 7                  | MCKINLEY ROAD<br>PLYMOUTH, MA 02360   |                                                                                                                                          |          |          |
| 2/14        | LITTLE HIOS LLC,       | 050000037099  | 61                 | NAUTICAL WAY                          | ADD ON TO (APP144493) (B20180494) FINISH PARTIAL BASEMENT 4'5" X 12',26'4" X 20'4", 9'2" X 12'7", 2' X 8' - SINGLE FAMILY HOUSE          | \$25,000 | \$508.00 |
| Permit #:   | A20190210              | Date Issued:  | 02/14/2019         |                                       |                                                                                                                                          |          |          |
| Contractor: | MALONE VINCENT D.      | 508-317-9463  | 62                 | LONGHILL ROAD                         |                                                                                                                                          |          |          |
| Tradesman:  | MALONE VINCENT         |               | POCASSET, MA 02559 |                                       |                                                                                                                                          |          |          |

|             |                           |                |            |                                              |                                                                                                                                                                                   |          |          |
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| 2/14        | STABILE HOMES AT REDBROC  | 115000001196   | 8          | DAYLILY DRIVE                                | FINISH BASEMENT 6' X 3', 16' X 13', 15' X 8', 31' X 16', 18' X 7'5", 16' X 4'6", 7' X 3'8" - SINGLE FAMILY HOUSE                                                                  | \$60,000 | \$322.20 |
| Permit #:   | A20190212                 | Date Issued:   | 02/14/2019 |                                              |                                                                                                                                                                                   |          |          |
| Contractor: | RICARDI PHILIP            | 508-889-3632   | 8          | DAYLILY DRIVE<br>PLYMOUTH, MA 02360          |                                                                                                                                                                                   |          |          |
| 2/14        | 24 STANDISH AVENUE RLTY T | 030000030000   | 24         | STANDISH AVENUE                              | INSTALL LOAD BEARING BEAM IN BASEMENT - TWO (2) FAMILY HOUSE                                                                                                                      | \$5,000  | \$75.00  |
| Permit #:   | A20190213                 | Date Issued:   | 02/14/2019 |                                              |                                                                                                                                                                                   |          |          |
| Contractor: | ROSSI TABOR J.            | 774-454-9147   | 229        | LITTLE SANDY POND ROAD<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                   |          |          |
| Tradesman:  | ROSSI TABOR               |                |            |                                              |                                                                                                                                                                                   |          |          |
| 2/14        | COX,NANCY E               | 103010A000D008 | 207        | SAMOSET STREET                               | RENOVATE BATHROOM 7' X 7', KITCHEN 11' X 7'; REPLACE FIVE (5) WINDOWS; NO STRUCTURAL CHANGES -- SINGLE FAMILY HOUSE                                                               | \$15,000 | \$75.00  |
| Permit #:   | A20190222                 | Date Issued:   | 02/14/2019 |                                              |                                                                                                                                                                                   |          |          |
| Contractor: | CFB CONSTRUCTION LLC      | 857-928-4810   | 20         | CHATHAM RD<br>EVERETT, MA 02149              |                                                                                                                                                                                   |          |          |
| Tradesman:  | BERRIO CESAR LOPEZ        |                |            |                                              |                                                                                                                                                                                   |          |          |
| 2/19        | EIGHT MATES LLC           | 034000018B000Z | 23         | WARREN AVENUE                                | RENOVATE 11' X 16' KITCHEN AND 5'6" X 5'6" MUDROOM - SINGLE FAMILY HOUSE                                                                                                          | \$70,000 | \$75.00  |
| Permit #:   | A20190232                 | Date Issued:   | 02/19/2019 |                                              |                                                                                                                                                                                   |          |          |
| Contractor: | RUSSELL MILL REMODELING L | 508-524-3266   | 51R        | OLD BOG ROAD<br>PLYMOUTH, MA 02360           |                                                                                                                                                                                   |          |          |
| Tradesman:  | BROWNING SHANE            |                |            |                                              |                                                                                                                                                                                   |          |          |
| 2/19        | COLE MICHAEL D            | 056000027003   | 25         | POST N' RAIL AVENUE                          | FINISH BASEMENT AREAS 10'5" X 20'5", 7' X 15' AND 7' X 4'5" - ALL LIVING SPACE MUST HAVE DIRECT EGRESS TO OUTSIDE - NO DOORS ALLOWED IN LIVING AREA - FRAMING INSPECTION REQUIRED | \$5,000  | \$105.60 |
| Permit #:   | A20190233                 | Date Issued:   | 02/19/2019 |                                              |                                                                                                                                                                                   |          |          |
| Contractor: | COLE MCHAEAL              | 781-706-3365   | 25         | POST N RAIL AVE<br>PLYMOUTH, MA 02360        |                                                                                                                                                                                   |          |          |
| 2/19        | PARKER JOSEPH R JR        | 120000008000   | 626        | WAREHAM ROAD                                 | RENOVATE 12' X 16' KITCHEN AND 8' X 10' BATHROOM - REPLACE WINDOWS AND SIDING - NO STRUCTURAL CHANGES/FRAMING INSPECTION REQUIRED - SINGLE FAILY HOUSE                            | \$60,000 | \$81.60  |
| Permit #:   | A20190234                 | Date Issued:   | 02/19/2019 |                                              |                                                                                                                                                                                   |          |          |
| Contractor: | PEAKED HILL BUILDING COMP | 508-747-1707   | 13         | CAMELOT DRIVE<br>PLYMOUTH, MA 02360          |                                                                                                                                                                                   |          |          |
| Tradesman:  | CRONIN PHILIP S           | 617-448-3887   |            |                                              |                                                                                                                                                                                   |          |          |
| 2/21        | GHOSH MADHUBANI           | 103000006071   | 47         | COOKE ROAD                                   | KITCHEN REMODEL 12' X 11'5" - FRAMING INSPECTION REQUIRED - SINGLE FAMILY HOUSE                                                                                                   | \$30,000 | \$75.00  |
| Permit #:   | A20190245                 | Date Issued:   | 02/21/2019 |                                              |                                                                                                                                                                                   |          |          |
| Contractor: | RUSSELL MILL REMODELING L | 508-524-3266   | 51R        | OLD BOG ROAD<br>PLYMOUTH, MA 02360           |                                                                                                                                                                                   |          |          |
| Tradesman:  | BROWNING SHANE            |                |            |                                              |                                                                                                                                                                                   |          |          |
| 2/26        | MACCURTAIN GREGORY P      | 106000001336   | 26         | DEIRDRA DRIVE                                | RENOVATE 8' X 8' BATHROOM, 12' X 11'4" THERAPY ROOM AND 15' X 2' HALLWAY - FRAMING INSPECTION REQUIRED - SINGLE FAMILY HOUSE                                                      | \$25,000 | \$75.00  |
| Permit #:   | A20190257                 | Date Issued:   | 02/26/2019 |                                              |                                                                                                                                                                                   |          |          |
| Contractor: | NEW ENGLAND DESIGN & CON  | 617-708-0676   | 103        | TERRACE STREET<br>BOSTON, MA 02120           |                                                                                                                                                                                   |          |          |
| Tradesman:  | SUPPLE DAVID              |                |            |                                              |                                                                                                                                                                                   |          |          |

|                                                                   |                           |               |            |                    |                                                                                                                                                                              |             |            |
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| 2/26                                                              | DEMONTIGNY JONATHAN A     | 123001P730000 | 19         | DEBBIE COURT       | REPAIR ONE EXTERIOR WALL - REPLACE ROTTED SHEATING, INSULATION, DRYWALL - FRAMING INSPECTION REQUIRED                                                                        | \$10,000    | \$75.00    |
| Permit #:                                                         | A20190258                 | Date Issued:  | 02/26/2019 |                    |                                                                                                                                                                              |             |            |
| Contractor:                                                       | REBUILDEX OF PLYMOUTH CO  | 866-690-8701  | 6          | COMMERCE WAY       |                                                                                                                                                                              |             |            |
| Tradesman:                                                        | LYONS CHRISTOPHER         |               |            | CARVER, MA 02330   |                                                                                                                                                                              |             |            |
| 2/26                                                              | TRAN TRANG THIEN          | 0460071202913 | 29         | HIGHLAND TERRACE   | RENOVATE 9' X 6' BATHROOM - FRAMING INSPECTION REQUIRED                                                                                                                      | \$15,000    | \$75.00    |
| Permit #:                                                         | A20190259                 | Date Issued:  | 02/26/2019 |                    |                                                                                                                                                                              |             |            |
| Contractor:                                                       | THOM CINCOTTA CUSTOM REM  | 781-654-7699  | 167        | WEBSTER STREET     |                                                                                                                                                                              |             |            |
| Tradesman:                                                        | CINCOTTA THOMAS           |               |            | ROCKLAND, MA 02370 |                                                                                                                                                                              |             |            |
| 2/27                                                              | TOLL MA LAND LIMITED PART | 078B000011440 | 14         | WOODY NOOK         | FINISH BASEMENT AREAS 19' X 16'6" AND 36'7" X 29' - SINGLE FAMILY HOUSE - MNIMUM R19 WALL INSULATION                                                                         | \$76,033    | \$411.60   |
| Permit #:                                                         | A20190265                 | Date Issued:  | 02/27/2019 |                    |                                                                                                                                                                              |             |            |
| Contractor:                                                       | SHIRETOWN GLASS           | 781-801-8897  | 186        | STANDISH AVE       |                                                                                                                                                                              |             |            |
| Tradesman:                                                        | BRADY WALTER              |               |            | PLYMOUTH, MA 02360 |                                                                                                                                                                              |             |            |
| 2/28                                                              | PLYMOUTH TOWN OF          | 048053109000  | 39         | CAPE COD AVENUE    | RENOVATE 7'10" X 10'10" KITCHEN AND 8' X 8' EXISTING BATH - REMOVE 4TH BEDROOM CAN CREAT A 11'10" X 8'7" BATHROOM - FRAMING INSPECTION REQUIRED                              | \$14,000    | \$76.20    |
| Permit #:                                                         | A20190267                 | Date Issued:  | 02/28/2019 |                    |                                                                                                                                                                              |             |            |
| Contractor:                                                       | NELSON MARC               | 508-472-4094  | 12         | COMMONS DRIVE      |                                                                                                                                                                              |             |            |
|                                                                   |                           |               |            | CARVER, MA 02330   |                                                                                                                                                                              |             |            |
| ALTERATIONS PERMIT - COUNT                                        |                           |               |            |                    | 23                                                                                                                                                                           | \$568,033   | \$3,474.00 |
| RESIDENTIAL ADDITION/ALTERATION/CONVERSION - COUNT                |                           |               |            |                    | 29                                                                                                                                                                           | \$1,054,133 | \$5,230.00 |
| RESIDENTIAL ADDITION OF DECK OR FARMER'S PORCH - NON-RES ATTACHED |                           |               |            |                    |                                                                                                                                                                              |             |            |
| 2/14                                                              | COLEMAN,JOSEPH D          | 082000010C000 | 35         | HAYDEN HOLLOW      | CONSTRUCT REAR DECK 15' X 15', 20' X 32' WITH TWO (2) SETS OF 15' X 1' STEPS (APP148011) (Z20190094) - DETACHED DECK UNDER 36" WOOD POSTS FOR FOOTINGS - SINGLE FAMILY HOUSE | \$15,000    | \$223.75   |
| Permit #:                                                         | A20190209                 | Date Issued:  | 02/14/2019 |                    |                                                                                                                                                                              |             |            |
| Contractor:                                                       | COLEMAN JOSEPH D.         | 757-287-4799  | 35         | HAYDEN HOLLOW      |                                                                                                                                                                              |             |            |
|                                                                   |                           |               |            | PLYMOUTH, MA 02360 |                                                                                                                                                                              |             |            |
| 2/14                                                              | MELLO EDWARD J            | 007000030A000 | 277 -279   | COURT STREET       | POST-FACTO -- REPLACE EXISTING TWO-STORY COVERED PORCH, 1ST FLOOR 7' X 29', 2ND FLOOR 7' X 29' -- (APP145907) (Z20181388) 3-FAMILY HOUSE                                     | \$30,000    | \$101.50   |
| Permit #:                                                         | A20190221                 | Date Issued:  | 02/14/2019 |                    |                                                                                                                                                                              |             |            |
| Contractor:                                                       | R.J.CROSBY & SONS, INC    | 508-667-7596  | 39         | PEARL STREET       |                                                                                                                                                                              |             |            |
| Tradesman:                                                        | CROSBY, ROBERT            |               |            | PLYMOUTH, MA 02360 |                                                                                                                                                                              |             |            |
| 2/20                                                              | ACC NOMINEE TRUST         | 106000016000  | 19         | CANDLELIGHT DRIVE  | CONSTRUCT AN 8' X 16' REAR DECK WITH 4' WIDE STEPS - THIS PERMIT IS AN ADD-ON TO B20180548 (APP147380) (Z20190015) SINGLE FAMILY HOUSE                                       | \$4,700     | \$200.00   |
| Permit #:                                                         | A20190236                 | Date Issued:  | 02/20/2019 |                    |                                                                                                                                                                              |             |            |
| Contractor:                                                       | D & N MOGAN INC           |               | 17         | MOHAWK RD          |                                                                                                                                                                              |             |            |
| Tradesman:                                                        | MOGAN STEVEN E            |               |            | HOLBROOK, MA 02343 |                                                                                                                                                                              |             |            |

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| 2/26                                                   | TOLL MA LAND LIMITED PAR    | 1078B000011503 | 35                       | WOODY NOOK       | CONSTRUCT A 9' X 12' DECK EXTENSION, 4' X 4' LANDING, 4' X 6' STAIRS AND A 19' X 10' PERGOLA - FOOTING INSTALLATION REPORT REQUIRED ( APP147722) (Z20190150) | \$28,731 | \$84.50  |
| Permit #:                                              | A20190255                   | Date Issued:   | 02/26/2019               |                  |                                                                                                                                                              |          |          |
| Contractor:                                            | SHIRETOWN GLASS             | 781-801-8897   | 186 STANDISH AVE         |                  |                                                                                                                                                              |          |          |
| Tradesman:                                             | BRADY WALTER                |                | PLYMOUTH, MA 02360       |                  |                                                                                                                                                              |          |          |
| 2/28                                                   | WELLS FARGO BANK            | 121000005413   | 10                       | CARDINAL DRIVE   | CONSTRUCT A 5' X 4' FRONT PORCH, 4' X 2' STAIRS, 16' X 16' REAR DECK WITH 4' X 16' STAIRS (APP148302) (Z20190136) SINGLE FAMILY HOUSE                        | \$6,000  | \$87.00  |
| Permit #:                                              | A20190268                   | Date Issued:   | 02/28/2019               |                  |                                                                                                                                                              |          |          |
| Contractor:                                            | EVANS BRUCE S.              |                | 26 POND VIEW RD          |                  |                                                                                                                                                              |          |          |
| Tradesman:                                             | EVANS BRUCE S               |                | CANTON, MA 02021         |                  |                                                                                                                                                              |          |          |
| NON-RES ATTACHED - COUNT                               |                             |                |                          |                  | 5                                                                                                                                                            | \$84,431 | \$696.75 |
| RESIDENTIAL ADDITION OF DECK OR FARMER'S PORCH - COUNT |                             |                |                          |                  | 5                                                                                                                                                            | \$84,431 | \$696.75 |
| RESIDENTIAL SIDING - SIDING PERMIT                     |                             |                |                          |                  |                                                                                                                                                              |          |          |
| 2/12                                                   | HAGLER PAMELA D             | 025000012000   | 13                       | BROOKSIDE AVENUE | REMOVE AND REPLACE SIDING AND TRIM; REMOVE ANDI REPLACE TWO (2) WINDOWS. NO STRUCTURAL CHANGES. FINAL INSPECTION REQUIRED.                                   | \$7,850  | \$25.00  |
| Permit #:                                              | A20190190                   | Date Issued:   | 02/12/2019               |                  |                                                                                                                                                              |          |          |
| Contractor:                                            | TRAVERS LANDSCAPE CONST     | 508-888-9432   | PO BOX 1748              |                  |                                                                                                                                                              |          |          |
| Tradesman:                                             | FRASER MICHAEL              |                | SAGAMORE BEACH, MA 02562 |                  |                                                                                                                                                              |          |          |
| 2/14                                                   | GEMSKI DEREK                | 049003244000   | 10                       | REEDVILLE ROAD   | REMOVE AND REPLACE SIDING; REMOVE TWO (2) WINDOWS IN ENTRYWAY AND CLOSE UP. FRAME INSPECTION REQUIRED. FINAL INSPECTION REQUIRED.                            | \$33,672 | \$25.00  |
| Permit #:                                              | A20190208                   | Date Issued:   | 02/14/2019               |                  |                                                                                                                                                              |          |          |
| Contractor:                                            | SHIRETOWN GLASS             | 781-801-8897   | 186 STANDISH AVE         |                  |                                                                                                                                                              |          |          |
| Tradesman:                                             | SHIRETOWN GLASS             |                | PLYMOUTH, MA 02360       |                  |                                                                                                                                                              |          |          |
| 2/25                                                   | ADAMS JEAN M                | 018000028000   | 154                      | SUMMER STREET    | REMOVE AND REPLACE EXISTING SIDING OF THREE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                                        | \$5,000  | \$25.00  |
| Permit #:                                              | A20190249                   | Date Issued:   | 02/25/2019               |                  |                                                                                                                                                              |          |          |
| Contractor:                                            | WILLIAMS MICHAEL            | 720-231-7000   | 692 WALNUT PLAIN ROAD    |                  |                                                                                                                                                              |          |          |
| Tradesman:                                             | WILLIAMS MICHAEL            |                | ROCHESTER, MA 02770      |                  |                                                                                                                                                              |          |          |
| SIDING PERMIT - COUNT                                  |                             |                |                          |                  | 3                                                                                                                                                            | \$46,522 | \$75.00  |
| RESIDENTIAL SIDING - COUNT                             |                             |                |                          |                  | 3                                                                                                                                                            | \$46,522 | \$75.00  |
| RESIDENTIAL ROOFING - ROOFING PERMIT                   |                             |                |                          |                  |                                                                                                                                                              |          |          |
| 2/4                                                    | BOUDREAUX SCOTT D           | 048052035000   | 16                       | BRUSH HILL ROAD  | REMOVE RUBBER ROOF AND PLYWOOD, REPLACE RUBBER ROOF AND PLYWOOD. NO STRUCTURAL CHANGES. FINAL INSPECTION REQUIRED.                                           | \$7,300  | \$25.00  |
| Permit #:                                              | A20190155                   | Date Issued:   | 02/04/2019               |                  |                                                                                                                                                              |          |          |
| Contractor:                                            | PAUL J CAZEAULT & SONS, INC | 508-428-1177   | 1031 MAIN STREET         |                  |                                                                                                                                                              |          |          |
| Tradesman:                                             | CAZEAULT RUSSELL            |                | OSTERVILLE, MA 02658     |                  |                                                                                                                                                              |          |          |
| 2/4                                                    | PLYMOUTH MOBILE ESTATES     | 103000004001   | 11                       | INDIAN TRAIL     | REMOVE ROOF AND REPLACE, WHOLE HOUSE AND CARPORT. NO STRUCTURAL CHANGES. FINAL INSPECTION REQUIRED.                                                          | \$16,000 | \$25.00  |
| Permit #:                                              | A20190156                   | Date Issued:   | 02/04/2019               |                  |                                                                                                                                                              |          |          |
| Contractor:                                            | PAUL J CAZEAULT & SONS, INC | 508-428-1177   | 1031 MAIN STREET         |                  |                                                                                                                                                              |          |          |
| Tradesman:                                             | CAZEAULT RUSSELL            |                | OSTERVILLE, MA 02658     |                  |                                                                                                                                                              |          |          |

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| 2/5                         | BENOIT NICHOLAS G           | 059000011016            | 2                          | RIVER FARM ROAD      | REPLACE ROOF - STRIP SHINGLES AND REROOF (23SQ) ; WRAP ALL WINDOWS AND ENTRY DOOR CASINGS TO MAKE MAINTENANCE FREE - NO STRUCTURAL CHANGES - SINGLE FAMILY HOUSE..FINAL BUILDING INSPECTION REQUIRED | \$18,858 | \$25.00  |
| Permit #: A20190159         |                             | Date Issued: 02/05/2019 |                            |                      |                                                                                                                                                                                                      |          |          |
| Contractor:                 | POWER HOME REMODELING       | 508-280-0156            | 362 ELM STREET             |                      |                                                                                                                                                                                                      |          |          |
| Tradesman:                  | MORDINI MARK                | 774-254-2653            | MARLBOROUGH, MA 01752      |                      |                                                                                                                                                                                                      |          |          |
|                             |                             |                         |                            |                      |                                                                                                                                                                                                      |          |          |
| 2/6                         | ABORN STEPHEN R             | 054000010A086           | 26                         | BURNSIDE STREET      | REMOVE AND INSTALL 16 SQ ROOF (CERTAINTEED LANDMARK ARCHITECTURAL GRADE SHINGLES ) - NO STRUCTURAL CHANGES. SINGLE FAMILY HOUSE. FINAL BUILDING INSPECTION REQUIRED.                                 | \$9,960  | \$25.00  |
| Permit #: A20190163         |                             | Date Issued: 02/06/2019 |                            |                      |                                                                                                                                                                                                      |          |          |
| Contractor:                 | RESIDENTIAL EXTERIORS, INC. | 781-848-1999            | 61 ADAMS STREET            |                      |                                                                                                                                                                                                      |          |          |
| Tradesman:                  | KAZOLIAS PAUL               |                         | BRAINTREE, MA 02184        |                      |                                                                                                                                                                                                      |          |          |
|                             |                             |                         |                            |                      |                                                                                                                                                                                                      |          |          |
| 2/6                         | DABKOWSKI DONNA M           | 048053094000            | 73                         | CAPE COD AVENUE      | REMOVE AND REPLACEROOF SHINGLES (5 SF) ONE SIDE OF HIP ROOF - EMERGENCY JOB - SINGLE FAMILY HOUSE.                                                                                                   | \$4,400  | \$25.00  |
| Permit #: A20190169         |                             | Date Issued: 02/06/2019 |                            |                      |                                                                                                                                                                                                      |          |          |
| Contractor:                 | BOWS, CLINTON F             | 508-224-2192            | 22 MANOMET BEACH BOULEVARD |                      |                                                                                                                                                                                                      |          |          |
| Tradesman:                  | BOWS CLINTON F              |                         | PLYMOUTH, MA 02360         |                      |                                                                                                                                                                                                      |          |          |
|                             |                             |                         |                            |                      |                                                                                                                                                                                                      |          |          |
| 2/6                         | CIAMPI MICHAEL J            | 106000002344            | 40                         | WORRALL ROAD         | REMOVE AND REPLACE ROOF SHINGLES (15 SQ) - NO STRUCTURAL CHANGES - SINGLE FAMILY HOUSE. FINAL BUILDING INSPECTION REQUIRED.                                                                          | \$10,584 | \$25.00  |
| Permit #: A20190170         |                             | Date Issued: 02/06/2019 |                            |                      |                                                                                                                                                                                                      |          |          |
| Contractor:                 | POWER HOME REMODELING       | 508-280-0156            | 362 ELM STREET             |                      |                                                                                                                                                                                                      |          |          |
| Tradesman:                  | MORDINI MARK                | 774-254-2653            | MARLBOROUGH, MA 01752      |                      |                                                                                                                                                                                                      |          |          |
|                             |                             |                         |                            |                      |                                                                                                                                                                                                      |          |          |
| 2/26                        | EASINGWOOD KEVIN            | 130002000A003A          | 890                        | HEAD OF THE BAY ROAD | REMOVE AND REPLACE ASPHALT ROOF. FINAL INSPECTION REQUIRED.                                                                                                                                          | \$8,000  | \$25.00  |
| Permit #: A20190252         |                             | Date Issued: 02/26/2019 |                            |                      |                                                                                                                                                                                                      |          |          |
| Contractor:                 | STARR WILLIAM               | 508-224-3278            | 16 PENNY LANE              |                      |                                                                                                                                                                                                      |          |          |
| Tradesman:                  | STARR WILLIAM               |                         | PLYMOUTH, MA 02360         |                      |                                                                                                                                                                                                      |          |          |
|                             |                             |                         |                            |                      |                                                                                                                                                                                                      |          |          |
| ROOFING PERMIT - COUNT      |                             |                         |                            |                      | 7                                                                                                                                                                                                    | \$75,102 | \$175.00 |
| RESIDENTIAL ROOFING - COUNT |                             |                         |                            |                      | 7                                                                                                                                                                                                    | \$75,102 | \$175.00 |

RES - INSULATION - INSULATION PERMIT

|                     |                        |                         |                        |                  |                                                                                                    |         |         |
|---------------------|------------------------|-------------------------|------------------------|------------------|----------------------------------------------------------------------------------------------------|---------|---------|
| 2/5                 | KARAM STEPHEN G        | 048053113000            | 33                     | CAPE COD AVENUE  | INSULATE ATTIC WITH BLOWN IN CELLULOSE AND BASEMENT WITH VAPOR BARRIER. FINAL INSPECTION REQUIRED. | \$2,715 | \$25.00 |
| Permit #: A20190161 |                        | Date Issued: 02/05/2019 |                        |                  |                                                                                                    |         |         |
| Contractor:         | ENVIRONMENTAL ABATEMEN | 857-293-9770            | 1200 BENNINGTON STREET |                  |                                                                                                    |         |         |
| Tradesman:          | CRONIN JAMES           |                         | EAST BOSTON, MA 02128  |                  |                                                                                                    |         |         |
| 2/6                 | KURAS MICHAEL          | 045000006A021           | 117                    | BRENTWOOD CIRCLE | INSTALL ATTIC INSULATION TO R-49. FINAL BUILDING INSPECTION REQUIRED. SINGLE FAMILY HOUSE          | \$3,519 | \$25.00 |
| Permit #: A20190162 |                        | Date Issued: 02/06/2019 |                        |                  |                                                                                                    |         |         |
| Contractor:         | J. KELLY INSULATION    | 508-866-7336            | 46 BAVARIAN WAY        |                  |                                                                                                    |         |         |
| Tradesman:          | KELLY TIMOTHY          |                         | KINGSTON, MA 02364     |                  |                                                                                                    |         |         |

|             |                         |                |            |                        |                                                                                                        |         |         |
|-------------|-------------------------|----------------|------------|------------------------|--------------------------------------------------------------------------------------------------------|---------|---------|
| 2/6         | OUELLETTE MARIE L       | 056000051032   | 27         | JANEBAR CIRCLE         | INSTALL WEATHERIZATION, WEATHER STRIPPING, AIR SEALING AND BLOWN CELLULOSE. FINAL INSPECTION REQUIRED. | \$4,249 | \$25.00 |
| Permit #:   | A20190164               | Date Issued:   | 02/06/2019 |                        |                                                                                                        |         |         |
| Contractor: | MICHAEL T MCMAHON & SON | 781-831-1234   | 19         | FIELDSTONE WAY         |                                                                                                        |         |         |
| Tradesman:  | MCMAHON, MICHAEL T.     |                |            | PLYMOUTH, MA 02360     |                                                                                                        |         |         |
| 2/6         | BRADY TIMOTHY C JR      | 095000036093   | 16         | PLANTATION ROAD        | INSTALL WEATHERIZATION, WEATHER STRIPPING, AIR SEALING AND BLOWN CELLULOSE. FINAL INSPECTION REQUIRED. | \$2,279 | \$25.00 |
| Permit #:   | A20190165               | Date Issued:   | 02/06/2019 |                        |                                                                                                        |         |         |
| Contractor: | MICHAEL T MCMAHON & SON | 781-831-1234   | 19         | FIELDSTONE WAY         |                                                                                                        |         |         |
| Tradesman:  | MCMAHON, MICHAEL T.     |                |            | PLYMOUTH, MA 02360     |                                                                                                        |         |         |
| 2/6         | SCHELLE RICHARD A       | 042000048F011  | 79 R       | STATE ROAD             | INSTALL WEATHERIZATION, WEATHER STRIPPING, AIR SEALING AND BLOWN CELLULOSE. FINAL INSPECTION REQUIRED. | \$1,320 | \$25.00 |
| Permit #:   | A20190166               | Date Issued:   | 02/06/2019 |                        |                                                                                                        |         |         |
| Contractor: | MICHAEL T MCMAHON & SON | 781-831-1234   | 19         | FIELDSTONE WAY         |                                                                                                        |         |         |
| Tradesman:  | MCMAHON, MICHAEL T.     |                |            | PLYMOUTH, MA 02360     |                                                                                                        |         |         |
| 2/6         | ADAMS ROSALIE A         | 007000017D000  | 9          | SUOSSO LANE            | INSTALL WEATHERIZATION, WEATHER STRIPPING, AIR SEALING AND BLOWN CELLULOSE. FINAL INSPECTION REQUIRED. | \$3,883 | \$25.00 |
| Permit #:   | A20190167               | Date Issued:   | 02/06/2019 |                        |                                                                                                        |         |         |
| Contractor: | MICHAEL T MCMAHON & SON | 781-831-1234   | 19         | FIELDSTONE WAY         |                                                                                                        |         |         |
| Tradesman:  | MCMAHON, MICHAEL T.     |                |            | PLYMOUTH, MA 02360     |                                                                                                        |         |         |
| 2/6         | FLIGHT JEANNE K         | 002002Q006000A | 77 A       | FOREST AVENUE EXTENSIC | INSTALL WEATHERIZATION, WEATHER STRIPPING, AIR SEALING AND BLOWN CELLULOSE. FINAL INSPECTION REQUIRED. | \$1,946 | \$25.00 |
| Permit #:   | A20190168               | Date Issued:   | 02/06/2019 |                        |                                                                                                        |         |         |
| Contractor: | MICHAEL T MCMAHON & SON | 781-831-1234   | 19         | FIELDSTONE WAY         |                                                                                                        |         |         |
| Tradesman:  | MCMAHON, MICHAEL T.     |                |            | PLYMOUTH, MA 02360     |                                                                                                        |         |         |
| 2/11        | ACC NOMINEE TRUST       | 106000016000   | 22         | NARRAGANSETT DRIVE     | INSULATION WORK IN SINGLE FAMILY MOBILE HOME - FINAL INSPECTION REQUIRED.                              | \$5,293 | \$25.00 |
| Permit #:   | A20190177               | Date Issued:   | 02/11/2019 |                        |                                                                                                        |         |         |
| Contractor: | MICHAEL T MCMAHON & SON | 781-831-1234   | 19         | FIELDSTONE WAY         |                                                                                                        |         |         |
| Tradesman:  | MCMAHON, MICHAEL T.     |                |            | PLYMOUTH, MA 02360     |                                                                                                        |         |         |
| 2/11        | BURNS,PETER F           | 060000014005   | 22         | SPEEDWELL LANE         | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                    | \$2,101 | \$25.00 |
| Permit #:   | A20190178               | Date Issued:   | 02/11/2019 |                        |                                                                                                        |         |         |
| Contractor: | MICHAEL T MCMAHON & SON | 781-831-1234   | 19         | FIELDSTONE WAY         |                                                                                                        |         |         |
| Tradesman:  | MCMAHON, MICHAEL T.     |                |            | PLYMOUTH, MA 02360     |                                                                                                        |         |         |
| 2/11        | DRUMOND KATE B          | 077E000015190  | 25         | OUIMET LANE            | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                    | \$2,159 | \$25.00 |
| Permit #:   | A20190179               | Date Issued:   | 02/11/2019 |                        |                                                                                                        |         |         |
| Contractor: | MICHAEL T MCMAHON & SON | 781-831-1234   | 19         | FIELDSTONE WAY         |                                                                                                        |         |         |
| Tradesman:  | MCMAHON, MICHAEL T.     |                |            | PLYMOUTH, MA 02360     |                                                                                                        |         |         |

|             |                           |               |                           |                     |                                                                                                                                                                           |         |         |
|-------------|---------------------------|---------------|---------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| 2/11        | CAINES LISA               | 050000004D002 | 1551                      | STATE ROAD          | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                                                                       | \$3,499 | \$25.00 |
| Permit #:   | A20190180                 | Date Issued:  | 02/11/2019                |                     |                                                                                                                                                                           |         |         |
| Contractor: | MICHAEL T MCMAHON & SON   | 781-831-1234  | 19 FIELDSTONE WAY         |                     |                                                                                                                                                                           |         |         |
| Tradesman:  | MCMAHON, MICHAEL T.       |               | PLYMOUTH, MA 02360        |                     |                                                                                                                                                                           |         |         |
| 2/11        | CHIPMAN HARVEY A          | 050001290000  | 10                        | TARTANE ROAD        | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                                                                       | \$4,948 | \$25.00 |
| Permit #:   | A20190181                 | Date Issued:  | 02/11/2019                |                     |                                                                                                                                                                           |         |         |
| Contractor: | J. KELLY INSULATION       | 508-866-7336  | 46 BAVARIAN WAY           |                     |                                                                                                                                                                           |         |         |
| Tradesman:  | KELLY TIMOTHY             |               | KINGSTON, MA 02364        |                     |                                                                                                                                                                           |         |         |
| 2/11        | GEARY JOANNE D            | 044006126000  | 29                        | ARLINGTON ROAD      | INSTALL WEATHERSTRIPPING AND SWEEP ON DOOR; INSTALL ONE (1) BASEMENT DOOR; BLOWER DOOR, REPLACE DRYER HOSE, CA2 TESTING, CUT/FINISH KW ACCESS. FINAL INSPECTION REQUIRED. | \$1,090 | \$25.00 |
| Permit #:   | A20190182                 | Date Issued:  | 02/11/2019                |                     |                                                                                                                                                                           |         |         |
| Contractor: | ALTERNATIVE WEATHERIZATI  | 508-567-4240  | 2 LARK ST                 |                     |                                                                                                                                                                           |         |         |
| Tradesman:  | CABRAL, TIMOTHY           |               | FALL RIVER, MA 02721      |                     |                                                                                                                                                                           |         |         |
| 2/12        | RAYMOND LIONEL J JR       | 105000005086  | 76                        | JAN MARIE DRIVE     | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                                                                       | \$2,556 | \$25.00 |
| Permit #:   | A20190188                 | Date Issued:  | 02/12/2019                |                     |                                                                                                                                                                           |         |         |
| Contractor: | DIPIETRO HOME ENERGY SOLI | 978-372-4111  | 5 SOUTH SUMMER STREET     |                     |                                                                                                                                                                           |         |         |
| Tradesman:  | DIMOPOULOS JAMES          |               | HAVERHILL, MA 01835       |                     |                                                                                                                                                                           |         |         |
| 2/12        | MORRISON,LAWRENCE         | 100000039012  | 27                        | SLEEPY HOLLOW DRIVE | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                                                                       | \$3,841 | \$25.00 |
| Permit #:   | A20190189                 | Date Issued:  | 02/12/2019                |                     |                                                                                                                                                                           |         |         |
| Contractor: | DIPIETRO HOME ENERGY SOLI | 978-372-4111  | 5 SOUTH SUMMER STREET     |                     |                                                                                                                                                                           |         |         |
| Tradesman:  | DIMOPOULOS JAMES          |               | HAVERHILL, MA 01835       |                     |                                                                                                                                                                           |         |         |
| 2/12        | MILLER JOHN J             | 050004004000  | 7                         | BAYBERRY ROAD       | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                                                                       | \$3,000 | \$25.00 |
| Permit #:   | A20190191                 | Date Issued:  | 02/12/2019                |                     |                                                                                                                                                                           |         |         |
| Contractor: | EFFICIENT BUILDINGS LLC   | 508-279-1110  | 973 REED RD               |                     |                                                                                                                                                                           |         |         |
| Tradesman:  | CALLAHAN WILLIAM          |               | NORTH DARTMOUTH, MA 02747 |                     |                                                                                                                                                                           |         |         |
| 2/12        | CORCORAN,JOHN H JR        | 108000006058  | 7                         | WENDY LANE          | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                                                                       | \$3,651 | \$25.00 |
| Permit #:   | A20190193                 | Date Issued:  | 02/12/2019                |                     |                                                                                                                                                                           |         |         |
| Contractor: | DIPIETRO HOME ENERGY SOLI | 978-372-4111  | 5 SOUTH SUMMER STREET     |                     |                                                                                                                                                                           |         |         |
| Tradesman:  | DIMOPOULOS JAMES          |               | HAVERHILL, MA 01835       |                     |                                                                                                                                                                           |         |         |
| 2/12        | ZEMOTEL GARY F            | 076000024017  | 9                         | BEAVER BROOK DRIVE  | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                                                                       | \$4,798 | \$25.00 |
| Permit #:   | A20190194                 | Date Issued:  | 02/12/2019                |                     |                                                                                                                                                                           |         |         |
| Contractor: | DIPIETRO HOME ENERGY SOLI | 978-372-4111  | 5 SOUTH SUMMER STREET     |                     |                                                                                                                                                                           |         |         |
| Tradesman:  | DIMOPOULOS JAMES          |               | HAVERHILL, MA 01835       |                     |                                                                                                                                                                           |         |         |

|             |                            |               |            |                        |                                                                                                                                                                                                                                                 |         |         |
|-------------|----------------------------|---------------|------------|------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|
| 2/12        | DEUTSCHE BANK NAT TR CO    | 123001P790000 | 294        | LUNN'S WAY             | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                                                                                                                                             | \$2,180 | \$25.00 |
| Permit #:   | A20190195                  | Date Issued:  | 02/12/2019 |                        |                                                                                                                                                                                                                                                 |         |         |
| Contractor: | NEW ENGLAND WEATHERIZAT    | 508-639-9621  | 679        | WASHINGTON ST STE 8706 |                                                                                                                                                                                                                                                 |         |         |
| Tradesman:  | PASQUALINO DENNIS          |               |            | ATTLEBORO, MA 02703    |                                                                                                                                                                                                                                                 |         |         |
| 2/12        | MORRISON ROBERT S          | 067000002123  | 12         | INDEPENDENCE STREET    | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                                                                                                                                             | \$2,280 | \$25.00 |
| Permit #:   | A20190196                  | Date Issued:  | 02/12/2019 |                        |                                                                                                                                                                                                                                                 |         |         |
| Contractor: | DIPIETRO HOME ENERGY SOLU  | 978-372-4111  | 5          | SOUTH SUMMER STREET    |                                                                                                                                                                                                                                                 |         |         |
| Tradesman:  | DIMOPOULOS JAMES           |               |            | HAVERHILL, MA 01835    |                                                                                                                                                                                                                                                 |         |         |
| 2/13        | ROBERT J SPERRY LIVING TRU | 086000013A005 | 107        | COLLEGE POND ROAD      | INSTALL AIR SEAL TO ATTIC, AND ADD 5" BLOWN IN CELLULOSE. VENT TWO (2) BATH FANS TO ROOF; INSTALL INSULATION BAFFLES AT SOFFIT, ADD 2" POLYISO FOAM BOARD TO BACK OF THREE (3) ACCESS HATCHES. NO STRUCTUAL CHANGES. FINAL INSPECTION REQUIRED. | \$3,300 | \$25.00 |
| Permit #:   | A20190201                  | Date Issued:  | 02/13/2019 |                        |                                                                                                                                                                                                                                                 |         |         |
| Contractor: | FREHILL INSULATION COMPAN  | 617-799-6123  | 247        | HIGH STREET            |                                                                                                                                                                                                                                                 |         |         |
| Tradesman:  | FREHILL RICHARD            |               |            | NORWELL, MA 02061      |                                                                                                                                                                                                                                                 |         |         |
| 2/13        | RILLA ALAN J               | 043000C092000 | 85         | ROCKY HILL ROAD        | INSTALL 2" POLYISO ON KNEE WALL SLOPES AND GABLE WALL. NO STRUCTUAL CHANGES. FINAL INSPECTION REQUIRED.                                                                                                                                         | \$3,100 | \$25.00 |
| Permit #:   | A20190202                  | Date Issued:  | 02/13/2019 |                        |                                                                                                                                                                                                                                                 |         |         |
| Contractor: | FREHILL INSULATION COMPAN  | 617-799-6123  | 247        | HIGH STREET            |                                                                                                                                                                                                                                                 |         |         |
| Tradesman:  | FREHILL RICHARD            |               |            | NORWELL, MA 02061      |                                                                                                                                                                                                                                                 |         |         |
| 2/13        | HART DENISE E              | 055000040028  | 115        | ALEWIFE ROAD           | INSTALL 5" CELLULOSE INSULATION TO ATTIC FLOOR. INSULATION BAFFLES AT SOFFIT. INSTALL R-19 FIBERGLASS TO BASEMENT CEILING. NO STRUCTUAL CHANGES. FINAL INSPECTION REQUIRED.                                                                     | \$4,300 | \$25.00 |
| Permit #:   | A20190203                  | Date Issued:  | 02/13/2019 |                        |                                                                                                                                                                                                                                                 |         |         |
| Contractor: | FREHILL INSULATION COMPAN  | 617-799-6123  | 247        | HIGH STREET            |                                                                                                                                                                                                                                                 |         |         |
| Tradesman:  | FREHILL RICHARD            |               |            | NORWELL, MA 02061      |                                                                                                                                                                                                                                                 |         |         |
| 2/13        | MOORE PAMELA J             | 106001016050  | 41         | FLINT LOCKE DRIVE      | INSTALL AIR SEAL ATTIC, ADD COVIER TO PULL DOWN STAIRS AND BLOW INSULATION INTO GARAGE/HOUSE WALL CAVITY. NO STRUCTUAL CHANGES. FINAL INSPECTION REQUIRED.                                                                                      | \$2,075 | \$25.00 |
| Permit #:   | A20190204                  | Date Issued:  | 02/13/2019 |                        |                                                                                                                                                                                                                                                 |         |         |
| Contractor: | FREHILL INSULATION COMPAN  | 617-799-6123  | 247        | HIGH STREET            |                                                                                                                                                                                                                                                 |         |         |
| Tradesman:  | FREHILL RICHARD            |               |            | NORWELL, MA 02061      |                                                                                                                                                                                                                                                 |         |         |
| 2/13        | KELLEHER WILLIAM J         | 098000103019  | 19         | VERONICA ROAD          | INSTALL WEATHERIZATION, WEATHER STRIPPING , AIR SEALING AND BLOWN CELLULOSE - SINGLE FAMILY HOUSE. FINAL BUILDING INSPECTION REQUIRED.                                                                                                          | \$5,905 | \$25.00 |
| Permit #:   | A20190205                  | Date Issued:  | 02/13/2019 |                        |                                                                                                                                                                                                                                                 |         |         |
| Contractor: | MICHAEL T MCMAHON & SON    | 781-831-1234  | 19         | FIELDSTONE WAY         |                                                                                                                                                                                                                                                 |         |         |
| Tradesman:  | MCMAHON, MICHAEL T.        |               |            | PLYMOUTH, MA 02360     |                                                                                                                                                                                                                                                 |         |         |

|             |                           |               |                       |                     |                                                                     |         |         |
|-------------|---------------------------|---------------|-----------------------|---------------------|---------------------------------------------------------------------|---------|---------|
| 2/14        | PAIVA JEFFREY J           | 002000002008W | 27                    | SAW MILL DRIVE      | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED  | \$1,381 | \$25.00 |
| Permit #:   | A20190214                 | Date Issued:  | 02/14/2019            |                     |                                                                     |         |         |
| Contractor: | INSULATE 2 SAVE           | 508-326-8082  | 410 GROVE STREET      |                     |                                                                     |         |         |
| Tradesman:  | LANGEVIN ROLAND           |               | FALL RIVER, MA 02720  |                     |                                                                     |         |         |
| 2/14        | YOUNG FAMILY REVOC TR OF  | 026000011016  | 35                    | HARBORLIGHT DRIVE   | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED. | \$2,351 | \$25.00 |
| Permit #:   | A20190223                 | Date Issued:  | 02/14/2019            |                     |                                                                     |         |         |
| Contractor: | DIPIETRO HOME ENERGY SOLU | 978-372-4111  | 5 SOUTH SUMMER STREET |                     |                                                                     |         |         |
| Tradesman:  | DIMOPOULOS JAMES          |               | HAVERHILL, MA 01835   |                     |                                                                     |         |         |
| 2/15        | DOUGLAS SUSAN M           | 026000009092  | 15                    | CURTIS DRIVE        | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED. | \$1,153 | \$25.00 |
| Permit #:   | A20190227                 | Date Issued:  | 02/15/2019            |                     |                                                                     |         |         |
| Contractor: | DIPIETRO HOME ENERGY SOLU | 978-372-4111  | 5 SOUTH SUMMER STREET |                     |                                                                     |         |         |
| Tradesman:  | DIMOPOULOS JAMES          |               | HAVERHILL, MA 01835   |                     |                                                                     |         |         |
| 2/19        | STRAWBERRY HILL REALTY T  | 014000062000  | 119 -121              | COURT STREET        | INSULATION WORK IN TWO FAMILY HOUSE - FINAL INSPECTION REQUIRED.    | \$6,900 | \$25.00 |
| Permit #:   | A20190228                 | Date Issued:  | 02/19/2019            |                     |                                                                     |         |         |
| Contractor: | MDH CONSTRUCTION INC      | 857-210-6063  | BOX 6413              |                     |                                                                     |         |         |
| Tradesman:  | MAHER MICHAEL             |               | PLYMOUTH, MA 02362    |                     |                                                                     |         |         |
| 2/19        | KRIM JOHN W               | 121000006019  | 59                    | WALL WIND DRIVE     | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED. | \$1,200 | \$25.00 |
| Permit #:   | A20190229                 | Date Issued:  | 02/19/2019            |                     |                                                                     |         |         |
| Contractor: | MDH CONSTRUCTION INC      | 857-210-6063  | BOX 6413              |                     |                                                                     |         |         |
| Tradesman:  | MAHER MICHAEL             |               | PLYMOUTH, MA 02362    |                     |                                                                     |         |         |
| 2/19        | MOSHER,HAROLD B           | 067000002106  | 31                    | INDEPENDENCE STREET | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED. | \$2,900 | \$25.00 |
| Permit #:   | A20190230                 | Date Issued:  | 02/19/2019            |                     |                                                                     |         |         |
| Contractor: | MDH CONSTRUCTION INC      | 857-210-6063  | BOX 6413              |                     |                                                                     |         |         |
| Tradesman:  | MAHER MICHAEL             |               | PLYMOUTH, MA 02362    |                     |                                                                     |         |         |
| 2/19        | NEADING JOSEPH C          | 096000001019  | 21                    | SHERIDAN DRIVE      | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED. | \$3,900 | \$25.00 |
| Permit #:   | A20190231                 | Date Issued:  | 02/19/2019            |                     |                                                                     |         |         |
| Contractor: | FREHILL INSULATION COMPAN | 617-799-6123  | 247 HIGH STREET       |                     |                                                                     |         |         |
| Tradesman:  | FREHILL RICHARD           |               | NORWELL, MA 02061     |                     |                                                                     |         |         |
| 2/20        | FOX FAMILY REALTY TRUST T | 095000002027  | 18                    | MARSCOT WAY         | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED  | \$4,198 | \$25.00 |
| Permit #:   | A20190240                 | Date Issued:  | 02/20/2019            |                     |                                                                     |         |         |
| Contractor: | DIPIETRO HOME ENERGY SOLU | 978-372-4111  | 5 SOUTH SUMMER STREET |                     |                                                                     |         |         |
| Tradesman:  | DIMOPOULOS JAMES          |               | HAVERHILL, MA 01835   |                     |                                                                     |         |         |

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| 2/20        | SCHOMBURG NICOLE M             | 060000014019  | 21                        | FORTUNE DRIVE | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                       | \$1,806 | \$25.00 |
| Permit #:   | A20190241                      | Date Issued:  | 02/20/2019                |               |                                                                                                                           |         |         |
| Contractor: | DIPIETRO HOME ENERGY SOLUTIONS | 978-372-4111  | 5 SOUTH SUMMER STREET     |               |                                                                                                                           |         |         |
| Tradesman:  | DIMOPOULOS JAMES               |               | HAVERHILL, MA 01835       |               |                                                                                                                           |         |         |
| 2/21        | ERROL,JOSEPH A                 | 123001P837000 | 349                       | LUNN'S WAY    | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                                                       | \$1,575 | \$25.00 |
| Permit #:   | A20190246                      | Date Issued:  | 02/21/2019                |               |                                                                                                                           |         |         |
| Contractor: | ENVIRONMENTAL ABATEMENT        | 857-293-9770  | 1200 BENNINGTON STREET    |               |                                                                                                                           |         |         |
| Tradesman:  | CRONIN JAMES                   |               | EAST BOSTON, MA 02128     |               |                                                                                                                           |         |         |
| 2/26        | BERMINGHAM DOUGLAS             | 104000019107  | 73                        | ESTA ROAD     | INSTALL BLOWN INSULATION IN ATTIC/WALLS. GENERAL WEATHERIZATION - SINGLE FAMILY HOUSE. FINAL BUILDING INSPECTION REQUIRED | \$5,200 | \$25.00 |
| Permit #:   | A20190253                      | Date Issued:  | 02/26/2019                |               |                                                                                                                           |         |         |
| Contractor: | INSULATION R US INC            | 757-285-4404  | 228 POWELL ST             |               |                                                                                                                           |         |         |
| Tradesman:  | CABRAL TIMOTHY                 |               | FALL RIVER, MA 02721      |               |                                                                                                                           |         |         |
| 2/26        | PATCHETT DIANE M               | 085000020034  | 4                         | JASON'S LANE  | INSTALL BLOWN INSULATION IN ATTIC. GENERAL WEATHERIZATION. SINGLE FAMILY HOUSE. FINAL BUILDING INSPECTION REQUIRED.       | \$1,000 | \$25.00 |
| Permit #:   | A20190254                      | Date Issued:  | 02/26/2019                |               |                                                                                                                           |         |         |
| Contractor: | INSULATION R US INC            | 757-285-4404  | 228 POWELL ST             |               |                                                                                                                           |         |         |
| Tradesman:  | CABRAL TIMOTHY                 |               | FALL RIVER, MA 02721      |               |                                                                                                                           |         |         |
| 2/26        | MESSIER HARRY B                | 106000001263  | 15                        | BRUCE ROAD    | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED                                                        | \$1,323 | \$25.00 |
| Permit #:   | A20190261                      | Date Issued:  | 02/26/2019                |               |                                                                                                                           |         |         |
| Contractor: | DIPIETRO HOME ENERGY SOLUTIONS | 978-372-4111  | 5 SOUTH SUMMER STREET     |               |                                                                                                                           |         |         |
| Tradesman:  | DIMOPOULOS JAMES               |               | HAVERHILL, MA 01835       |               |                                                                                                                           |         |         |
| 2/26        | MORAN FAMILY LIVING TRUST      | 121000005376  | 8                         | ORIOLE WAY    | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED                                                        | \$2,394 | \$25.00 |
| Permit #:   | A20190262                      | Date Issued:  | 02/26/2019                |               |                                                                                                                           |         |         |
| Contractor: | EFFICIENT BUILDINGS LLC        | 508-279-1110  | 973 REED RD               |               |                                                                                                                           |         |         |
| Tradesman:  | CALLAHAN WILLIAM               |               | NORTH DARTMOUTH, MA 02747 |               |                                                                                                                           |         |         |
| 2/26        | PEILA JOHN + KATHERINE J       | 107000032000  | 120                       | ESTA ROAD     | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED                                                        | \$2,572 | \$25.00 |
| Permit #:   | A20190263                      | Date Issued:  | 02/26/2019                |               |                                                                                                                           |         |         |
| Contractor: | DIPIETRO HOME ENERGY SOLUTIONS | 978-372-4111  | 5 SOUTH SUMMER STREET     |               |                                                                                                                           |         |         |
| Tradesman:  | DIMOPOULOS JAMES               |               | HAVERHILL, MA 01835       |               |                                                                                                                           |         |         |
| 2/27        | COLEMAN,EMERSON T              | 042000025001  | 28                        | CLIFFORD ROAD | INSULATION WORK IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED                                                        | \$4,205 | \$25.00 |
| Permit #:   | A20190266                      | Date Issued:  | 02/27/2019                |               |                                                                                                                           |         |         |
| Contractor: | BRUIN CORPORATION OF ATTLEBORO | 508-695-8222  | 479 MT HOPE ST            |               |                                                                                                                           |         |         |
| Tradesman:  | OLSEN BRIAN K                  |               | N ATTLEBORO, MA 02760     |               |                                                                                                                           |         |         |

|                                                                             |                           |               |                              |                   |                                                             |           |                   |
|-----------------------------------------------------------------------------|---------------------------|---------------|------------------------------|-------------------|-------------------------------------------------------------|-----------|-------------------|
| 2/28                                                                        | GLYNN JOHN T              | 048054025000  | 110                          | REED AVENUE       | INSTALL INSULATION ATTIC TO R-49.                           | \$3,050   | \$25.00           |
| Permit #:                                                                   | A20190269                 | Date Issued:  | 02/28/2019                   |                   | FINAL INSPECTION REQUIRED                                   |           |                   |
| Contractor:                                                                 | J. KELLY INSULATION       | 508-866-7336  | 46 BAVARIAN WAY              |                   |                                                             |           |                   |
| Tradesman:                                                                  | KELLY TIMOTHY             |               | KINGSTON, MA 02364           |                   |                                                             |           |                   |
|                                                                             |                           |               |                              |                   | <b>INSULATION PERMIT - COUNT</b>                            | <b>42</b> | <b>\$127,095</b>  |
|                                                                             |                           |               |                              |                   | <b>RES - INSULATION - COUNT</b>                             | <b>42</b> | <b>\$127,095</b>  |
|                                                                             |                           |               |                              |                   |                                                             |           | <b>\$1,050.00</b> |
|                                                                             |                           |               |                              |                   |                                                             |           | <b>\$1,050.00</b> |
| <b>RESIDENTIAL ROOFING &amp; SIDING COMBINATION - ROOFING /SIDING COMBO</b> |                           |               |                              |                   |                                                             |           |                   |
| 2/11                                                                        | 24 STANDISH AVENUE RLTY T | 030000030000  | 24                           | STANDISH AVENUE   | REMOVE AND REPLACE SIDING AND                               | \$12,000  | \$40.00           |
| Permit #:                                                                   | A20190176                 | Date Issued:  | 02/11/2019                   |                   | ROOFING; REMOVE AND REPLACE TWO                             |           |                   |
| Contractor:                                                                 | ROSSI TABOR J.            | 774-454-9147  | 229 LITTLE SANDY POND ROAD   |                   | (2) WINDOWS. NO STRUCTURAL                                  |           |                   |
| Tradesman:                                                                  | ROSSI TABOR               |               | PLYMOUTH, MA 02360           |                   | CHANGES. FINAL INSPECTION REQUIRED.                         |           |                   |
| 2/12                                                                        | SOLO REALTY LLC           | 049004524000  | 65                           | ELLISVILLE DRIVE  | REMOVE AND REPLACE ALL EXISTING                             | \$18,500  | \$40.00           |
| Permit #:                                                                   | A20190192                 | Date Issued:  | 02/12/2019                   |                   | ROOFING, SIDING, AND WINDOWS OF                             |           |                   |
| Contractor:                                                                 | HARP DEVELOPMENT LLC      | 617-799-7310  | 114 PLEASANT STREET          |                   | SINGLE FAMILY HOUSE - FINAL                                 |           |                   |
| Tradesman:                                                                  | REGAN WILLIAM             |               | PLAINVILLE, MA 02762         |                   | INSPECTION REQUIRED.                                        |           |                   |
| 2/25                                                                        | FOLEY MICHELLE            | 105000006018  | 45                           | HIGH PINE DRIVE   | REMOVE AND REPLACE EXISTING                                 | \$40,000  | \$40.00           |
| Permit #:                                                                   | A20190250                 | Date Issued:  | 02/25/2019                   |                   | ROOFING, SIDING, AND ALL WINDOWS OF                         |           |                   |
| Contractor:                                                                 | CAYTING CONRAD A          | 508-830-6833  | 316 LONG POND RD             |                   | SINGLE FAMILY HOUSE - FINAL                                 |           |                   |
| Tradesman:                                                                  | CAYTING CONRAD A          |               | PLYMOUTH, MA 02360           |                   | INSPECTION REQUIRED.                                        |           |                   |
|                                                                             |                           |               |                              |                   | <b>ROOFING /SIDING COMBO - COUNT</b>                        | <b>3</b>  | <b>\$70,500</b>   |
|                                                                             |                           |               |                              |                   | <b>RESIDENTIAL ROOFING &amp; SIDING COMBINATION - COUNT</b> | <b>3</b>  | <b>\$70,500</b>   |
|                                                                             |                           |               |                              |                   |                                                             |           | <b>\$120.00</b>   |
|                                                                             |                           |               |                              |                   |                                                             |           | <b>\$120.00</b>   |
| <b>RESIDENTIAL REPLACEMENT WINDOWS - NON-RES ATTACHED</b>                   |                           |               |                              |                   |                                                             |           |                   |
| 2/1                                                                         | SHORT DARREN W            | 050001295000  | 22                           | BARQUENTINE DRIVE | REMOVE AND REPLACE TWELVE (12)                              | \$8,000   | \$40.00           |
| Permit #:                                                                   | A20190154                 | Date Issued:  | 02/01/2019                   |                   | WINDOS, THREE (3) DOORS; REMOVE AND                         |           |                   |
| Contractor:                                                                 | DILLON, STEVEN            |               | 9 CHAPEL HILL DRIVE, APT. #7 |                   | REPLACE SIDING; REMOVE AND REPLACE                          |           |                   |
| Tradesman:                                                                  | DILLON, STEVEN            |               | PLYMOUTH, MA 02360           |                   | ROOFING. NO STRUCTURAL CHANGES;                             |           |                   |
|                                                                             |                           |               |                              |                   | FINAL INSPECTION REQUIRED.                                  |           |                   |
| 2/4                                                                         | MAY,ROBINS E JR           | 123001P799000 | 70                           | WELTON DRIVE      | REPLACE TWELVE (12) REPLACEMENT                             | \$22,999  | \$40.00           |
| Permit #:                                                                   | A20190157                 | Date Issued:  | 02/04/2019                   |                   | WINDOWS; STRIP ROOF SHINGLES AND RE                         |           |                   |
| Contractor:                                                                 | POWER HOME REMODELING     | 508-280-0156  | 362 ELM STREET               |                   | ROOF (15 SQ) - NO STRUCTURAL CHANGES                        |           |                   |
| Tradesman:                                                                  | MORDINI MARK              | 774-254-2653  | MARLBOROUGH, MA 01752        |                   | - SINGLE FAMILY HOUSE. FINAL BUILDING                       |           |                   |
|                                                                             |                           |               |                              |                   | INSPECTION REQUIRED                                         |           |                   |

|             |                         |               |                            |                   |                                                                                                                       |          |         |
|-------------|-------------------------|---------------|----------------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------|----------|---------|
| 2/4         | TAGGART DYLAN J         | 056000023026  | 27                         | TAMARACK ROAD     | REPLACE FIVE (5) REPLACEMENT WINDOWS - NO STRUCTURAL CHANGES - SINGLEFAMILY HOUSE. FINAL BUILDING INSPECTION REQUIRED | \$6,867  | \$40.00 |
| Permit #:   | A20190158               | Date Issued:  | 02/04/2019                 |                   |                                                                                                                       |          |         |
| Contractor: | POWER HOME REMODELING   | 508-280-0156  | 362 ELM STREET             |                   |                                                                                                                       |          |         |
| Tradesman:  | MORDINI MARK            | 774-254-2653  | MARLBOROUGH, MA 01752      |                   |                                                                                                                       |          |         |
| 2/7         | TRAIL KENNETH W         | 051000004S054 | 93                         | EARLY RED CIRCLE  | REMOVE AND REPLACE FRONT EXTERIOR DOOR WITH NO STRUCTURAL CHANGES. FINAL INSPECTION REQUIRED.                         | \$2,836  | \$40.00 |
| Permit #:   | A20190171               | Date Issued:  | 02/07/2019                 |                   |                                                                                                                       |          |         |
| Contractor: | DAVOS CONTRACTING LLC   | 508-427-6444  | 1749 CENTRAL STREET        |                   |                                                                                                                       |          |         |
| Tradesman:  | DOWNING PAUL M          |               | STOUGHTON, MA 02072        |                   |                                                                                                                       |          |         |
| 2/7         | SPRAGUE ROBERT C        | 045000081028  | 36                         | BRENTWOOD CIRCLE  | REMOVE AND REPLACE FRONT EXTERIOR DOOR WITH NO STRUCTURAL CHANGES. FINAL INSPECTION REQUIRED.                         | \$1,755  | \$40.00 |
| Permit #:   | A20190172               | Date Issued:  | 02/07/2019                 |                   |                                                                                                                       |          |         |
| Contractor: | DAVOS CONTRACTING LLC   | 508-427-6444  | 1749 CENTRAL STREET        |                   |                                                                                                                       |          |         |
| Tradesman:  | DOWNING PAUL M          |               | STOUGHTON, MA 02072        |                   |                                                                                                                       |          |         |
| 2/7         | MCDERMOTT MICHAEL C     | 108000010057  | 51                         | PETER ROAD        | REMOVE AND REPLACE EXISTING SIDING AND TWO (2) WINDOWS OF SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.            | \$16,272 | \$40.00 |
| Permit #:   | A20190173               | Date Issued:  | 02/07/2019                 |                   |                                                                                                                       |          |         |
| Contractor: | BEANTOWN HOME IMPROVEM  | 781-293-1417  | PO BOX 67                  |                   |                                                                                                                       |          |         |
| Tradesman:  | DELPRETE JAMES          |               | HALIFAX, MA 02338          |                   |                                                                                                                       |          |         |
| 2/12        | BARNARD ANN V           | 027000055096  | 3                          | HASKIN STREET     | REMOVE AND REPLACE SEVEN (7) EXTERIOR DOORS OF SINGLE FAMLY HOUSE - FINAL INSPECTION REQUIRED.                        | \$16,423 | \$40.00 |
| Permit #:   | A20190200               | Date Issued:  | 02/12/2019                 |                   |                                                                                                                       |          |         |
| Contractor: | RENEWAL BY ANDERSON     | 508-919-0992  | 30 FORBES RD               |                   |                                                                                                                       |          |         |
| Tradesman:  | MORIN JAIME L           |               | NORTHBOROUGH, MA 01532     |                   |                                                                                                                       |          |         |
| 2/14        | BARNARD CRAIG W         | 106000002236  | 14                         | GABLE LANE        | REMOVE AND REPLACE EXISTING ENTRY DOOR OF SINGLE FAMILY HOUSE- FINAL INSPECTION REQUIRED.                             | \$1,147  | \$40.00 |
| Permit #:   | A20190217               | Date Issued:  | 02/14/2019                 |                   |                                                                                                                       |          |         |
| Contractor: | CONNELLY MARK           | 781-789-4175  | 18 CONCORD STREET          |                   |                                                                                                                       |          |         |
| Tradesman:  | CONNELLY MARK           | 781-789-4175  | MARSHFIELD, MA 02050-2608  |                   |                                                                                                                       |          |         |
| 2/14        | ZINANI SHIRLEY A        | 031000006012  | 106                        | STANDISH AVENUE   | REMOVE AND REPLACE ONE (1) WINDOW IN KITCHEN OF SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                      | \$3,198  | \$40.00 |
| Permit #:   | A20190218               | Date Issued:  | 02/14/2019                 |                   |                                                                                                                       |          |         |
| Contractor: | LOWES HOMES CENTERS INC | 781-217-2000  | X8132 WILLIAM C. GOULD WAY |                   |                                                                                                                       |          |         |
| Tradesman:  | KENDALL KENNETH         |               | KINGSTON, MA 02364         |                   |                                                                                                                       |          |         |
| 2/14        | SPAULDING KARI L        | 027134E015005 | 15                         | CHAPEL HILL DRIVE | REMOVE AND REPLACE ONE (1) SLIDING DOOR OF SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                           | \$1,631  | \$40.00 |
| Permit #:   | A20190220               | Date Issued:  | 02/14/2019                 |                   |                                                                                                                       |          |         |
| Contractor: | CONNELLY MARK           | 781-789-4175  | 18 CONCORD STREET          |                   |                                                                                                                       |          |         |
| Tradesman:  | CONNELLY MARK           | 781-789-4175  | MARSHFIELD, MA 02050-2608  |                   |                                                                                                                       |          |         |

|                                          |                          |               |                   |                         |                                                                                                                               |           |          |
|------------------------------------------|--------------------------|---------------|-------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------|----------|
| 2/15                                     | MCLEOD JANET             | 112004007013  | 13                | JUSTINE ROAD            | REMOVE AND REPLACE NINE (9) WINDOWS; REMOVE AND REPLACE ROOFING AND SIDING. NO STRUCTURAL CHANGES. FINAL INSPECTION REQUIRED. | \$50,522  | \$40.00  |
| Permit #:                                | A20190225                | Date Issued:  | 02/15/2019        |                         |                                                                                                                               |           |          |
| Contractor:                              | CAN TECH CORP DBA UBROTH | 508-425-0244  | 9                 | VILLAGE ROCK LANE       |                                                                                                                               |           |          |
| Tradesman:                               | CHERNITSKYI ANDRII       |               |                   | NATICK, MA 01760        |                                                                                                                               |           |          |
| 2/22                                     | DELGADO ALFREDO          | 055000040047B | 66                | ALEWIFE ROAD            | REPLACE ONE (1) FRONT EXTERIOR DOOR WITH NO STRUCTUAL CHANGES. FINALINSPECTION REQUIRED.                                      | \$5,022   | \$40.00  |
| Permit #:                                | A20190248                | Date Issued:  | 02/22/2019        |                         |                                                                                                                               |           |          |
| Contractor:                              | DAVOS CONTRACTING LLC    | 508-427-6444  | 1749              | CENTRAL STREET          |                                                                                                                               |           |          |
| Tradesman:                               | DOWNING PAUL M           |               |                   | STOUGHTON, MA 02072     |                                                                                                                               |           |          |
| 2/25                                     | SHEA EDWARD E            | 042000041002  | 20                | DOTEN ROAD              | REMOVE AND REPLACE ONE (1) WINDOW. NO STRUCTURAL CHANGES. FINAL INSPECTION REQUIRED.                                          | \$1,200   | \$40.00  |
| Permit #:                                | A20190251                | Date Issued:  | 02/25/2019        |                         |                                                                                                                               |           |          |
| Contractor:                              | SHEA CUSTOM CARPENTRY    | 508-394-8355  | 20                | DOTEN RD                |                                                                                                                               |           |          |
| Tradesman:                               | SHEA, EDWARD             |               |                   | PLYMOUTH, MA 02360      |                                                                                                                               |           |          |
| NON-RES ATTACHED - COUNT                 |                          |               |                   |                         | 13                                                                                                                            | \$137,872 | \$520.00 |
| RESIDENTIAL REPLACEMENT WINDOWS - COUNT  |                          |               |                   |                         | 13                                                                                                                            | \$137,872 | \$520.00 |
| RESIDENTIAL WOODSTOVE - NON-RES ATTACHED |                          |               |                   |                         |                                                                                                                               |           |          |
| 2/5                                      | IBBITSON,DANIEL          | 048000024A004 | 973               | STATE ROAD              | INSTALL FLUE LINER ONLY. 6" STAINLESS LINER WITH CHIMNEY CAP. FINAL INSPECTION REQUIRED.                                      | \$1,850   | \$40.00  |
| Permit #:                                | A20190160                | Date Issued:  | 02/05/2019        |                         |                                                                                                                               |           |          |
| Contractor:                              | FLUES BROTHER CHIMNEY SW | 508-947-5288  | 25                | BLUE HERON DR           |                                                                                                                               |           |          |
| Tradesman:                               | O'DONNELL JUSTIN         |               |                   | PLYMOUTH, MA 02360-2096 |                                                                                                                               |           |          |
| 2/11                                     | HOLMES ROY               | 090000022A001 | 81 A              | BLACK CAT ROAD          | INSTALL A TIMBERWOLF 2300 STOVE IN CELLAR OF FIRST FLOOR SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED.                     | \$1,700   | \$40.00  |
| Permit #:                                | A20190185                | Date Issued:  | 02/11/2019        |                         |                                                                                                                               |           |          |
| Contractor:                              | HOLMES ROY               | 508-747-2093  | 81A               | BLACK CAT ROAD          |                                                                                                                               |           |          |
|                                          |                          |               |                   | PLYMOUTH, MA 02360      |                                                                                                                               |           |          |
| 2/11                                     | HINCHEY NANCY K          | 087000056001  | 125               | BOOT POND ROAD          | INSTALL A JOTUL F 400 COSTENE IN FIRST FLOOR SITTING ROOM IN SINGLE FAMILY HOUSE - FINAL INSPECTION REQUIRED                  | \$2,000   | \$40.00  |
| Permit #:                                | A20190186                | Date Issued:  | 02/11/2019        |                         |                                                                                                                               |           |          |
| Contractor:                              | HINCHEY, NANCY, K        |               | 125               | BOOT POND ROAD          |                                                                                                                               |           |          |
|                                          |                          |               |                   | PLYMOUTH, MA 02360      |                                                                                                                               |           |          |
| NON-RES ATTACHED - COUNT                 |                          |               |                   |                         | 3                                                                                                                             | \$5,550   | \$120.00 |
| RESIDENTIAL WOODSTOVE - COUNT            |                          |               |                   |                         | 3                                                                                                                             | \$5,550   | \$120.00 |
| RES - REINSTATEMENT - REINSTATEMENT FEE  |                          |               |                   |                         |                                                                                                                               |           |          |
| 2/21                                     | RESP DEVELOPMENT CORPOR  | 001000023000  | 422               | COURT STREET            | PERMIT TO REINSTATE - RENOVATE 12' X 9' KITCHEN AREA, 7' X 6' BATH, 6' X 1' WALL - REPLACE ROOF - REPLACES 54032/A20140635    | \$15,000  | \$150.00 |
| Permit #:                                | A20190242                | Date Issued:  | 02/21/2019        |                         |                                                                                                                               |           |          |
| Contractor:                              | SEASIDE CONSTRUCTION     | 508-802-1063  | PO BOX 356        |                         |                                                                                                                               |           |          |
| Tradesman:                               | COSTA ROBERT             | 508-802-1063  | MANOMET, MA 02345 |                         |                                                                                                                               |           |          |



|                                                                    |    |                           |                |              |                      |                                                                                                                                                                                                                                                |             |             |
|--------------------------------------------------------------------|----|---------------------------|----------------|--------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|
| 2/12                                                               | 70 | ARMSTRONG REALTY TRU      | 101000053C000  | 70           | ARMSTRONG ROAD       | CONSTRUCT A 300' X 100' ADDITION WITH A 200' X 100' MEZZANINE TO "SUNCOR STAINLESS" (APP93743) (Z20180064) - COMMERCIAL PROPERTY.                                                                                                              | \$2,041,963 | \$32,481.25 |
| Permit #:                                                          |    | A20190199                 |                | Date Issued: |                      | 02/12/2019                                                                                                                                                                                                                                     |             |             |
| Contractor:                                                        |    | BARNES BUILDINGS & MANAG  |                | 617-908-6173 |                      | PO BOX 890159                                                                                                                                                                                                                                  |             |             |
| Tradesman:                                                         |    | BARNES MARTIN             |                |              |                      | WEYMOUTH, MA 02169                                                                                                                                                                                                                             |             |             |
| COM ADDITIONS PERMIT - COUNT                                       |    |                           |                |              |                      | 1                                                                                                                                                                                                                                              | \$2,041,963 | \$32,481.25 |
| COMMERCIAL ADDITION/ALTERATION/CONVERSION - COM ALTERATIONS PERMIT |    |                           |                |              |                      |                                                                                                                                                                                                                                                |             |             |
| 2/11                                                               |    | CARREAU FAMILY LAND TRU   | 095000060000   | 531          | FEDERAL FURNACE ROAD | CONSTRUCT A 40' X 16' MEZZANINE FOR STORAGE AND MECHANICALS - COMMERCIAL PROPERTY                                                                                                                                                              | \$2,000     | \$334.50    |
| Permit #:                                                          |    | A20190183                 |                | Date Issued: |                      | 02/11/2019                                                                                                                                                                                                                                     |             |             |
| Contractor:                                                        |    | CARREAU DAVID             |                | 617-633-3737 |                      | 234 WARREN AVENUE                                                                                                                                                                                                                              |             |             |
| Tradesman:                                                         |    | CARREAU DAVID             |                |              |                      | PLYMOUTH, MA 02360                                                                                                                                                                                                                             |             |             |
| 2/14                                                               |    | BROWN BUILT CONSTRUCTIO   | 103000014K149  | 23           | RESNIK ROAD          | INTERIOR FIT-OUT 75' X 100' FOR "COMMUNITY CONNECTIONS" (APP147776) (Z20180077) - COMMERCIAL PROPERTY                                                                                                                                          | \$583,000   | \$4,107.50  |
| Permit #:                                                          |    | A20190219                 |                | Date Issued: |                      | 02/14/2019                                                                                                                                                                                                                                     |             |             |
| Contractor:                                                        |    | SOUTH COAST IMPROVEMENT   |                | 508-748-6545 |                      | 13 MARCONI LANE                                                                                                                                                                                                                                |             |             |
| Tradesman:                                                         |    | QUINLAN THOMAS            |                |              |                      | MARION, MA 02738                                                                                                                                                                                                                               |             |             |
| 2/15                                                               |    | COLONY PLACE PLAZA LLC    | 104000026016   | 234          | COLONY PLACE         | SELECTIVE INTERIOR DEMOLITION 15' X 8'8", 50' X 20' - COMMERCIAL PROPERTY                                                                                                                                                                      | \$50,000    | \$602.90    |
| Permit #:                                                          |    | A20190226                 |                | Date Issued: |                      | 02/15/2019                                                                                                                                                                                                                                     |             |             |
| Contractor:                                                        |    | MDM CONSTRUCTION          |                | 781-844-4536 |                      | 51 MILL STREET                                                                                                                                                                                                                                 |             |             |
| Tradesman:                                                         |    | MONIZ DAVID               |                |              |                      | HANOVER, MA 02339                                                                                                                                                                                                                              |             |             |
| 2/21                                                               |    | RESP DEVELOPMENT CORPOR   | 001000023000   | 422          | COURT STREET         | PERMIT TO REINSTATE - RENOVATE 29' X 29'6" AREA OF COMMERCIAL BUILDING, RESIDE AND INSULATE - REPLACES 54033/A20140616                                                                                                                         | \$20,000    | -           |
| Permit #:                                                          |    | A20190243                 |                | Date Issued: |                      | 02/21/2019                                                                                                                                                                                                                                     |             |             |
| Contractor:                                                        |    | SEASIDE CONSTRUCTION      |                | 508-802-1063 |                      | PO BOX 356                                                                                                                                                                                                                                     |             |             |
| Tradesman:                                                         |    | COSTA ROBERT              |                | 508-802-1063 |                      | MANOMET, MA 02345                                                                                                                                                                                                                              |             |             |
| 2/26                                                               |    | ONE HUNDRED TWENTY NINE   | 019000043000   | 46           | MAIN STREET          | INTERIOR FIT-OUT OF WINE BAR 60'9" X 21'6", 22'7" X 17'4", 13'2" X 16'2", 25'11" X 4'2", 7'11" X 6'4", 14'8" X 21'6" TRIANGLE, 9'1" X 10' TRIANGLE, 13'6" X 10'6" TRIANGLE, 8'6" X 4' TRIANGLE (APP145064) (Z20181337) 56-SEATS - UVA WINE BAR | \$150,000   | \$1,279.95  |
| Permit #:                                                          |    | A20190260                 |                | Date Issued: |                      | 02/26/2019                                                                                                                                                                                                                                     |             |             |
| Contractor:                                                        |    | SURETTE PAUL F.           |                | 781-249-5987 |                      | 25 WEST ST                                                                                                                                                                                                                                     |             |             |
| Tradesman:                                                         |    | SURETTE PAUL F            |                |              |                      | PEMBROKE, MA 02359                                                                                                                                                                                                                             |             |             |
| COM ALTERATIONS PERMIT - COUNT                                     |    |                           |                |              |                      | 5                                                                                                                                                                                                                                              | \$805,000   | \$6,324.85  |
| COMMERCIAL ADDITION/ALTERATION/CONVERSION - COUNT                  |    |                           |                |              |                      | 6                                                                                                                                                                                                                                              | \$2,846,963 | \$38,806.10 |
| COMMERCIAL SIDING - COM/IND SIDING                                 |    |                           |                |              |                      |                                                                                                                                                                                                                                                |             |             |
| 2/28                                                               |    | SUITE 2 ONE PARK PLACE RL | 1017000099A002 | 11           | MEMORIAL DRIVE       | REMOVE AND REPLACE EXISTING SIDING AND FIFTY-ONE (51) WINDOWS OF CONDOMINIUM/OFFICE BUILDING - FINAL INSPECTION REQUIRED.                                                                                                                      | \$66,056    | \$100.00    |
| Permit #:                                                          |    | A20190270                 |                | Date Issued: |                      | 02/28/2019                                                                                                                                                                                                                                     |             |             |
| Contractor:                                                        |    | SHIRETOWN GLASS           |                | 781-801-8897 |                      | 186 STANDISH AVE                                                                                                                                                                                                                               |             |             |
| Tradesman:                                                         |    | BRADY WALTER              |                |              |                      | PLYMOUTH, MA 02360                                                                                                                                                                                                                             |             |             |

|                                                     |                            |                         |                         |                  |                                           |     |             |             |          |  |
|-----------------------------------------------------|----------------------------|-------------------------|-------------------------|------------------|-------------------------------------------|-----|-------------|-------------|----------|--|
|                                                     |                            |                         |                         |                  | COM/IND SIDING - COUNT                    | 1   | \$66,056    | \$100.00    |          |  |
|                                                     |                            |                         |                         |                  | COMMERCIAL SIDING - COUNT                 | 1   | \$66,056    | \$100.00    |          |  |
| COMMERCIAL ROOFING - COM/IND ROOFING                |                            |                         |                         |                  |                                           |     |             |             |          |  |
| 2/14                                                | BLUEGEMINI LLC             | 011000016A001           | 168                     | COURT STREET     | REMOVE AND REPLACE EXISTING               |     | \$10,000    |             | \$100.00 |  |
| Permit #: A20190215                                 |                            | Date Issued: 02/14/2019 |                         |                  | ROOFING OF MIXED USE BUILDING -           |     |             |             |          |  |
| Contractor:                                         | CAYTING CONRAD A           | 508-830-6833            | 316 LONG POND RD        |                  | FINAL INSPECTION REQUIRED.                |     |             |             |          |  |
| Tradesman:                                          | CAYTING CONRAD A           |                         | PLYMOUTH, MA 02360      |                  |                                           |     |             |             |          |  |
|                                                     |                            |                         |                         |                  | COM/IND ROOFING - COUNT                   | 1   | \$10,000    | \$100.00    |          |  |
|                                                     |                            |                         |                         |                  | COMMERCIAL ROOFING - COUNT                | 1   | \$10,000    | \$100.00    |          |  |
| HOOD - HOOD PERMIT                                  |                            |                         |                         |                  |                                           |     |             |             |          |  |
| 2/14                                                | BLDG TEMP OWNER            | 103000014K174           | 53                      | COMMERCE WAY     | INSTALL KITCHEN EXHAUST HOOD AND          |     | \$12,000    |             | \$175.00 |  |
| Permit #: A20190224                                 |                            | Date Issued: 02/14/2019 |                         |                  | DUCTWORK. "110 GRILLE"                    |     |             |             |          |  |
| Contractor:                                         | ALLSTATE HOOD & DUCT INC   | 413-568-4663            | 24 MAINLINE DRIVE       |                  |                                           |     |             |             |          |  |
| Tradesman:                                          | DUVAL TODD W               |                         | WESTFIELD, MA 01085     |                  |                                           |     |             |             |          |  |
|                                                     |                            |                         |                         |                  | HOOD PERMIT - COUNT                       | 1   | \$12,000    | \$175.00    |          |  |
|                                                     |                            |                         |                         |                  | HOOD - COUNT                              | 1   | \$12,000    | \$175.00    |          |  |
| AWNING - AWNING PERMIT                              |                            |                         |                         |                  |                                           |     |             |             |          |  |
| 2/14                                                | BOWERS FAMILY REALTY TR    | 001000038000            | 390                     | COURT STREET     | INSTALL TWO (2) AWNINGS 108" X 32"        |     | \$500       |             | \$125.00 |  |
| Permit #: A20190216                                 |                            | Date Issued: 02/14/2019 |                         |                  | (22.5SQFT) (APP148246) (Z20190141)- FINAL |     |             |             |          |  |
| Contractor:                                         | BRENNER SIGNS & AWNINGS    | 508-747-3465            | 66 FEDERAL FURNACE ROAD |                  | INSPECTION REQUIRED                       |     |             |             |          |  |
|                                                     |                            |                         | PLYMOUTH, MA 02360      |                  |                                           |     |             |             |          |  |
|                                                     |                            |                         |                         |                  | AWNING PERMIT - COUNT                     | 1   | \$500       | \$125.00    |          |  |
|                                                     |                            |                         |                         |                  | AWNING - COUNT                            | 1   | \$500       | \$125.00    |          |  |
|                                                     |                            |                         |                         |                  | TOTAL ALTERATIONS - COUNT                 | 123 | \$4,683,481 | \$48,300.85 |          |  |
| WIRING                                              |                            |                         |                         |                  |                                           |     |             |             |          |  |
| NEW SINGLE FAMILY DETACHED - RES - ELECTRIAL PERMIT |                            |                         |                         |                  |                                           |     |             |             |          |  |
| 2/4                                                 | EJ PONTIFF CRANBERRIES INC | 121000002012            | 14                      | SCREENHOUSE LANE |                                           |     | \$175.00    |             |          |  |
| Permit #: E20190176                                 |                            | Date Issued: 02/04/2019 |                         |                  |                                           |     |             |             |          |  |
| Contractor:                                         | DECESAR ELECTRIC           | 508-747-2330            | PO BOX 1757             |                  |                                           |     |             |             |          |  |
| Tradesman:                                          | DECESAR, ERIC K.           | 508-833-3660            | PLYMOUTH, MA 02362      |                  |                                           |     |             |             |          |  |
| 2/4                                                 | STABILE HOMES AT REDBROC   | 115000001202            | 16                      | BEARBERRY PATH   |                                           |     | \$175.00    |             |          |  |
| Permit #: E20190177                                 |                            | Date Issued: 02/04/2019 |                         |                  |                                           |     |             |             |          |  |
| Contractor:                                         | DECESAR ELECTRIC           | 508-747-2330            | PO BOX 1757             |                  |                                           |     |             |             |          |  |
| Tradesman:                                          | DECESAR, ERIC K.           | 508-833-3660            | PLYMOUTH, MA 02362      |                  |                                           |     |             |             |          |  |

|                                     |                       |                         |                           |                  |                      |          |
|-------------------------------------|-----------------------|-------------------------|---------------------------|------------------|----------------------|----------|
| 2/5                                 | 429 SANDWICH LLC      | 026000003003            | 37                        | BRAMHALL LANE    |                      | \$175.00 |
| Permit #: E20190186                 |                       | Date Issued: 02/05/2019 |                           |                  |                      |          |
| Contractor: JOHN PAGE ELECTRIC, INC |                       | 508-427-4481            | 285 MONTELLO STREET       |                  |                      |          |
| Tradesman: PAGE, JOHN F. JR.        |                       |                         | BROCKTON, MA 02301        |                  |                      |          |
| 2/7                                 | BLDG TEMP OWNER       | 107000069013            | 8                         | TWIN PINES LANE  |                      | \$175.00 |
| Permit #: E20190209                 |                       | Date Issued: 02/07/2019 |                           |                  |                      |          |
| Contractor: UMBRIANNA TOM           |                       | 781-856-8366            | 22 BOW STREET             |                  |                      |          |
| Tradesman: TOM UMBRIANNA            |                       | 781-856-8366            | CARVER, MA 02330          |                  |                      |          |
| 2/7                                 | BLDG TEMP OWNER       | 107000069003            | 5                         | TWIN PINES LANE  |                      | \$175.00 |
| Permit #: E20190210                 |                       | Date Issued: 02/07/2019 |                           |                  |                      |          |
| Contractor: UMBRIANNA TOM           |                       | 781-856-8366            | 22 BOW STREET             |                  |                      |          |
| Tradesman: TOM UMBRIANNA            |                       | 781-856-8366            | CARVER, MA 02330          |                  |                      |          |
| 2/7                                 | BLDG TEMP OWNER       | 107000069014            | 6                         | TWIN PINES LANE  |                      | \$175.00 |
| Permit #: E20190211                 |                       | Date Issued: 02/07/2019 |                           |                  |                      |          |
| Contractor: UMBRIANNA TOM           |                       | 781-856-8366            | 22 BOW STREET             |                  |                      |          |
| Tradesman: TOM UMBRIANNA            |                       | 781-856-8366            | CARVER, MA 02330          |                  |                      |          |
| 2/7                                 | BLDG TEMP OWNER       | 107000069004            | 7                         | TWIN PINES LANE  |                      | \$175.00 |
| Permit #: E20190212                 |                       | Date Issued: 02/07/2019 |                           |                  |                      |          |
| Contractor: UMBRIANNA TOM           |                       | 781-856-8366            | 22 BOW STREET             |                  |                      |          |
| Tradesman: TOM UMBRIANNA            |                       | 781-856-8366            | CARVER, MA 02330          |                  |                      |          |
| 2/12                                | ADM AGAWAM DEVELOPMEN | 115000001187            | 21                        | BEARBERRY PATH   |                      | \$175.00 |
| Permit #: E20190233                 |                       | Date Issued: 02/12/2019 |                           |                  |                      |          |
| Contractor: DECESAR ELECTRIC        |                       | 508-747-2330            | PO BOX 1757               |                  |                      |          |
| Tradesman: DECESAR, ERIC K.         |                       | 508-833-3660            | PLYMOUTH, MA 02362        |                  |                      |          |
| 2/13                                | CEDRONE MARK J        | 081000013004            | 68 R                      | JORDAN ROAD      | WORK ORDER #2321672  | \$175.00 |
| Permit #: E20190238                 |                       | Date Issued: 02/13/2019 |                           |                  |                      |          |
| Contractor: AMBURGEY WILLIAM        |                       | 508-317-4361            | CEL51 WEST LONG POND ROAD |                  |                      |          |
| Tradesman: AMBURGEY, WILLIAM A.     |                       | 508-317-4361            | PLYMOUTH, MA 02360        |                  |                      |          |
| 2/14                                | DEER POND VILLAGE LLC | 121000002031            | 15                        | SCREENHOUSE LANE | WORK ORDER # 2325160 | \$175.00 |
| Permit #: E20190249                 |                       | Date Issued: 02/14/2019 |                           |                  |                      |          |
| Contractor: DECESAR ELECTRIC        |                       | 508-747-2330            | PO BOX 1757               |                  |                      |          |
| Tradesman: DECESAR, ERIC K.         |                       | 508-833-3660            | PLYMOUTH, MA 02362        |                  |                      |          |

|      |                                     |                         |    |                          |                     |          |
|------|-------------------------------------|-------------------------|----|--------------------------|---------------------|----------|
| 2/14 | DEER POND VILLAGE LLC               | 121000002030            | 17 | SCREENHOUSE LANE         | WORK ORDER #2325162 | \$175.00 |
|      | Permit #: E20190250                 | Date Issued: 02/14/2019 |    |                          |                     |          |
|      | Contractor: DECESAR ELECTRIC        | 508-747-2330            |    | PO BOX 1757              |                     |          |
|      | Tradesman: DECESAR, ERIC K.         | 508-833-3660            |    | PLYMOUTH, MA 02362       |                     |          |
| 2/20 | ADM AGAWAM DEVELOPMEN               | 115000001222            | 6  | WHITE CLOVER TRAIL       |                     | \$175.00 |
|      | Permit #: E20190269                 | Date Issued: 02/20/2019 |    |                          |                     |          |
|      | Contractor: GOTOTWESKI FRANK III.   | 508-566-1249            |    | 647 OLD BARNSTABLE ROAD  |                     |          |
|      | Tradesman: GOTOTWESKI III FRANK R   |                         |    | EAST FALMOUTH, MA 02536  |                     |          |
| 2/20 | VALLE REDBROOK LLC                  | 115000001099            | 2  | WHITE SPRUCE LANE        |                     | \$175.00 |
|      | Permit #: E20190270                 | Date Issued: 02/20/2019 |    |                          |                     |          |
|      | Contractor: GOTOTWESKI FRANK III.   | 508-566-1249            |    | 647 OLD BARNSTABLE ROAD  |                     |          |
|      | Tradesman: GOTOTWESKI III FRANK R   |                         |    | EAST FALMOUTH, MA 02536  |                     |          |
| 2/20 | LAND REALTY TRUST                   | 104000008028            | 51 | STONE GATE DRIVE         |                     | \$175.00 |
|      | Permit #: E20190272                 | Date Issued: 02/20/2019 |    |                          |                     |          |
|      | Contractor: JOHN PAGE ELECTRIC, INC | 508-427-4481            |    | 285 MONTELLO STREET      |                     |          |
|      | Tradesman: PAGE, JOHN F. JR.        |                         |    | BROCKTON, MA 02301       |                     |          |
| 2/21 | LAND REALTY TRUST                   | 104000008019            | 78 | STONE GATE DRIVE         |                     | \$175.00 |
|      | Permit #: E20190283                 | Date Issued: 02/21/2019 |    |                          |                     |          |
|      | Contractor: JOHN PAGE ELECTRIC, INC | 508-427-4481            |    | 285 MONTELLO STREET      |                     |          |
|      | Tradesman: PAGE, JOHN F. JR.        |                         |    | BROCKTON, MA 02301       |                     |          |
| 2/25 | DRAPER HOMES + IMPROVEM             | 046000007062            | 15 | HIGHLAND TERRACE         | UAN: 2326846        | \$175.00 |
|      | Permit #: E20190292                 | Date Issued: 02/25/2019 |    |                          |                     |          |
|      | Contractor: TIERNAN DOUGLAS K.      | 5082910911              |    | 437 COUNTY ROAD          |                     |          |
|      | Tradesman: TIERNAN DOUGLAS K        |                         |    | ROCHESTER, MA 02576      |                     |          |
| 2/26 | ELBOW POND LLC                      | 058000026002            | 23 | BLUE GILL LANE           |                     | \$175.00 |
|      | Permit #: E20190295                 | Date Issued: 02/26/2019 |    |                          |                     |          |
|      | Contractor: RADIUS ELECTRIC INC     | 508-844-3688            |    | 95 COUNTRY CLUB WAY      |                     |          |
|      | Tradesman: DORAN EDWARD             |                         |    | KINGSTON, MA 02364       |                     |          |
| 2/26 | LITTLE HIOS LLC,                    | 050000037082            | 78 | NAUTICAL WAY             |                     | \$175.00 |
|      | Permit #: E20190301                 | Date Issued: 02/26/2019 |    |                          |                     |          |
|      | Contractor: VARLEY ELECTRIC         | 781-389-5569            |    | 17 THOMAS BLANCHARD ROAD |                     |          |
|      | Tradesman: VARLEY LINUS             |                         |    | PLYMPTON, MA 02367       |                     |          |

|             |                           |                |                     |              |          |
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| 2/27        | TOLL MA LAND LIMITED PAR  | 1078B000011514 | 36                  | SNAPPING BOW | \$175.00 |
| Permit #:   | E20190304                 | Date Issued:   | 02/27/2019          |              |          |
| Contractor: | ELECTRICAL CONNECTIONS, I | 774-254-5676   | 36 HOLLAND DR       |              |          |
| Tradesman:  | NILAND ROBERT             |                | NEWINGTON, CT 06111 |              |          |
| 2/27        | TOLL MA LAND LIMITED PAR  | 1078B000011497 | 28                  | WOODY NOOK   | \$175.00 |
| Permit #:   | E20190305                 | Date Issued:   | 02/27/2019          |              |          |
| Contractor: | ELECTRICAL CONNECTIONS, I | 774-254-5676   | 36 HOLLAND DR       |              |          |
| Tradesman:  | NILAND ROBERT             |                | NEWINGTON, CT 06111 |              |          |
| 2/27        | TOLL MA LAND LIMITED PAR  | 1078B000011505 | 39                  | WOODY NOOK   | \$175.00 |
| Permit #:   | E20190306                 | Date Issued:   | 02/27/2019          |              |          |
| Contractor: | ELECTRICAL CONNECTIONS, I | 774-254-5676   | 36 HOLLAND DR       |              |          |
| Tradesman:  | NILAND ROBERT             |                | NEWINGTON, CT 06111 |              |          |
| 2/27        | PINE HILLS LLC            | 078B000011520  | 48                  | SNAPPING BOW | \$175.00 |
| Permit #:   | E20190307                 | Date Issued:   | 02/27/2019          |              |          |
| Contractor: | ELECTRICAL CONNECTIONS, I | 774-254-5676   | 36 HOLLAND DR       |              |          |
| Tradesman:  | NILAND ROBERT             |                | NEWINGTON, CT 06111 |              |          |
| 2/27        | TOLL MA LAND LIMITED PAR  | 1078B000011515 | 38                  | SNAPPING BOW | \$175.00 |
| Permit #:   | E20190308                 | Date Issued:   | 02/27/2019          |              |          |
| Contractor: | ELECTRICAL CONNECTIONS, I | 774-254-5676   | 36 HOLLAND DR       |              |          |
| Tradesman:  | NILAND ROBERT             |                | NEWINGTON, CT 06111 |              |          |
| 2/27        | PULTE HOMES OF NEW ENGL   | /078B000011360 | 44                  | BIRMINGHAM   | \$175.00 |
| Permit #:   | E20190309                 | Date Issued:   | 02/27/2019          |              |          |
| Contractor: | ELECTRICAL CONNECTIONS, I | 774-254-5676   | 36 HOLLAND DR       |              |          |
| Tradesman:  | NILAND ROBERT             |                | NEWINGTON, CT 06111 |              |          |
| 2/27        | PULTE HOMES OF NEW ENGL   | /078B000011359 | 46                  | BIRMINGHAM   | \$175.00 |
| Permit #:   | E20190310                 | Date Issued:   | 02/27/2019          |              |          |
| Contractor: | ELECTRICAL CONNECTIONS, I | 774-254-5676   | 36 HOLLAND DR       |              |          |
| Tradesman:  | NILAND ROBERT             |                | NEWINGTON, CT 06111 |              |          |

|  |  |  |  |                                    |    |            |
|--|--|--|--|------------------------------------|----|------------|
|  |  |  |  | RES - ELECTRIAL PERMIT - COUNT     | 25 | \$4,375.00 |
|  |  |  |  | NEW SINGLE FAMILY DETACHED - COUNT | 25 | \$4,375.00 |

NEW SINGLE FAMILY ATTACHED - RES - ELECTRIAL PERMIT

|             |                          |              |                     |               |          |
|-------------|--------------------------|--------------|---------------------|---------------|----------|
| 2/21        | SUMMER REACH LLC         | 101014063002 | 4                   | DANFORTH LANE | \$175.00 |
| Permit #:   | E20190280                | Date Issued: | 02/21/2019          |               |          |
| Contractor: | WELCH ELECTRICAL SYSTEMS | 781-878-6001 | 190 PLEASANT STREET |               |          |
| Tradesman:  | WELCH, WILLIAM L.        |              | ROCKLAND, MA 02370  |               |          |

|                                         |                                       |                         |                            |                  |                                    |          |          |
|-----------------------------------------|---------------------------------------|-------------------------|----------------------------|------------------|------------------------------------|----------|----------|
| 2/21                                    | SUMMER REACH LLC                      | 101014063001            | 2                          | DANFORTH LANE    |                                    | \$175.00 |          |
| Permit #: E20190281                     |                                       | Date Issued: 02/21/2019 |                            |                  |                                    |          |          |
| Contractor:                             | WELCH ELECTRICAL SYSTEMS 781-878-6001 |                         | 190 PLEASANT STREET        |                  |                                    |          |          |
| Tradesman:                              | WELCH, WILLIAM L.                     |                         | ROCKLAND, MA 02370         |                  |                                    |          |          |
| 2/25                                    | SUMMER REACH LLC                      | 101014061001            | 4                          | ARDMORE LANE     |                                    | \$175.00 |          |
| Permit #: E20190293                     |                                       | Date Issued: 02/25/2019 |                            |                  |                                    |          |          |
| Contractor:                             | WELCH ELECTRICAL SYSTEMS 781-878-6001 |                         | 190 PLEASANT STREET        |                  |                                    |          |          |
| Tradesman:                              | WELCH, WILLIAM L.                     |                         | ROCKLAND, MA 02370         |                  |                                    |          |          |
| 2/25                                    | SUMMER REACH LLC                      | 101014061002            | 6                          | ARDMORE LANE     |                                    | \$175.00 |          |
| Permit #: E20190294                     |                                       | Date Issued: 02/25/2019 |                            |                  |                                    |          |          |
| Contractor:                             | WELCH ELECTRICAL SYSTEMS 781-878-6001 |                         | 190 PLEASANT STREET        |                  |                                    |          |          |
| Tradesman:                              | WELCH, WILLIAM L.                     |                         | ROCKLAND, MA 02370         |                  |                                    |          |          |
|                                         |                                       |                         |                            |                  | RES - ELECTRIAL PERMIT - COUNT     | 4        | \$700.00 |
|                                         |                                       |                         |                            |                  | NEW SINGLE FAMILY ATTACHED - COUNT | 4        | \$700.00 |
| NEW 5+ FAMILY - COM - ELECTRICAL PERMIT |                                       |                         |                            |                  |                                    |          |          |
| 2/19                                    | 381 COURT HOLDING LLC                 | 001000002F016           | 30                         | LORING BOULEVARD | CONTROL WIRING FOR HVAC            | \$125.00 |          |
| Permit #: E20190262                     |                                       | Date Issued: 02/19/2019 |                            |                  |                                    |          |          |
| Contractor:                             | MILLER ELECTRIC CORP                  | 401-828-0087            | 18 LONGBOW DRIVE           |                  |                                    |          |          |
| Tradesman:                              | MILLER WAYNE                          |                         | WEST WARWICK, RI 02893     |                  |                                    |          |          |
| 2/22                                    | 381 COURT HOLDING LLC                 | 001000002F016           | 30                         | LORING BOULEVARD |                                    | \$125.00 |          |
| Permit #: E20190285                     |                                       | Date Issued: 02/22/2019 |                            |                  |                                    |          |          |
| Contractor:                             | ONE SOURCE SECURITY & AUT603-645-5969 |                         | 446 DANIEL WEBSTER HIGHWAY |                  |                                    |          |          |
| Tradesman:                              | THORNTON SHANE                        |                         | MERRIMACK, NH 03054        |                  |                                    |          |          |
|                                         |                                       |                         |                            |                  | COM - ELECTRICAL PERMIT - COUNT    | 1        | \$250.00 |
|                                         |                                       |                         |                            |                  | NEW 5+ FAMILY - COUNT              | 1        | \$250.00 |
| MOBILE HOME - RES - ELECTRIAL PERMIT    |                                       |                         |                            |                  |                                    |          |          |
| 2/4                                     | CA BE LLC                             | 105000003000            | 7                          | GILLY'S CROSSING |                                    | \$120.00 |          |
| Permit #: E20190175                     |                                       | Date Issued: 02/04/2019 |                            |                  |                                    |          |          |
| Contractor:                             | OCEANSIDE ELECTRIC INC                | 508-726-9204            | 96 BROOK ROAD              |                  |                                    |          |          |
| Tradesman:                              | BURKE JOSEPH                          | 508-726-9204            | PLYMOUTH, MA 02360         |                  |                                    |          |          |
| 2/20                                    | PLYMOUTH MOBILE ESTATES               | 103000004001            | 56                         | POCAHONTAS DRIVE |                                    | \$45.00  |          |
| Permit #: E20190268                     |                                       | Date Issued: 02/20/2019 |                            |                  |                                    |          |          |
| Contractor:                             | MULTISTATE ELECTRIC                   | 508-866-9052            | 221 MEADOW STREET          |                  |                                    |          |          |
| Tradesman:                              | HOWES, KEITH A.                       |                         | CARVER, MA 02330           |                  |                                    |          |          |
|                                         |                                       |                         |                            |                  | RES - ELECTRIAL PERMIT - COUNT     | 2        | \$165.00 |

**RESIDENTIAL ADDITION/ALTERATION/CONVERSION - RES - ELECTRICAL PERMIT**

|             |                      |               |            |                            |             |          |
|-------------|----------------------|---------------|------------|----------------------------|-------------|----------|
| 2/1         | ROBICHAUD MATTHEW L  | 077E000015130 | 23         | FAIRVIEW LANE              |             | \$75.00  |
| Permit #:   | E20190173            | Date Issued:  | 02/01/2019 |                            |             |          |
| Contractor: | DC ELECTRICAL        | 617-293-6661  | 64         | DONNA DR                   |             |          |
| Tradesman:  | CONDON DANIEL F      |               |            | HANOVER, MA 02339          |             |          |
| 2/5         | WELLS FARGO BANK     | 121000005413  | 10         | CARDINAL DRIVE             | UAN 2323818 | \$120.00 |
| Permit #:   | E20190183            | Date Issued:  | 02/05/2019 |                            |             |          |
| Contractor: | MOORE SCOTT D.       | 617-429-7708  | 18         | SURREY LANE                |             |          |
| Tradesman:  | MOORE SCOTT          |               |            | EAST BRIDGEWATER, MA 02333 |             |          |
| 2/6         | GODFREY SCOTT P      | 018000038000  | 28         | NEWFIELD STREET            |             | \$75.00  |
| Permit #:   | E20190189            | Date Issued:  | 02/06/2019 |                            |             |          |
| Contractor: | DECESAR ELECTRIC     | 508-747-2330  |            | PO BOX 1757                |             |          |
| Tradesman:  | DECESAR ERIC JR      | 508-922-9120  |            | PLYMOUTH, MA 02362         |             |          |
| 2/6         | STERING ROBERT S     | 124000001085  | 102        | LAKE VIEW BOULEVARD        |             | \$75.00  |
| Permit #:   | E20190196            | Date Issued:  | 02/06/2019 |                            |             |          |
| Contractor: | MCWILLIAMS SHAWN     | 774-553-5365  | 16         | FRENCH AVE                 |             |          |
| Tradesman:  | MCWILLIAMS SHAWN     |               |            | WEST WAREHAM, MA 02576     |             |          |
| 2/7         | RYAN MICHAEL V       | 051000004N020 | 431        | SHIP POND ROAD             |             | \$75.00  |
| Permit #:   | E20190214            | Date Issued:  | 02/07/2019 |                            |             |          |
| Contractor: | FINNEY STANLEY       | 508-776-3519  | 143        | ELLIOT ROAD                |             |          |
| Tradesman:  | STANLEY FINNEY       |               |            | CENTERVILLE, MA 02632      |             |          |
| 2/7         | WALSH MICHAEL F      | 052000006M000 | 121        | CENTER HILL ROAD           |             | \$75.00  |
| Permit #:   | E20190216            | Date Issued:  | 02/07/2019 |                            |             |          |
| Contractor: | EAV SOLUTIONS        | 781-589-5692  | 110        | HEDGES POND ROAD           |             |          |
| Tradesman:  | DEROUEN JEFFREY      |               |            | PLYMOUTH, MA 02360         |             |          |
| 2/8         | STAPLETON CAROL ANN  | 048000043C046 | 7          | TRUMAN AVENUE              |             | \$75.00  |
| Permit #:   | E20190223            | Date Issued:  | 02/08/2019 |                            |             |          |
| Contractor: | ROBISHAW ELECTRIC CO | 781-831-1294  | CEL 245    | SOUTH MEADOW ROAD          |             |          |
| Tradesman:  | ROBISHAW, PAUL W.    | 781-831-1294  |            | PLYMOUTH, MA 02360         |             |          |
| 2/11        | BAREFOOT COTTAGE LLC | 078C000011200 | 16         | HICKORYWOOD                |             | \$75.00  |
| Permit #:   | E20190224            | Date Issued:  | 02/11/2019 |                            |             |          |
| Contractor: | GAY, KENNETH BRIAN   | 508-317-6792  | 51         | ALDEN STREET               |             |          |
| Tradesman:  | GAY KENNETH BRIAN    |               |            | PLYMOUTH, MA 02360         |             |          |

|      |                                       |                         |             |                         |                      |          |
|------|---------------------------------------|-------------------------|-------------|-------------------------|----------------------|----------|
| 2/11 | PETERSON LIANNE D                     | 108000010039            | 105         | PETER ROAD              |                      | \$75.00  |
|      | Permit #: E20190225                   | Date Issued: 02/11/2019 |             |                         |                      |          |
|      | Contractor: ROUSSEL JAMES F.          | 781-771-7176            | 45          | WINTHROP STREET         |                      |          |
|      | Tradesman: ROUSSEL JAMES              |                         |             | KINGSTON, MA 02364      |                      |          |
| 2/11 | BARAGWANATH JOHN W                    | 064000010018            | 803         | LONG POND ROAD          |                      | \$75.00  |
|      | Permit #: E20190226                   | Date Issued: 02/11/2019 |             |                         |                      |          |
|      | Contractor: TILTON CONNOR             | 508-317-8885            | 288         | CENTER HILL RD          |                      |          |
|      | Tradesman: TILTON CONNOR              |                         |             | PLYMOUTH, MA 02360      |                      |          |
| 2/12 | RONALD P BERNIER LIVING T             | 078B150A01800AB         | 18          | ABERDEEN                |                      | \$75.00  |
|      | Permit #: E20190232                   | Date Issued: 02/12/2019 |             |                         |                      |          |
|      | Contractor: WESTON ELECTRIC & SON INC | 508-866-1082            | 29          | TREMONT STREET          |                      |          |
|      | Tradesman: WESTON, STEVEN W.          | 508-866-1082            |             | CARVER, MA 02330        |                      |          |
| 2/12 | OLD CAPE REALTY LLC                   | 011000020E000           | 29 -1/2     | ALDEN STREET            |                      | \$75.00  |
|      | Permit #: E20190235                   | Date Issued: 02/12/2019 |             |                         |                      |          |
|      | Contractor: RITE-WAY ELECTRIC         | 508-958-5424 (CEI       | PO BOX 1286 |                         |                      |          |
|      | Tradesman: SIRRICO JEFFREY            |                         |             | PLYMOUTH, MA 02362      |                      |          |
| 2/12 | BROWN MARY JULIA                      | 081000008A000           | 110         | JORDAN ROAD             |                      | \$120.00 |
|      | Permit #: E20190236                   | Date Issued: 02/12/2019 |             |                         |                      |          |
|      | Contractor: GLYNN ELECTRIC, INC.      | 508-732-8933            | 11          | RESNIK ROAD             |                      |          |
|      | Tradesman: GLYNN, MATTHEW P.          | 508-732-8933            |             | PLYMOUTH, MA 02360      |                      |          |
| 2/13 | PASKOWSKI IAN C                       | 008000003003            | 17          | HOLMES TERRACE          | WORK ORDER # 2324936 | \$120.00 |
|      | Permit #: E20190243                   | Date Issued: 02/13/2019 |             |                         |                      |          |
|      | Contractor: ALLEN, JAMES J            |                         | 36          | OFF CHERRY STREET       |                      |          |
|      |                                       |                         |             | PLYMOUTH, MA 02360-4489 |                      |          |
| 2/14 | JOHNSON,ELIOT K                       | 104000019116            | 91          | ESTA ROAD               |                      | \$75.00  |
|      | Permit #: E20190251                   | Date Issued: 02/14/2019 |             |                         |                      |          |
|      | Contractor: CODY DE PINA              | 508-287-5145            | 37          | CRAPO STREET            |                      |          |
|      | Tradesman: DE PINA CODY               |                         |             | NEW BEDFORD, MA 02740   |                      |          |
| 2/14 | RUSSELL SEAN                          | 026000015024C           | 11          | BUNKER HILL ROAD        |                      | \$75.00  |
|      | Permit #: E20190254                   | Date Issued: 02/14/2019 |             |                         |                      |          |
|      | Contractor: FERAZZI BRIAN K.          | 339-832-7843            | 10          | ANAWON RD               |                      |          |
|      | Tradesman: FERAZZI BRIAN              |                         |             | PLYMOUTH, MA 02360      |                      |          |

|      |                                    |                         |         |                           |         |
|------|------------------------------------|-------------------------|---------|---------------------------|---------|
| 2/20 | VARNI 1995 FAMILY TRUST            | 013000037000Z           | 26 -1/2 | ALDEN STREET              | \$75.00 |
|      | Permit #: E20190266                | Date Issued: 02/20/2019 |         |                           |         |
|      | Contractor: AMBURGEY WILLIAM       | 508-317-4361            | CEL51   | WEST LONG POND ROAD       |         |
|      | Tradesman: AMBURGEY, WILLIAM A.    | 508-317-4361            |         | PLYMOUTH, MA 02360        |         |
| 2/21 | DUCIE MATTHEW R                    | 067000001061            | 11      | BOWSPRIT LANE             | \$75.00 |
|      | Permit #: E20190274                | Date Issued: 02/21/2019 |         |                           |         |
|      | Contractor: BRAMHALL SAMUEL R.     | 774-269-5434            |         | 422 SANDWICH ST           |         |
|      | Tradesman: BRAMHALL SAMUEL         |                         |         | PLYMOUTH, MA 02360        |         |
| 2/21 | TOSI PAMELA A                      | 009000001007            | 21      | GOULD ROAD                | \$75.00 |
|      | Permit #: E20190276                | Date Issued: 02/21/2019 |         |                           |         |
|      | Contractor: KIRKLAND JOHN          | 339-788-1486            |         | 7 LINDEN LANE             |         |
|      | Tradesman: KIRKLAND JOHN           |                         |         | PLYMOUTH, MA 02360        |         |
| 2/21 | MULCAHY MARGARET A                 | 078D226A03200HC         | 32      | HIDDEN COVE               | \$75.00 |
|      | Permit #: E20190282                | Date Issued: 02/21/2019 |         |                           |         |
|      | Contractor: EAV SOLUTIONS          | 781-589-5692            |         | 110 HEDGES POND ROAD      |         |
|      | Tradesman: DEROUEN JEFFREY         |                         |         | PLYMOUTH, MA 02360        |         |
| 2/22 | MURRAY THOMAS D                    | 067000002093            | 23      | HAVEN ROAD                | \$75.00 |
|      | Permit #: E20190286                | Date Issued: 02/22/2019 |         |                           |         |
|      | Contractor: LALLY THOMAS J.        | 508-224-6248            |         | PO BOX 110                |         |
|      |                                    |                         |         | MANOMET, MA 02345         |         |
| 2/25 | MELLO JOHN W                       | 123001P722B000          | 26      | KIRK CIRCLE               | \$75.00 |
|      | Permit #: E20190291                | Date Issued: 02/25/2019 |         |                           |         |
|      | Contractor: CONLEY BRAD            | 774-360-6365            |         | 65 PLAIN STREET           |         |
|      | Tradesman: CONLEY BRADFORD         |                         |         | WES BRIDGEWATER, MA 02379 |         |
| 2/26 | SEARS JULIE MILNER                 | 034000011000            | 274     | SANDWICH STREET           | \$75.00 |
|      | Permit #: E20190296                | Date Issued: 02/26/2019 |         |                           |         |
|      | Contractor: OCEANSIDE ELECTRIC INC | 508-726-9204            |         | 96 BROOK ROAD             |         |
|      | Tradesman: BURKE JOSEPH            | 508-726-9204            |         | PLYMOUTH, MA 02360        |         |
| 2/26 | GALLETTI RANDY C                   | 088000014000            | 122     | DREW ROAD                 | \$75.00 |
|      | Permit #: E20190298                | Date Issued: 02/26/2019 |         |                           |         |
|      | Contractor: WILLIAMS, JEFFREY C.   | 781-831-0433            |         | 145 PLAIN STREET          |         |
|      | Tradesman: WILLIAMS, JEFFREY C.    |                         |         | HANOVER, MA 02339         |         |



|             |                                                                     |               |                      |                                     |                           |            |
|-------------|---------------------------------------------------------------------|---------------|----------------------|-------------------------------------|---------------------------|------------|
| 2/13        | HOLMAN COMMERCIAL TRUS 089000034F004                                | 54            | HOLMAN ROAD          |                                     |                           | \$1,370.00 |
| Permit #:   | E20190248                                                           | Date Issued:  | 02/13/2019           |                                     |                           |            |
| Contractor: | OCEANSIDE ELECTRIC INC                                              | 508-726-9204  | 96 BROOK ROAD        |                                     |                           |            |
| Tradesman:  | BURKE JOSEPH                                                        | 508-726-9204  | PLYMOUTH, MA 02360   |                                     |                           |            |
| 2/15        | BLDG TEMP OWNER                                                     | 076010012000  | 12                   | TIDE VIEW PATH                      | FOR 2 NEW AIR DAMPERS AND | \$100.00   |
| Permit #:   | E20190257                                                           | Date Issued:  | 02/15/2019           |                                     | INTERLOCK WITH DRYERS     |            |
| Contractor: | BARRY L KUTZ ELECTRIC                                               | 781-389-8881  | 1 ALEGI WAY          |                                     |                           |            |
| Tradesman:  | KUTZ BARRY L                                                        |               | BERKLEY, MA 02779    |                                     |                           |            |
| 2/21        | BLDG TEMP OWNER                                                     | 103000014K175 | 49                   | COMMERCE WAY                        |                           | \$125.00   |
| Permit #:   | E20190277                                                           | Date Issued:  | 02/21/2019           |                                     |                           |            |
| Contractor: | MACDONALD ELECTRIC                                                  | 781-389-1301  | 19 WHITES LANE       |                                     |                           |            |
| Tradesman:  | MACDONALD PAUL                                                      |               | HAMPSTEAD, NH 03841  |                                     |                           |            |
|             |                                                                     |               |                      | COM - ELECTRICAL PERMIT - COUNT     | 3                         | \$1,595.00 |
|             |                                                                     |               |                      | COMMERCIAL - NEW STRUCTURE - COUNT  | 3                         | \$1,595.00 |
|             | COM - NEW FOUNDATION - COM - ELECTRICAL PERMIT                      |               |                      |                                     |                           |            |
| 2/14        | THORNDIKE DEVELOPMENT                                               | 104000016034  | 2                    | MARINERS WAY                        | UFA GROUND                | \$100.00   |
| Permit #:   | E20190252                                                           | Date Issued:  | 02/14/2019           |                                     |                           |            |
| Contractor: | WELCH ELECTRICAL SYSTEMS                                            | 781-878-6001  | 190 PLEASANT STREET  |                                     |                           |            |
| Tradesman:  | WELCH, WILLIAM L.                                                   |               | ROCKLAND, MA 02370   |                                     |                           |            |
|             |                                                                     |               |                      | COM - ELECTRICAL PERMIT - COUNT     | 1                         | \$100.00   |
|             |                                                                     |               |                      | COM - NEW FOUNDATION - COUNT        | 1                         | \$100.00   |
|             | COMMERCIAL FIT OUT BUILDING - COM - ELECTRICAL PERMIT               |               |                      |                                     |                           |            |
| 2/11        | BLDG TEMP OWNER                                                     | 103000014K174 | 51                   | COMMERCE WAY                        |                           | \$125.00   |
| Permit #:   | E20190229                                                           | Date Issued:  | 02/11/2019           |                                     |                           |            |
| Contractor: | BARBER CHARLES                                                      | 617-365-2206  | 1410 FOX RUN         |                                     |                           |            |
|             |                                                                     |               | MIDDLEBORO, MA 02346 |                                     |                           |            |
| 2/28        | BLDG TEMP OWNER                                                     | 103000014K174 | 51                   | COMMERCE WAY                        | LOW VOLTAGE DATA DROPS    | \$125.00   |
| Permit #:   | E20190313                                                           | Date Issued:  | 02/28/2019           |                                     |                           |            |
| Contractor: | ZIBERNET LLC                                                        | 617-595-3254  | 1446 DORCHESTER AVE  |                                     |                           |            |
| Tradesman:  | PARRA JOSE                                                          |               | BOSTON, MA 02122     |                                     |                           |            |
|             |                                                                     |               |                      | COM - ELECTRICAL PERMIT - COUNT     | 1                         | \$250.00   |
|             |                                                                     |               |                      | COMMERCIAL FIT OUT BUILDING - COUNT | 1                         | \$250.00   |
|             | COMMERCIAL ADDITION/ALTERATION/CONVERSION - COM - ELECTRICAL PERMIT |               |                      |                                     |                           |            |

|                                                   |                           |                           |              |                          |             |            |
|---------------------------------------------------|---------------------------|---------------------------|--------------|--------------------------|-------------|------------|
| 2/5                                               | REAGAN BRIGANTINE LLC     | 083000003016              | 34           | LONG POND ROAD           |             | \$200.00   |
|                                                   | Permit #:                 | E20190185                 |              | Date Issued:             | 02/05/2019  |            |
|                                                   | Contractor:               | JOHN PAGE ELECTRIC, INC   | 508-427-4481 | 285 MONTELLO STREET      |             |            |
|                                                   | Tradesman:                | PAGE, JOHN F. JR.         |              | BROCKTON, MA 02301       |             |            |
| 2/6                                               | COLONY PLACE VILLAGE LLC  | 102000026014              | 100          | COLONY PLACE             |             | \$125.00   |
|                                                   | Permit #:                 | E20190192                 |              | Date Issued:             | 02/06/2019  |            |
|                                                   | Contractor:               | TEL TECH COMMUNICATIONS   | 508-320-9072 | 114 ELLISON PARK         |             |            |
|                                                   |                           |                           |              | WALTHAM, MA 02452        |             |            |
| 2/19                                              | FOXROCK PLYMOUTH REALT    | 102000028000              | 40           | INDUSTRIAL PARK ROAD     |             | \$125.00   |
|                                                   | Permit #:                 | E20190258                 |              | Date Issued:             | 02/19/2019  |            |
|                                                   | Contractor:               | QUALIFIED TECHNOLOGIES LL | 603-642-4010 | 166 PLAISTOW RD          |             |            |
|                                                   |                           |                           |              | PLAISTOW, NH 03865       |             |            |
| 2/19                                              | T + S PLYMOUTH REALTY TRU | 017000015000              | 96           | COURT STREET             |             | \$335.00   |
|                                                   | Permit #:                 | E20190260                 |              | Date Issued:             | 02/19/2019  |            |
|                                                   | Contractor:               | DASILVA ANDERSON S.       | 978-333-9097 | 36 ELM ST                |             |            |
|                                                   | Tradesman:                | DASILVA ANDERSON          |              | WEST BOYLSTON, MA 01583  |             |            |
| 2/19                                              | BROWN BUILT CONSTRUCTIO   | 103000014K149             | 23           | RESNIK ROAD              |             | \$920.00   |
|                                                   | Permit #:                 | E20190263                 |              | Date Issued:             | 02/19/2019  |            |
|                                                   | Contractor:               | TDL ELECTRICAL CONTRACTO  | 781-831-5017 | 303 SANDWICH ST          |             |            |
|                                                   | Tradesman:                | LOGAN, MATTHEW            |              | PLYMOUTH, MA 02360       |             |            |
| COM - ELECTRICAL PERMIT - COUNT                   |                           |                           |              |                          | 5           | \$1,705.00 |
| COMMERCIAL ADDITION/ALTERATION/CONVERSION - COUNT |                           |                           |              |                          | 5           | \$1,705.00 |
| RES-NEW ELEC SERVICE - RES - ELECTRIAL PERMIT     |                           |                           |              |                          |             |            |
| 2/4                                               | BOUCHARD GEORGE           | 027000065D002D            | 50           | BIRCH AVENUE             | UAN 2322680 | \$45.00    |
|                                                   | Permit #:                 | E20190179                 |              | Date Issued:             | 02/04/2019  |            |
|                                                   | Contractor:               | MURRAY ELECTRIC           | 617-472-5456 | 4 BEDFORD STREET         |             |            |
|                                                   | Tradesman:                | MURRAY, MICHAEL           | 617-922-5456 | QUINCY, MA 02169         |             |            |
| RES - ELECTRIAL PERMIT - COUNT                    |                           |                           |              |                          | 1           | \$45.00    |
| RES-NEW ELEC SERVICE - COUNT                      |                           |                           |              |                          | 1           | \$45.00    |
| RES- ELEC WORK - RES - ELECTRIAL PERMIT           |                           |                           |              |                          |             |            |
| 2/1                                               | WESTGATE LESLIE A III     | 052000028031              | 1616         | STATE ROAD               |             | \$45.00    |
|                                                   | Permit #:                 | E20190174                 |              | Date Issued:             | 02/01/2019  |            |
|                                                   | Contractor:               | VIVINT SOLAR INC.         | 508-884-2411 | 695 MYLES STANDISH BLVD. |             |            |
|                                                   | Tradesman:                | SMITH LLOYD               |              | TAUNTON, MA 02780        |             |            |

|                                                                  |                             |                |                            |                 |           |         |
|------------------------------------------------------------------|-----------------------------|----------------|----------------------------|-----------------|-----------|---------|
| 2/5                                                              | ZANIBONI,CHRISTOPHER A      | 005000115A000  | 253                        | STANDISH AVENUE |           | \$45.00 |
| Permit #: E20190180                      Date Issued: 02/05/2019 |                             |                |                            |                 |           |         |
| Contractor:                                                      | COONEY, ROBERT              | 781-831-3392   | 26 HILLVIEW LANE           |                 |           |         |
| Tradesman:                                                       | COONEY ROBERT F             |                | PLYMOUTH, MA 02360         |                 |           |         |
|                                                                  |                             |                |                            |                 |           |         |
| 2/5                                                              | ZAMBARANO PAUL J            | 045B000002092  | 7                          | THOMAS AVENUE   |           | \$40.00 |
| Permit #: E20190182                      Date Issued: 02/05/2019 |                             |                |                            |                 |           |         |
| Contractor:                                                      | CHURCHILL'S OIL & GAS       |                | PO BOX 1018                |                 |           |         |
| Tradesman:                                                       | CHURCHILL WILLIAM           |                | MANOMET, MA 02345          |                 |           |         |
|                                                                  |                             |                |                            |                 |           |         |
| 2/5                                                              | BORGES KENNETH F LIFE EST   | 105000005137   | 9                          | JACQUELINE LANE |           | \$40.00 |
| Permit #: E20190184                      Date Issued: 02/05/2019 |                             |                |                            |                 |           |         |
| Contractor:                                                      | RINGLER T ELECTRIC          | 781-545-5853   | 21 RIVERVIEW PLACE         |                 |           |         |
| Tradesman:                                                       | RINGLER, THEODORE A. JR.    |                | SCITUATE, MA 02066         |                 |           |         |
|                                                                  |                             |                |                            |                 |           |         |
| 2/6                                                              | NOLAN NANCY                 | 078B000011253  | 4                          | SKIPPING STONE  |           | \$75.00 |
| Permit #: E20190190                      Date Issued: 02/06/2019 |                             |                |                            |                 |           |         |
| Contractor:                                                      | NORTHEAST ELECTRICAL SYS    | 508-697-4000   | 10 BEDFORD PARK, UNIT 1    |                 |           |         |
| Tradesman:                                                       | DUNN SHAWN                  | 508-958-2043   | BRIDGEWATER, MA 02324      |                 |           |         |
|                                                                  |                             |                |                            |                 |           |         |
| 2/6                                                              | LOUIS J SELIG 2017 IRREVOCA | 054005006V001  | 9                          | JANET STREET    |           | \$45.00 |
| Permit #: E20190194                      Date Issued: 02/06/2019 |                             |                |                            |                 |           |         |
| Contractor:                                                      | JOHN RYAN COMPANY INC       | 781-844-4942   | 100 EAST ST                |                 |           |         |
| Tradesman:                                                       | RYAN JOHN                   |                | WEYMOUTH, MA 02189         |                 |           |         |
|                                                                  |                             |                |                            |                 |           |         |
| 2/7                                                              | DALY ROBERT F               | 066000003011   | 37                         | OAR + LINE ROAD |           | \$40.00 |
| Permit #: E20190208                      Date Issued: 02/07/2019 |                             |                |                            |                 |           |         |
| Contractor:                                                      | TDL ELECTRICAL CONTRACTO    | 781-831-5017   | 303 SANDWICH ST            |                 |           |         |
| Tradesman:                                                       | LOGAN, MATTHEW              |                | PLYMOUTH, MA 02360         |                 |           |         |
|                                                                  |                             |                |                            |                 |           |         |
| 2/7                                                              | MCCARTHY,WILLIAM P          | 103010A000D002 | 207                        | SAMOSSET STREET |           | \$40.00 |
| Permit #: E20190213                      Date Issued: 02/07/2019 |                             |                |                            |                 |           |         |
| Contractor:                                                      | BROWN WILLIAM               | 508-378-7905   | PO BOX 53                  |                 |           |         |
| Tradesman:                                                       | BROWN WILLIAM C             |                | EAST BRIDGEWATER, MA 02333 |                 |           |         |
|                                                                  |                             |                |                            |                 |           |         |
| 2/7                                                              | LOPES LEON JR               | 085000020175   | 64                         | JASON'S LANE    | GENERATOR | \$40.00 |
| Permit #: E20190215                      Date Issued: 02/07/2019 |                             |                |                            |                 |           |         |
| Contractor:                                                      | MICHAEL TOTTEN ELECTRIC     | 508-280-3550   | 228 STONEY CLIFF ROAD      |                 |           |         |
| Tradesman:                                                       | TOTTEN MICHAEL              |                | CENTERVILLE, MA 02632      |                 |           |         |

|                                                                  |                            |               |                        |                   |            |         |
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| 2/7                                                              | WILLIAMS GEORGIA           | 020000170000  | 76                     | SANDWICH STREET   | OIL BURNER | \$40.00 |
| Permit #: E20190217                      Date Issued: 02/07/2019 |                            |               |                        |                   |            |         |
| Contractor: EAGLE ENERGY SYSTEMS                                 |                            | 508-269-4419  | 395 KING STREET        |                   |            |         |
| Tradesman: BURNETT, WILLIAM M.                                   |                            |               | RAYNHAM, MA 02767      |                   |            |         |
| 2/7                                                              | HEINE KURT M               | 113000017032  | 717                    | LUNN'S WAY        |            | \$40.00 |
| Permit #: E20190218                      Date Issued: 02/07/2019 |                            |               |                        |                   |            |         |
| Contractor: BUKER STEPHEN E.                                     |                            | 508-224-1869  | 20 CABERNET LANE       |                   |            |         |
| Tradesman: BUKER STEPHEN                                         |                            |               | PLYMOUTH, MA 02360     |                   |            |         |
| 2/8                                                              | KARL I BRAUN JR LIVING TRU | 042000027001  | 32                     | CLIFFORD ROAD     | GENERATOR  | \$40.00 |
| Permit #: E20190220                      Date Issued: 02/08/2019 |                            |               |                        |                   |            |         |
| Contractor: CHAMBERLIN ELECTRIC                                  |                            | 603-595-9473  | 1 INDUSTRIAL DR        |                   |            |         |
| Tradesman: CHAMBERLIN RICHARD Q                                  |                            |               | HUDSON, NH 03051       |                   |            |         |
| 2/8                                                              | DUFFY,DANIEL E             | 074000034B003 | 18                     | COTTONTAIL TRAIL  | GENERATOR  | \$40.00 |
| Permit #: E20190221                      Date Issued: 02/08/2019 |                            |               |                        |                   |            |         |
| Contractor: CHAMBERLIN ELECTRIC                                  |                            | 603-595-9473  | 1 INDUSTRIAL DR        |                   |            |         |
| Tradesman: CHAMBERLIN RICHARD Q                                  |                            |               | HUDSON, NH 03051       |                   |            |         |
| 2/8                                                              | DICKEY CHRISTOPHER B       | 030000007007  | 31                     | ROYAL STREET      |            | \$40.00 |
| Permit #: E20190222                      Date Issued: 02/08/2019 |                            |               |                        |                   |            |         |
| Contractor: ROBISHAW ELECTRIC CO                                 |                            | 781-831-1294  | 245 SOUTH MEADOW ROAD  |                   |            |         |
| Tradesman: ROBISHAW, PAUL W.                                     |                            | 781-831-1294  | PLYMOUTH, MA 02360     |                   |            |         |
| 2/11                                                             | WHITING BENJAMIN D         | 042000036004  | 60                     | CLIFFORD ROAD     |            | \$40.00 |
| Permit #: E20190227                      Date Issued: 02/11/2019 |                            |               |                        |                   |            |         |
| Contractor: JS FERGUSON ELECTRIC                                 |                            | 508-889-3694  | 27 ADAMS CIRCLE        |                   |            |         |
| Tradesman: FERGUSON, JOHN S.                                     |                            |               | CARVER, MA 02330       |                   |            |         |
| 2/11                                                             | CANEPARI MICHAEL           | 122000005060  | 53                     | PERSEVERANCE PATH | WIRE SHED  | \$40.00 |
| Permit #: E20190228                      Date Issued: 02/11/2019 |                            |               |                        |                   |            |         |
| Contractor: STEWART ERIC A.                                      |                            | 774-392-5023  | 98 CARRIAGE SHOP ROAD  |                   |            |         |
| Tradesman: STEWART, ERIC A.                                      |                            |               | FALMOUTH, MA 02536     |                   |            |         |
| 2/11                                                             | CHIPMAN HARVEY A           | 050001290000  | 10                     | TARTANE ROAD      |            | \$40.00 |
| Permit #: E20190230                      Date Issued: 02/11/2019 |                            |               |                        |                   |            |         |
| Contractor: NOLL ELECTRICAL CONTRACT                             |                            |               | 1068 WASHINGTON STREET |                   |            |         |
| Tradesman: NOLL DONALD                                           |                            |               | WEYMOUTH, MA 02189     |                   |            |         |

|                     |                          |                         |                            |                    |                      |         |
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| 2/11                | MATTHEW J SOUZA TRUST    | 050000002708            | 1444                       | STATE ROAD         | WORK ORDER # 2324718 | \$40.00 |
| Permit #: E20190231 |                          | Date Issued: 02/11/2019 |                            |                    |                      |         |
| Contractor:         | O'BRIEN ELECTRIC         | 508-746-0004            | PO BOX 3101                |                    |                      |         |
| Tradesman:          | BELANGER ALFRED          | 774-454-0191            | PLYMOUTH, MA 02361         |                    |                      |         |
| 2/12                | 27 LOOKOUT POINT RD RLTY | 053000020033A           | 27                         | LOOKOUT POINT ROAD |                      | \$40.00 |
| Permit #: E20190234 |                          | Date Issued: 02/12/2019 |                            |                    |                      |         |
| Contractor:         | PIERCE ROBERT W.         | 508-888-2419            | 12 FOSTER ROAD             |                    |                      |         |
| Tradesman:          | PIERCE WILLIAM           |                         | EAST SANDWICH, MA 02537    |                    |                      |         |
| 2/13                | MCLAUGHLIN MAURA         | 027024002038B           | 38 B                       | BRALEY LANE        |                      | \$40.00 |
| Permit #: E20190245 |                          | Date Issued: 02/13/2019 |                            |                    |                      |         |
| Contractor:         | MCDONALD ELECTRICAL CORP | 617-839-7075            | 72 SHARP STREET, UNIT C8   |                    |                      |         |
| Tradesman:          | COONEY THOMAS            |                         | HINGHAM, MA 02043          |                    |                      |         |
| 2/13                | ODONNELL DONAL F         | 120000001261            | 215                        | SANDY BEACH ROAD   |                      | \$40.00 |
| Permit #: E20190246 |                          | Date Issued: 02/13/2019 |                            |                    |                      |         |
| Contractor:         | BAKER PAUL               | 774-273-1872            | 37 TRUDEAU LN              |                    |                      |         |
| Tradesman:          | BAKER PAUL R             |                         | EAST BRIDGEWATER, MA 02333 |                    |                      |         |
| 2/13                | ADM AGAWAM DEVELOPMEN    | 115000001229            | 20                         | WHITE CLOVER TRAIL | WORK ORDER # 2324702 | \$40.00 |
| Permit #: E20190247 |                          | Date Issued: 02/13/2019 |                            |                    |                      |         |
| Contractor:         | GOTOTWESKI FRANK III     | 508-566-1249            | 647 OLD BARNSTABLE ROAD    |                    |                      |         |
| Tradesman:          | GOTOTWESKI III FRANK R   |                         | EAST FALMOUTH, MA 02536    |                    |                      |         |
| 2/14                | LYNCH DEBORAH J          | 027134E003007           | 3                          | CHAPEL HILL DRIVE  |                      | \$40.00 |
| Permit #: E20190253 |                          | Date Issued: 02/14/2019 |                            |                    |                      |         |
| Contractor:         | GREENE, FRANCIS JR       | 617-413-3063            | 138 LAKE STREET            |                    |                      |         |
| Tradesman:          | GREENE, FRANCIS J. JR    |                         | PEMBROKE, MA 02359         |                    |                      |         |
| 2/14                | FERRUCCI RUDOLPH J       | 038000005B000           | 123 B                      | WARREN AVENUE      |                      | \$40.00 |
| Permit #: E20190255 |                          | Date Issued: 02/14/2019 |                            |                    |                      |         |
| Contractor:         | ENERGY FIELD SERVICES    | 774-454-0449            | 56 MAUREEN WAY             |                    |                      |         |
| Tradesman:          | BORGATTI MANDO R         |                         | PLYMOUTH, MA 02360         |                    |                      |         |
| 2/19                | WHITMAN HOMES            | 116000004103            | 15                         | OLIVE STREET       |                      | \$40.00 |
| Permit #: E20190259 |                          | Date Issued: 02/19/2019 |                            |                    |                      |         |
| Contractor:         | HOLMES RODNEY A          | 774-836-5775            | 24 HERRING WAY             |                    |                      |         |
| Tradesman:          | HOLMES RODNEY            |                         | PLYMOUTH, MA 02360         |                    |                      |         |

|             |                            |               |                             |                     |                               |         |
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| 2/19        | COSTA ELIAS JR             | 003000029038  | 48                          | LIBERTY STREET      |                               | \$40.00 |
| Permit #:   | E20190261                  | Date Issued:  | 02/19/2019                  |                     |                               |         |
| Contractor: | PUOPOLO ANTHONY            | 774-283-0700  | 57 ELLIOT LANE              |                     |                               |         |
| Tradesman:  | PUOPOLO ANTHONY            |               | PLYMOUTH, MA 02360          |                     |                               |         |
| 2/19        | KILEY MYLES J              | 052000009D002 | 193                         | CENTER HILL ROAD    |                               | \$40.00 |
| Permit #:   | E20190264                  | Date Issued:  | 02/19/2019                  |                     |                               |         |
| Contractor: | CHURCHILL'S OIL & GAS      |               | PO BOX 1018                 |                     |                               |         |
| Tradesman:  | CHURCHILL WILLIAM          |               | MANOMET, MA 02345           |                     |                               |         |
| 2/19        | DRANE EDWARD L             | 035000010011  | 44                          | WINDING WAY         |                               | \$40.00 |
| Permit #:   | E20190265                  | Date Issued:  | 02/19/2019                  |                     |                               |         |
| Contractor: | CHURCHILL'S OIL & GAS      |               | PO BOX 1018                 |                     |                               |         |
| Tradesman:  | CHURCHILL WILLIAM          |               | MANOMET, MA 02345           |                     |                               |         |
| 2/20        | LAMARCA A ROBERT           | 056000024016  | 37                          | POST N` RAIL AVENUE | UAN: 2326105                  | \$40.00 |
| Permit #:   | E20190271                  | Date Issued:  | 02/20/2019                  |                     |                               |         |
| Contractor: | FIENBERG KEVIN             | 617-285-4893  | 68 VEERY RD                 |                     |                               |         |
| Tradesman:  | FIENBERG KEVIN             |               | ATTLEBORO, MA 02703         |                     |                               |         |
| 2/21        | SHAW JOHN H                | 056000051029  | 33                          | JANEBAR CIRCLE      | REMOVE SIDING FOR NEW SERVICE | \$40.00 |
| Permit #:   | E20190275                  | Date Issued:  | 02/21/2019                  |                     |                               |         |
| Contractor: | MICHAEL R. DEVINE ELECTRIC | 508-944-0585  | 20 LITTLE MICAJAH POND ROAD |                     |                               |         |
| Tradesman:  | DEVINE, MICHAEL ROBERT     |               | PLYMOUTH, MA 02360          |                     |                               |         |
| 2/21        | BOYLE NEIL J               | 054000006B000 | 50                          | NAMELOC ROAD        |                               | \$45.00 |
| Permit #:   | E20190278                  | Date Issued:  | 02/21/2019                  |                     |                               |         |
| Contractor: | BEATON ALEXANDER S.        | 508-942-7524  | 14 JOANNA DRIVE             |                     |                               |         |
| Tradesman:  | BEATON ALEXANDER S         |               | FOXBOROUGH, MA 02035        |                     |                               |         |
| 2/21        | FURLONG RICHARD            | 042000030002  | 40 R                        | CLIFFORD ROAD       | WORK ORDER # 2287385          | \$45.00 |
| Permit #:   | E20190284                  | Date Issued:  | 02/21/2019                  |                     |                               |         |
| Contractor: | JOHN PAGE ELECTRIC, INC    | 508-427-4481  | 285 MONTELLO STREET         |                     |                               |         |
| Tradesman:  | PAGE, JOHN F. JR.          |               | BROCKTON, MA 02301          |                     |                               |         |
| 2/25        | MURPHY KATHLEEN E          | 020000167000  | 68                          | SANDWICH STREET     | UAN: 23266351                 | \$40.00 |
| Permit #:   | E20190287                  | Date Issued:  | 02/25/2019                  |                     |                               |         |
| Contractor: | EAGLES ELECTRIC            |               | 229 CARVER ROAD             |                     |                               |         |
| Tradesman:  | EAGLES ROBERT              |               | PLYMOUTH, MA 02360          |                     |                               |         |

|                                          |                            |                         |        |                        |            |            |
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| 2/25                                     | POSTER JULIUS              | 001000027000            | 400    | COURT STREET           |            | \$40.00    |
| Permit #: E20190288                      |                            | Date Issued: 02/25/2019 |        |                        |            |            |
| Contractor:                              | ROBISHAW ELECTRIC CO       | 781-831-1294            | CEL245 | SOUTH MEADOW ROAD      |            |            |
| Tradesman:                               | ROBISHAW, PAUL W.          | 781-831-1294            |        | PLYMOUTH, MA 02360     |            |            |
| 2/25                                     | MORRISON ROBERT S          | 067000002123            | 12     | INDEPENDENCE STREET    |            | \$40.00    |
| Permit #: E20190289                      |                            | Date Issued: 02/25/2019 |        |                        |            |            |
| Contractor:                              | ROBISHAW ELECTRIC CO       | 781-831-1294            | CEL245 | SOUTH MEADOW ROAD      |            |            |
| Tradesman:                               | ROBISHAW, PAUL W.          | 781-831-1294            |        | PLYMOUTH, MA 02360     |            |            |
| 2/25                                     | ELIZABETH GLEDHILL LUMB    | 1125000017004           | 24     | WHITMAR CIRCLE         |            | \$40.00    |
| Permit #: E20190290                      |                            | Date Issued: 02/25/2019 |        |                        |            |            |
| Contractor:                              | TESLA ENERGY OPERATIONS, I | 781-816-7489            |        | 412R WASHINGTON STREET |            |            |
| Tradesman:                               | MARKHAM, MATTHEW T         |                         |        | NORWELL, MA 02061      |            |            |
| 2/26                                     | TONEY JAMES                | 056000038031Z           | 23     | JAMES CIRCLE           |            | \$40.00    |
| Permit #: E20190300                      |                            | Date Issued: 02/26/2019 |        |                        |            |            |
| Contractor:                              | SYLVIA ERIC J              | 774-849-0425            |        | 87 LAUREL STREET       |            |            |
| Tradesman:                               | SYLVIA, ERIC J.            |                         |        | FAIRHAVEN, MA 02719    |            |            |
| 2/27                                     | DUROCHER DAVID             | 095000003032            | 3      | LUKES WAYE             | OIL BURNER | \$40.00    |
| Permit #: E20190302                      |                            | Date Issued: 02/27/2019 |        |                        |            |            |
| Contractor:                              | WILLIAMS COAL & OIL        | 781-843-0415            |        | 39 ADAMS STREET        |            |            |
| Tradesman:                               | CAMPBELL NICHOLAS          |                         |        | BRAINTREE, MA 02341    |            |            |
| RES - ELECTRIAL PERMIT - COUNT           |                            |                         |        |                        | 38         | \$1,580.00 |
| RES- ELEC WORK - COUNT                   |                            |                         |        |                        | 38         | \$1,580.00 |
| COM- ELEC WORK - COM - ELECTRICAL PERMIT |                            |                         |        |                        |            |            |
| 2/4                                      | CUMBERLAND FARMS INC       | 101000018C001A          | 152    | SAMOSET STREET         |            | \$225.00   |
| Permit #: E20190178                      |                            | Date Issued: 02/04/2019 |        |                        |            |            |
| Contractor:                              | NORTHEAST ELECTRICAL       | 508-966-7467            |        | 40 N MAIN ST           |            |            |
| Tradesman:                               | KOBUS DANIEL B             |                         |        | BELLINGHAM, MA 02019   |            |            |
| 2/5                                      | PLYMOUTH TOWN OF           | 027000060A000           | 132    | SOUTH STREET           |            | -          |
| Permit #: E20190181                      |                            | Date Issued: 02/05/2019 |        |                        |            |            |
| Contractor:                              | SYSTEMS CONTRACTING INC    | 508-958-1487            |        | 7 SCOBEE CIR           |            |            |
| Tradesman:                               | CATALANO DANIEL S          |                         |        | PLYMOUTH, MA 02360     |            |            |
| 2/5                                      | ALGONQUIN HEIGHTS ASSOCI   | 1101000023000           | 1      | ALGONQUIN TERRACE      |            | \$100.00   |
| Permit #: E20190187                      |                            | Date Issued: 02/05/2019 |        |                        |            |            |
| Contractor:                              | GEM PLUMBING & HEATING     | 401-639-4841            |        | 1 WELLINGTON RD        |            |            |
| Tradesman:                               | SILVIA RONALD              | 508-493-2428            |        | LINCOLN, RI 02865      |            |            |

|                                                                  |                          |              |                   |                   |          |
|------------------------------------------------------------------|--------------------------|--------------|-------------------|-------------------|----------|
| 2/5                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190188                      Date Issued: 02/05/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190191                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190193                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190195                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190197                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190198                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190199                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190200                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428 | LINCOLN, RI 02865 |                   |          |

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| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1                  | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190201                      Date Issued: 02/06/2019 |                          |               |                    |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1 WELLINGTON RD    |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428  | LINCOLN, RI 02865  |                   |          |
|                                                                  |                          |               |                    |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1                  | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190202                      Date Issued: 02/06/2019 |                          |               |                    |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1 WELLINGTON RD    |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428  | LINCOLN, RI 02865  |                   |          |
|                                                                  |                          |               |                    |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1                  | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190203                      Date Issued: 02/06/2019 |                          |               |                    |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1 WELLINGTON RD    |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428  | LINCOLN, RI 02865  |                   |          |
|                                                                  |                          |               |                    |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1                  | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190204                      Date Issued: 02/06/2019 |                          |               |                    |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1 WELLINGTON RD    |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428  | LINCOLN, RI 02865  |                   |          |
|                                                                  |                          |               |                    |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1                  | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190205                      Date Issued: 02/06/2019 |                          |               |                    |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1 WELLINGTON RD    |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428  | LINCOLN, RI 02865  |                   |          |
|                                                                  |                          |               |                    |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1                  | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190206                      Date Issued: 02/06/2019 |                          |               |                    |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1 WELLINGTON RD    |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428  | LINCOLN, RI 02865  |                   |          |
|                                                                  |                          |               |                    |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1                  | ALGONQUIN TERRACE | \$100.00 |
| Permit #: E20190207                      Date Issued: 02/06/2019 |                          |               |                    |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1 WELLINGTON RD    |                   |          |
| Tradesman:                                                       | SILVIA RONALD            | 508-493-2428  | LINCOLN, RI 02865  |                   |          |
|                                                                  |                          |               |                    |                   |          |
| 2/13                                                             | SHEPARD JANET M          | 108000005A001 | 65                 | PINEWOOD ROAD     | \$100.00 |
| Permit #: E20190242                      Date Issued: 02/13/2019 |                          |               |                    |                   |          |
| Contractor:                                                      | FORNACIARI ANTHONY       | 508-830-3449  | PO BOX 3742        |                   |          |
| Tradesman:                                                       | FORNACIARI ANTHONY       |               | PLYMOUTH, MA 02361 |                   |          |

|                                                  |                           |               |               |                            |                                |            |
|--------------------------------------------------|---------------------------|---------------|---------------|----------------------------|--------------------------------|------------|
| 2/13                                             | BLDG PROPERTY MANAGEM     | 076000010006  | 6             | TIDE VIEW PATH             |                                | \$100.00   |
| Permit #:                                        |                           | E20190244     | Date Issued:  |                            | 02/13/2019                     |            |
| Contractor:                                      | ROBISHAW ELECTRIC CO      |               | 781-831-1294  | CEL 245 SOUTH MEADOW ROAD  |                                |            |
| Tradesman:                                       | ROBISHAW, PAUL W.         |               | 781-831-1294  | PLYMOUTH, MA 02360         |                                |            |
| 2/15                                             | MILL POND REALTY TRUST,   | 088000055004A | 114 SP        | LONG POND ROAD             |                                | \$200.00   |
| Permit #:                                        |                           | E20190256     | Date Issued:  |                            | 02/15/2019                     |            |
| Contractor:                                      | RALCO ELECTRIC            |               | 508-679-3363  | 101 STATE ROAD             |                                |            |
| Tradesman:                                       | LACHAPELLE, RENE A. JR.   |               |               | WESTPORT, MA 02790         |                                |            |
| 2/20                                             | BEIS JACOB SOCIETY        | 019000218000  | 6             | PLEASANT STREET            | 3 EMERGENCY LIGHTS & EXIT SIGN | \$100.00   |
| Permit #:                                        |                           | E20190267     | Date Issued:  |                            | 02/20/2019                     |            |
| Contractor:                                      | AMBURGEY WILLIAM          |               | 508-317-4361  | CEL 51 WEST LONG POND ROAD |                                |            |
| Tradesman:                                       | AMBURGEY, WILLIAM A.      |               | 508-317-4361  | PLYMOUTH, MA 02360         |                                |            |
| 2/20                                             | ROUTE 44 REALTY TRUST     | 101006003A001 | 5             | PILGRIM HILL ROAD          |                                | \$100.00   |
| Permit #:                                        |                           | E20190273     | Date Issued:  |                            | 02/20/2019                     |            |
| Contractor:                                      | GARDNER TIMOTHY R.        |               | 7818313350    | 163 CANDLEWOOD LANE        |                                |            |
| Tradesman:                                       | GARDNER TIMOTHY           |               |               | HANOVER, MA 02339          |                                |            |
| 2/21                                             | T + S PLYMOUTH REALTY TRU | 017000015000  | 96            | COURT STREET               |                                | \$125.00   |
| Permit #:                                        |                           | E20190279     | Date Issued:  |                            | 02/21/2019                     |            |
| Contractor:                                      | CAPE COD ALARM            |               | 508-398-6316  | 204 OLD TOWNHOUSE ROAD     |                                |            |
| Tradesman:                                       | CORMIER, GENE             |               | 508-398-6316  | SOUTH YARMOUTH, MA 02673   |                                |            |
| 2/26                                             | JD CORDAGE LLC            | 001000002G003 | 65            | CORDAGE PARK CIRCLE        |                                | \$125.00   |
| Permit #:                                        |                           | E20190297     | Date Issued:  |                            | 02/26/2019                     |            |
| Contractor:                                      | SOUNDER SYSTEMS           |               | 781-826-9075  | 811 WASHINGTON STREET      |                                |            |
| Tradesman:                                       | BUCHANAN, KEITH           |               | SOUNDER SYSTE | PEMBROKE, MA 02359         |                                |            |
| COM - ELECTRICAL PERMIT - COUNT                  |                           |               |               |                            | 25                             | \$2,675.00 |
| COM- ELEC WORK - COUNT                           |                           |               |               |                            | 25                             | \$2,675.00 |
| COM- SECURITY SYSTEMS - COM - ELECTRICAL PERMIT  |                           |               |               |                            |                                |            |
| 2/13                                             | BETH ISRAEL DEACONESS HO  | 026000024A000 | 275           | SANDWICH STREET            |                                | \$125.00   |
| Permit #:                                        |                           | E20190241     | Date Issued:  |                            | 02/13/2019                     |            |
| Contractor:                                      | SURVEILLANCE SPECIALTIES  |               |               | 1 CORPORATE DRIVE          |                                |            |
| Tradesman:                                       | JOHNSON CHRISTOPHER       |               |               | ANDOVER, MA 01810          |                                |            |
| COM - ELECTRICAL PERMIT - COUNT                  |                           |               |               |                            | 1                              | \$125.00   |
| COM- SECURITY SYSTEMS - COUNT                    |                           |               |               |                            | 1                              | \$125.00   |
| SHEET METAL COMMERCIAL - COM - ELECTRICAL PERMIT |                           |               |               |                            |                                |            |

|             |                        |              |                    |             |  |          |
|-------------|------------------------|--------------|--------------------|-------------|--|----------|
| 2/8         | SECOND WOODSIDE REALTY | 125000010001 | 832                | BOURNE ROAD |  | \$200.00 |
| Permit #:   | E20190219              | Date Issued: | 02/08/2019         |             |  |          |
| Contractor: | CODY GREGG             | 508-967-4367 | 46 NICKERSON ST    |             |  |          |
| Tradesman:  | CODY, GREGG            |              | PLYMOUTH, MA 02360 |             |  |          |

|                                 |     |             |
|---------------------------------|-----|-------------|
| COM - ELECTRICAL PERMIT - COUNT | 1   | \$200.00    |
| SHEET METAL COMMERCIAL - COUNT  | 1   | \$200.00    |
| TOTAL WIRING - COUNT            | 139 | \$16,475.00 |

ZONING

RESIDENTIAL ZONING - ZONING

|             |                          |               |                   |                       |                                                                                                                                                                                                                                                        |         |
|-------------|--------------------------|---------------|-------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/5         | KUSMIN ALBERT E          | 018000017000  | 120               | SUMMER STREET         | DEMO EXISTING SIDE DECK. ERECT 80" HIGH RETAINING WALL 26' AND 36' LENGTH TO CREATE PARKING AREA. SUBJECT TO THE ATTACHED CONSERVATION COMMISSION REQUIREMENTS.                                                                                        | \$25.00 |
| Permit #:   | Z20190118                | Date Issued:  | 02/05/2019        |                       |                                                                                                                                                                                                                                                        |         |
| Contractor: | KUSMIN ETHAN             | 617-201-2714  | 15 CUSHMAN STREET | PLYMOUTH, MA 02360    |                                                                                                                                                                                                                                                        |         |
| 2/5         | CORWIN LEE               | 100000037017  | 28                | BURGESS ROAD          | INSTALL THIRTY EIGHT (38) ROOF MOUNTED SOLAR PANELS (3'5" X 5'5") @ 11.78KW - SINGLE FAMILY HOUSE                                                                                                                                                      | \$25.00 |
| Permit #:   | Z20190119                | Date Issued:  | 02/05/2019        |                       |                                                                                                                                                                                                                                                        |         |
| Contractor: | SOUTHCOAST GREENLIGHT EN | 508-673-1100  | 527 WILBUR QUENUE | SWANSEA, MA 02777     |                                                                                                                                                                                                                                                        |         |
| Tradesman:  | CYR GARY T               |               |                   |                       |                                                                                                                                                                                                                                                        |         |
| 2/5         | VARAO NANCY              | 015000055006  | 7                 | ALVIN ROAD            | INSTALL TWENTY (20) ROOF MOUNTED SOLAR PANELS (3'5" X 5'5") @ 5.8KW - SINGLE FAMILY HOUSE                                                                                                                                                              | \$25.00 |
| Permit #:   | Z20190120                | Date Issued:  | 02/05/2019        |                       |                                                                                                                                                                                                                                                        |         |
| Contractor: | SUNRUN INSTALLATION SERV | 1978-987-0473 | 734 FOREST STREET | MARLBOROUGH, MA 01752 |                                                                                                                                                                                                                                                        |         |
| Tradesman:  | ORN CRAIG                |               |                   |                       |                                                                                                                                                                                                                                                        |         |
| 2/5         | ADM AGAWAM DEVELOPMEN    | 115000001218  | 26                | BEARBERRY PATH        | CONSTRUCT ONE (1) STORY SINGLE FAMILY DETACHED HOUSE 22.5' X 24', 22'X 44', 6' X 13.5'; ATTACHED 2 CAR GARAGE 22' X 22.5'; FRONT PORCH 6' X 8' W/ 1 STEP TO GRADE; REAR SUNROOM 12' X 14'; REAR DECK 12' X 12' W/ STEPS TO GRADE; BULKHEAD 5.3' X 6.3' | \$25.00 |
| Permit #:   | Z20190121                | Date Issued:  | 02/05/2019        |                       |                                                                                                                                                                                                                                                        |         |
| Contractor: | FLAHERTY MARK M          | 508-747-2425  | 67 SAMOSET STREET | PLYMOUTH, MA 02360    |                                                                                                                                                                                                                                                        |         |
| 2/5         | ALABISO ROBERT           | 104000019C070 | 22                | SURREY DRIVE          | CONSTRUCT ONE (1) STORY ATTACHED IN LAW SUITE 20' X 33', 3'5" X 13'3", 8' X 13', 13'3" X 13'5"; FRONT PORCH 5'5" X 15'3" W/ STEPS TO GRADE;REAR DECK 18' X 18'6" W/ STEPS TO GRADE; BULKHEAD UNDER 3' HIGH 5' X 7'. IN LAW DEED RESTRICTION RECEIVED.  | \$25.00 |
| Permit #:   | Z20190124                | Date Issued:  | 02/05/2019        |                       |                                                                                                                                                                                                                                                        |         |
| Contractor: | FLAHERTY MARK M          | 508-747-2425  | 67 SAMOSET STREET | PLYMOUTH, MA 02360    |                                                                                                                                                                                                                                                        |         |

|             |                           |               |                    |                         |                                                                                                                                                                                                                                                                                                   |         |
|-------------|---------------------------|---------------|--------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/5         | CELLI DAVID W             | 068000001B005 | 626                | LONG POND ROAD          | CONSTRUCT DETACHED WORKSHOP/STORAGE BUILDING 20' X 30.' MUST MAINTAIN 70' FINISH FROM FRONT PROPERTY LINE AND 30' FINISH FROM SIDE PROPERTY LINE. FOUNDATION AS BUILT REQUIRED. PRIVATE USE ONLY.                                                                                                 | \$25.00 |
| Permit #:   | Z20190125                 | Date Issued:  | 02/05/2019         |                         |                                                                                                                                                                                                                                                                                                   |         |
| Contractor: | CELLI NORMA               |               | 626 LONG POND ROAD | PLYMOUTH, MA 02360      |                                                                                                                                                                                                                                                                                                   |         |
| 2/8         | MCLAUGHLIN MAURA          | 027024002038B | 38 B               | BRALEY LANE             | INSTALL TEMPORARY 12' X 44' MOBILE HOME TRAILER DURING CONSTRUCTION OF FIRE DAMAGED HOME.                                                                                                                                                                                                         | \$25.00 |
| Permit #:   | Z20190129                 | Date Issued:  | 02/08/2019         |                         |                                                                                                                                                                                                                                                                                                   |         |
| Contractor: | AMERICAN MOBILE HOMES, IN | 781-331-0333  | 51 MOORE ROAD      | EAST WEYMOUTH, MA 02189 |                                                                                                                                                                                                                                                                                                   |         |
| Tradesman:  | AMERICAN MOBILE HOMES, IN |               |                    |                         |                                                                                                                                                                                                                                                                                                   |         |
| 2/11        | WHARTON WILLARD J         | 078D000016609 | 25                 | SHINGLEWOOD             | REMOVE EXISTING 4' X 4' LANDING WITH STEPS TO GRADE. CONSTRUCT 3'6" X 4' LANDING W/ 3'6" WIDE STEPS TO 7' X 3'1" LANDING W/ 3'6" WIDE STEPS TO GRADE. SINGLE FAMILY HOME.                                                                                                                         | \$25.00 |
| Permit #:   | Z20190132                 | Date Issued:  | 02/11/2019         |                         |                                                                                                                                                                                                                                                                                                   |         |
| Contractor: | WHARTON WILLARD           | 508-224-3463  | 25 sHINGLEWOOD     | PLYMOUTH, MA 02360      |                                                                                                                                                                                                                                                                                                   |         |
| 2/11        | LOWMAN DAWN M             | 045000039183  | 61                 | ASIAF WAY               | CONSTRUCT FRONT FARMERS PORCH 6' X 25' W/ ONE (1) STEP TO GRADE - SINGLE FAMILY HOUSE                                                                                                                                                                                                             | \$25.00 |
| Permit #:   | Z20190135                 | Date Issued:  | 02/11/2019         |                         |                                                                                                                                                                                                                                                                                                   |         |
| Contractor: | CHANDLER AARON            | 508-224-8543  | 61 ASIAF WAY       | PLYMOUTH, MA 02360      |                                                                                                                                                                                                                                                                                                   |         |
| 2/11        | WELLS FARGO BANK          | 121000005413  | 10                 | CARDINAL DRIVE          | DEMO SIDE OFF SCREEN PORCH 12' X 12'. CONSTRUCT FRONT PORCH 4' X 5' W/ 4' WIDE STEPS TO GRADE; REAR DECK 16' X 16' W/ 4' WIDE STEPS TO GRADE.                                                                                                                                                     | \$25.00 |
| Permit #:   | Z20190136                 | Date Issued:  | 02/11/2019         |                         |                                                                                                                                                                                                                                                                                                   |         |
| Contractor: | MCCLLENAGHAN JAMES        | 781-831-0290  | PO BOX 1553        | PLYMOUTH, MA 02360      |                                                                                                                                                                                                                                                                                                   |         |
| 2/11        | TAYLOR AVENUE LLC         | 027000028A007 | 4                  | SWEET AMANDA'S WAY      | CONSTRUCT TWO (2) STORY SINGLE FAMILY DETACHED HOUSE 26' X 36'; FRONTBUMPOUT 2' X 8'; ATTACHED TWO (2) CAR GARAGE 24' X 24'; FRONT PORCH 4'5" X 6' W/ 6' WIDE STEPS TO GRADE; REAR DECK 12' X 14' W/ 4' WIDE STEPS TO GRADE; BULKHEAD 6' X 5'. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT B-473. | \$25.00 |
| Permit #:   | Z20190137                 | Date Issued:  | 02/11/2019         |                         |                                                                                                                                                                                                                                                                                                   |         |
| Contractor: | DIODATO AUGUSTINO         | 508-747-4192  | PO BOX 1736        | PLYMOUTH, MA 02360      |                                                                                                                                                                                                                                                                                                   |         |
| Tradesman:  | DIODATO AUGUSTINO         |               |                    |                         |                                                                                                                                                                                                                                                                                                   |         |
| 2/11        | WESTGATE LESLIE A III     | 052000028031  | 1616               | STATE ROAD              | INSTALL TWENTY-FOUR (24) ROOF MOUNTED SOLAR PANELS (3'5" X 5'5") @ 7.44 KW.                                                                                                                                                                                                                       | \$25.00 |
| Permit #:   | Z20190144                 | Date Issued:  | 02/11/2019         |                         |                                                                                                                                                                                                                                                                                                   |         |
| Contractor: | MCDERMOTT NANCY           | 508-524-4039  | 1616 STATE RD      | PLYMOUTH, MA 02360      |                                                                                                                                                                                                                                                                                                   |         |

|             |                          |               |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
|-------------|--------------------------|---------------|--------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/11        | MARTIN KENNETH E         | 049004533000  | 37                       | ELLISVILLE DRIVE    | INSTALL TEMPORARY 20' X 32' PLASTIC COVERED GREENHOUSE. TEMPORARY STRUCTURE NOT TO EXCEED A PERIOD OF SIX (6) MONTHS.                                                                                                                                                                                                                                                                                  | \$25.00 |
| Permit #:   | Z20190147                | Date Issued:  | 02/11/2019               |                     |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| Contractor: | MARTIN KENNETH           | 508-224-7259  | PO BOX 312               | MANOMET, MA 02345   |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 2/13        | WEAVER KATHRYN M         | 007000021014  | 5                        | CASTLE COURT        | INSTALL FIFTY-THREE (53) ROOF MOUNTED SOLAR PANELS (3'5" X 5'5") @ 16.43 KW.                                                                                                                                                                                                                                                                                                                           | \$25.00 |
| Permit #:   | Z20190149                | Date Issued:  | 02/13/2019               |                     |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| Contractor: | VIVINT SOLAR INC.        | 508-884-2411  | 695 MYLES STANDISH BLVD. | TAUNTON, MA 02780   |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| Tradesman:  | LANGILL BRIEN            |               |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 2/13        | TOLL MA LAND LIMITED PAR | 078B000011503 | 35                       | WOODY NOOK          | CONSTRUCT DECK EXTENSION 9' X 12' WITH ONE (1) STEP TO EXISTING DECK;LANDING 4' X 4' WITH SIX (6) 4' WIDE STEPS TO GRADE. CONSTRUCT PERGOLA OVER EXISTING DECK 19' X 10'.                                                                                                                                                                                                                              | \$25.00 |
| Permit #:   | Z20190150                | Date Issued:  | 02/13/2019               |                     |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| Contractor: | SHIRETOWN GLASS          | 781-801-8897  | 186 STANDISH AVE         | PLYMOUTH, MA 02360  |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| Tradesman:  | BRADY WALTER             |               |                          |                     |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 2/13        | NICOLE M MOREL REVOCABL  | 057000050001G | 148                      | ROXY CAHOON ROAD    | PARCEL 057-000-050-001G IS A BUILDABLE LOT PER PLANNING APPROVAL FORM-4270. MUST COMPLY WITH ALL APPLICABLE CODES AND BY-LAWS. CERTIFIED SURVEY AND STAMPED PLANS REQUIRED.                                                                                                                                                                                                                            | \$25.00 |
| Permit #:   | Z20190151                | Date Issued:  | 02/13/2019               |                     |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| Contractor: | ANGELL PHILIP            | 781-775-5132  | 161 ROXY CAHOON RD       | PLYMOUTH, MA 02360  |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 2/13        | 429 SANDWICH LLC         | 026000003005  | 45                       | BRAMHALL LANE       | CONSTRUCT TWO (2) STORY SINGLE FAMILY DETACHED HOUSE 22' X 27', WITH 20' X 24', 13' X 22', 6.5' X 17' ELLS; TWO (2) CAR ATTACHED GARAGE 22' X 26'; 6.5' X 29', 6.5' X 10' PORCH WITH TWO (2) 8' WIDE STEPS TO GRADE; 17' X 20', 4' X 22', 4' X 4' DECK WITH 4' WIDE STEPS TO GRADE. WALKOUT BASEMENT. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT B-598. COMPACTION TEST REQUIRED - MODIFIED 3/5/19 CT | \$25.00 |
| Permit #:   | Z20190152                | Date Issued:  | 02/13/2019               |                     |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| Contractor: | FLAHERTY MARK M          | 508-747-2425  | 67 SAMOSET STREET        | PLYMOUTH, MA 02360  |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 2/13        | LIUZZI STEPHEN J         | 082000012045  | 51 R                     | HAYDEN HOLLOW       | CONSTRUCT ONE (1) STORY SHED 13' X 22'.                                                                                                                                                                                                                                                                                                                                                                | \$25.00 |
| Permit #:   | Z20190153                | Date Issued:  | 02/13/2019               |                     |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| Contractor: | LIUZZI, STEPHEN, J       |               | 51 HAYDEN HOLLOW         | PLYMOUTH, MA 02360  |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| 2/14        | TRIPP LYNN E             | 069000033A001 | 75                       | WEST LONG POND ROAD | CONSTRUCT A 14' X 20' SHED. MUST MAINTAIN 10' FINISH FROM SIDE PROPERTY LINE.                                                                                                                                                                                                                                                                                                                          | \$25.00 |
| Permit #:   | Z20190156                | Date Issued:  | 02/14/2019               |                     |                                                                                                                                                                                                                                                                                                                                                                                                        |         |
| Contractor: | TRIPP LYNN               | 781-706-6590  | 75 WEST LONG POND ROAD   | PLYMOUTH, MA 02360  |                                                                                                                                                                                                                                                                                                                                                                                                        |         |

|      |                                 |                         |    |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
|------|---------------------------------|-------------------------|----|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/20 | HUTCHINS THOMAS C               | 056000051057            | 28 | JANEBAR CIRCLE                               | INSTALL THIRTY-THREE (33) ROOF<br>MOUNTED SOLAR PANELS (3'5" X 5'5") @<br>10.23 KW.                                                                                                                                                                                                                                                                                                                                                                                 | \$25.00 |
|      | Permit #: Z20190160             | Date Issued: 02/20/2019 |    |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
|      | Contractor: VIVINT SOLAR INC.   | 508-884-2411            |    | 695 MYLES STANDISH BLVD.                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
|      | Tradesman: LANGILL BRIEN        |                         |    | TAUNTON, MA 02780                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
| 2/20 | HEMBERGER ALLEN T               | 046000H034000           | 30 | HOLMES ROAD                                  | DEMO EXISTING REAR DECK 14' X 20'.<br>CONSTRUCT REAR ADDITION 11'5" X 11',<br>13'5" X 14'; WALKUP 9' X 5'; SCREENED<br>PORCH 13'5" X 10'; REAR DECK 14'5" X 17';<br>LANDING 3' X 3' WITH 3' WIDE STEPS TO<br>GRADE AND 4' WIDE STEPS TO GRADE.                                                                                                                                                                                                                      | \$25.00 |
|      | Permit #: Z20190161             | Date Issued: 02/20/2019 |    |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
|      | Contractor: BRACKEN ENGINEERING | 508-833-0070            |    | 49 HERRING POND RD<br>BUZZARDS BAY, MA 02532 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
| 2/21 | THORNDIKE DEVELOPMENT           | 104032002002            | 75 | MARINER'S WAY                                | CONSTRUCT TWO (2) STORY SINGLE<br>FAMILY ATTACHED CONDOMINIUM 28.08'<br>X 17.5', 38.08' X 15.83', 17.92' X 6.04', 13.5' X<br>6.38'; TWO (2) CAR ATTACHED GARAGE<br>4.42' X 14.75', 20.17' X 20.75'; 14' X 6.25'<br>PORCH WITH THREE (3) 6' WIDE STEPS TO<br>GRADE; 10.5' X 18' PORCH WITH AN 11' X<br>16', 3' X 8' DECK WITH 4.5' X 3.75' LANDING<br>WITH EIGHT (8) 4.5' STEPS TO GRADE.<br>WALKOUT BASEMENT. SUBJECT TO THE<br>CONDITIONS OF SPECIAL PERMIT #3915. | \$25.00 |
|      | Permit #: Z20190166             | Date Issued: 02/21/2019 |    |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
|      | Contractor: EASTRIDGE DAVID     | 508-650-0650            |    | X16 8 PLEASANT ST<br>NATICK, MA 01760        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
| 2/21 | THORNDIKE DEVELOPMENT           | 104032003001            | 73 | MARINER'S WAY                                | CONSTRUCT TWO (2) STORY SINGLE<br>FAMILY ATTACHED CONDOMINIUM 16' X<br>4.5', 29' X 13', 38' X 13.75', 34' X 7', 19.5' X<br>11.75'; TWO (2) CAR ATTACHED GARAGE<br>22' X 21.5'; 4' X 7.7', 3.5' X 8.6' PORCH WITH<br>TWO (2) 5.5'STEPS TO GRADE; 9.75' X 18'<br>PORCH; 11' X 16', 3' X 8' DECK WITH 4.5' X<br>3.75' LANDING WITH SIX (6) 4.5' STEPS;<br>WALKOUT BASEMENT. SUBJECT TO THE<br>CONDITIONS OF SPECIAL PERMIT #3915.                                      | \$25.00 |
|      | Permit #: Z20190167             | Date Issued: 02/21/2019 |    |                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |
|      | Contractor: EASTRIDGE DAVID     | 508-650-0650            |    | X16 8 PLEASANT ST<br>NATICK, MA 01760        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |

2/21 THORNDIKE DEVELOPMENT 104032003002 71 MARINER'S WAY  
Permit #: Z20190168 Date Issued: 02/21/2019  
Contractor: EASTRIDGE DAVID 508-650-0650 X16 8 PLEASANT ST  
NATICK, MA 01760

CONSTRUCT TWO (2) STORY SINGLE  
FAMILY ATTACHED CONDOMINIUM 16' X  
4.5', 29' X 13', 38' X 20.5', 19.75' X 14', 12.5' X  
1.5'; TWO (2) CAR ATTACHED GARAGE 22.5'  
X 22.5'; 6' X 19.75' PORCH WITH THREE (3)  
7.5' WIDE STEPS TO GRADE; 11' X 16', 3' X 8'  
DECK WITH A 4.5' X 3.75' LANDING AND  
TEN (10) 4.5' STEPS TO GRADE; WALKOUT  
BASEMENT. SUBJECT TO THE  
CONDITIONS OF SPECIAL PERMIT #3915.

\$25.00

2/21 THORNDIKE DEVELOPMENT 104032002001 77 MARINER'S WAY  
Permit #: Z20190169 Date Issued: 02/21/2019  
Contractor: EASTRIDGE DAVID 508-650-0650 X16 8 PLEASANT ST  
NATICK, MA 01760

CONSTRUCT TWO (2) STORY SINGLE  
FAMILY ATTACHED CONDOMINIUM 16' X  
4.5', 29' X 13', 38' X 13.75', 34' X 7', 19.5' X  
11.75'; TWO (2) CAR ATTACHED GARAGE  
22' X 21.5'; 4' X 7.7', 3.5' X 8.6' PORCH WITH  
ONE (1) 5.5'STEP TO GRADE; 9.75' X 18'  
PORCH; 11' X 16', 3' X 8' DECK WITH 4.5'  
X3.75' LANDING WITH SEVEN (7) 4.5' STEPS  
TO GRADE; WALKOUT BASEMENT.  
SUBJECT TO THE CONDITIONS OF SPECIAL  
PERMIT #3915.

\$25.00

2/22 ADM AGAWAM DEVELOPMEN 115000001231 24 WHITE CLOVER TRAIL  
Permit #: Z20190170 Date Issued: 02/22/2019  
Contractor: FLAHERTY MARK M 508-747-2425 67 SAMOSET STREET  
PLYMOUTH, MA 02360

CONSTRUCT TWO (2) STORY SINGLE  
FAMILY DETACHED HOUSE 31' X 32.7', 11'X  
31', 13.5' X 13.5', 5' X 18', 9' X 10', 3' X 5', 6' X  
15'; TWO (2) CAR ATTACHED GARAGE 24' X  
24'; 5.4' X 7' PORCH WITH ONE (1) STEP;  
10.5' X 13' DECK WITH STEPS TO GRADE;  
4.8' X 6.3' BULKHEAD; 2' X 5' CHIMNEY.

\$25.00

2/22 ADM AGAWAM DEVELOPMEN 115000001230 22 WHITE CLOVER TRAIL  
Permit #: Z20190171 Date Issued: 02/22/2019  
Contractor: FLAHERTY MARK M 508-747-2425 67 SAMOSET STREET  
PLYMOUTH, MA 02360

CONSTRUCT TWO (2) STORY SINGLE  
FAMILY DETACHED HOUSE 31' X 32.7', 11'X  
31', 13.5' X 13.5', 5' X 18', 9' X 10', 3' X 5', 6' X  
15'; TWO (2) CAR ATTACHED GARAGE 24' X  
24'; 5.4' X 7' PORCH WITH ONE (1) STEP;  
10.5' X 13' DECK WITH STEPS TO GRADE;  
4.8' X 6.3' BULKHEAD; 2' X 5' CHIMNEY.

\$25.00

|             |                                  |                |            |                                             |                                                                                                                                                                                                                                                                                           |         |
|-------------|----------------------------------|----------------|------------|---------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/25        | SQUILLANTE MATTHEW C             | 027000128A000  | 64         | OFF BILLINGTON STREET                       | MOVE EXISTING SHED 12' X 12'. MUST MAINTAIN 10' FINISH FROM REAR AND SIDE SETBACK.                                                                                                                                                                                                        | \$25.00 |
| Permit #:   | Z20190178                        | Date Issued:   | 02/25/2019 |                                             |                                                                                                                                                                                                                                                                                           |         |
| Contractor: | SQUILLANTE MATTHEW               | 508-889-8570   | 64         | OFF BILLINGTON STREET<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                           |         |
| 2/25        | MAR-DA REALTY TRUST              | 042000004002   | 200        | WARREN AVENUE                               | INSTALL THIRTY-EIGHT (38) ROOF MOUNTED SOLAR PANELS (3'5" X 5'5") @ 13.3 KW.                                                                                                                                                                                                              | \$25.00 |
| Permit #:   | Z20190179                        | Date Issued:   | 02/25/2019 |                                             |                                                                                                                                                                                                                                                                                           |         |
| Contractor: | ALTERNATE ENERGY LLC             | 508-245-2579   | 60         | FIREHOUSE ROAD<br>PLYMOUTH, MA 02360        |                                                                                                                                                                                                                                                                                           |         |
| Tradesman:  | RICARDO DEREK                    |                |            |                                             |                                                                                                                                                                                                                                                                                           |         |
| 2/25        | TOLL MA LAND LIMITED PARTNERSHIP | 1078B000011527 | 23         | SNAPPING BOW                                | CONSTRUCT ONE (1) STORY SINGLE FAMILY DETACHED HOUSE 50' X 75' INCLUDING TWO (2) CAR ATTACHED GARAGE; 6' X 3' FIREPLACE; 9' X 5' COVERED FRONT PORCH WITH 1' X 6' STEP; 20' X 10' COVERED REAR DECK WITH 5' X 5' LANDING AND 14' X 4' STAIRS; WALKOUT BASEMENT.                           | \$25.00 |
| Permit #:   | Z20190180                        | Date Issued:   | 02/25/2019 |                                             |                                                                                                                                                                                                                                                                                           |         |
| Contractor: | TOLL MA LIMITED PARTNERSHIP      |                | 134        | FLANDERS RD<br>WESTBOROUGH, MA 01581        |                                                                                                                                                                                                                                                                                           |         |
| 2/25        | TOLL MA LAND LIMITED PARTNERSHIP | 1078B000011528 | 25         | SNAPPING BOW                                | CONSTRUCT TWO (2) STORY SINGLE FAMILY DETACHED HOUSE 50' X 75' INCLUDING TWO (2) CAR ATTACHED GARAGE; 6' X 3' FIREPLACE; 12' X 5' COVERED FRONT PORCH WITH 6' X 1' STEP; 16' X 10' COVERED REAR DECK WITH A 5' X 5' LANDING AND 4' X 15' STAIRS; WALKOUT BASEMENT.                        | \$25.00 |
| Permit #:   | Z20190181                        | Date Issued:   | 02/25/2019 |                                             |                                                                                                                                                                                                                                                                                           |         |
| Contractor: | TOLL MA LIMITED PARTNERSHIP      |                | 134        | FLANDERS RD<br>WESTBOROUGH, MA 01581        |                                                                                                                                                                                                                                                                                           |         |
| 2/26        | PINE HILLS LLC                   | 077D000010583  | 22         | BRIARWOOD                                   | CONSTRUCT TWO (2) STORY SINGLE FAMILY DETACHED HOUSE 40' X 85' INCLUDING TWO (2) CAR ATTACHED GARAGE; 20' X 12' COVERED FRONT PORCH WITH A 6' X 1' STEP; 9' X 10' COVERED REAR DECK; 8' X 24' REAR DECK WITH 4' X 7' STAIRS; 5' X 7' BULKHEAD. MUST MAINTAIN 5' FINISH FROM SIDE SETBACK. | \$25.00 |
| Permit #:   | Z20190182                        | Date Issued:   | 02/26/2019 |                                             |                                                                                                                                                                                                                                                                                           |         |
| Contractor: | TOLL MA LIMITED PARTNERSHIP      |                | 134        | FLANDERS RD<br>WESTBOROUGH, MA 01581        |                                                                                                                                                                                                                                                                                           |         |

|             |                                |               |                       |                   |                                                                                                                                                                                                                                                                                                       |         |
|-------------|--------------------------------|---------------|-----------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/26        | PINE HILLS LLC                 | 077D000010584 | 24                    | BRIARWOOD         | CONSTRUCT ONE (1) STORY SINGLE FAMILY DETACHED HOUSE 40' X 80' INCLUDING TWO (2) CAR ATTACHED GARAGE; 7' X 5' FRONT COVERED PORCH WITH A 5'X 1' STEP; 11' X 15' REAR DECK WITH A 5' X 5' LANDING AND 4' X 10' STAIRS; 5' X 7' BULKHEAD; 6' X 3' FIREPLACE. MUST MAINTAIN 5' FINISH FROM SIDE SETBACK. | \$25.00 |
| Permit #:   | Z20190183                      | Date Issued:  | 02/26/2019            |                   |                                                                                                                                                                                                                                                                                                       |         |
| Contractor: | TOLL MA LIMITED PARTNERSH      |               | 134 FLANDERS RD       |                   |                                                                                                                                                                                                                                                                                                       |         |
|             |                                |               | WESTBOROUGH, MA 01581 |                   |                                                                                                                                                                                                                                                                                                       |         |
| 2/27        | RHB DEVELOPMENT INC,           | 091000012022A | 162                   | WATERCOURSE PLACE | CONVERT EXISTING 12' X 16' DECK TO A SCREENED PORCH - UNHEATED, UNINSULATED.                                                                                                                                                                                                                          | \$25.00 |
| Permit #:   | Z20190191                      | Date Issued:  | 02/27/2019            |                   |                                                                                                                                                                                                                                                                                                       |         |
| Contractor: | KUSMIN ETHAN                   | 617-201-2714  | 15 CUSHMAN STREET     |                   |                                                                                                                                                                                                                                                                                                       |         |
|             |                                |               | PLYMOUTH, MA 02360    |                   |                                                                                                                                                                                                                                                                                                       |         |
| 2/27        | TOLL MA LAND LIMITED PARTNERSH | 078B000011446 | 26                    | WOODY NOOK        | CONSTRUCT ONE (1) STORY SINGLE FAMILY DETACHED HOUSE 50' X 65' INCLUDING TWO (2) CAR ATTACHED GARAGE; 6' X 3' FIREPLACE; 6' X 10' COVERED FRONT PORCH WITH 1' X 6' STEP; 8' X 11' COVERED REAR DECK WITH 5' X 5' LANDING AND 4' X 10' STAIRS; 5' X 5' DAYLIGHT WINDOW WELL; WALKOUT BASEMENT.         | \$25.00 |
| Permit #:   | Z20190192                      | Date Issued:  | 02/27/2019            |                   |                                                                                                                                                                                                                                                                                                       |         |
| Contractor: | TOLL BROTHERS                  | 508-224-4467  | 8 WOODY NOOK          |                   |                                                                                                                                                                                                                                                                                                       |         |
| Tradesman:  | BUCKLEY DAVID                  |               | PLYMOUTH, MA 02360    |                   |                                                                                                                                                                                                                                                                                                       |         |
| 2/27        | PINE HILLS LLC                 | 078B000011583 | 43                    | WOODY NOOK        | CONSTRUCT ONE (1) STORY SINGLE FAMILY DETACHED HOUSE 50' X 75' INCLUDING TWO (2) CAR ATTACHED GARAGE; 6' X 3' FIREPLACE; 10' X 6' COVERED FRONT PORCH WITH 1' X 6' STEP; 17' X 10' COVERED DECK WITH 5' X 5' LANDING WITH 7' X 4' STAIRS; 6' X 8' BULKHEAD.                                           | \$25.00 |
| Permit #:   | Z20190193                      | Date Issued:  | 02/27/2019            |                   |                                                                                                                                                                                                                                                                                                       |         |
| Contractor: | TOLL BROTHERS                  | 508-224-4467  | 8 WOODY NOOK          |                   |                                                                                                                                                                                                                                                                                                       |         |
| Tradesman:  | BUCKLEY DAVID                  |               | PLYMOUTH, MA 02360    |                   |                                                                                                                                                                                                                                                                                                       |         |

|             |                    |               |            |                    |                                             |         |
|-------------|--------------------|---------------|------------|--------------------|---------------------------------------------|---------|
| 2/28        | NICHOLLS MATTHEW J | 132000B095000 | 0          |                    | REPLACE AND RAISE PILE FOUNDATION           | \$25.00 |
| Permit #:   | Z20190196          | Date Issued:  | 02/28/2019 |                    | UNDER EXISTING HOUSE DUE TO STORM           |         |
| Contractor: | NICHOLS MATTHEW    | 781-733-7717  | 31         | ARGONNE STREET     | DAMAGE. HOUSE TO REMAIN SAME SIZE           |         |
|             |                    |               |            | QUINCY, MA 02169   | AND LOCATION. RECONSTRUCT DECKS             |         |
|             |                    |               |            |                    | SURROUNDING HOUSE 46'7" X 12', 36' X 5',    |         |
|             |                    |               |            |                    | 46'7" X 6', 36' X 5', 8' X 6' WITHSTAIRS TO |         |
|             |                    |               |            |                    | GRADE. REUSING EXISTING REMOVABLE           |         |
|             |                    |               |            |                    | GANGWAY 24' LENGTH. MAX AVERAGE             |         |
|             |                    |               |            |                    | MEAN GRADE 35' HEIGHT REQUIRED.             |         |
|             |                    |               |            |                    | SUBJECT TO THE ATTACHED                     |         |
|             |                    |               |            |                    | CONSERVATION COMMISSION                     |         |
|             |                    |               |            |                    | REQUIREMENTS.                               |         |
| 2/28        | GALLO GRACE ELLEN  | 132000B323000 | 0          |                    | CONSTRUCT 10' X 12' SHED. MUST              | \$25.00 |
| Permit #:   | Z20190199          | Date Issued:  | 02/28/2019 |                    | MAINTAIN 20' FRONT SETBACK AND 10'          |         |
| Contractor: | GALLO GRACE        | 508-737-3785  | 23         | WILD ROSE LANE     | REAR AND SIDE SETBACKS.                     |         |
|             |                    |               |            | HAMPTON, NH 03842  |                                             |         |
| 2/28        | GARSTON DEBORAH A  | 035000001C000 | 81         | WARREN AVENUE      | DEMO EXISTING DETACHED GARAGE.              | \$25.00 |
| Permit #:   | Z20190200          | Date Issued:  | 02/28/2019 |                    | RENOVATE EXISTING TWO FAMILY                |         |
| Contractor: | DELUCA EDWARD      | 781-953-1470  | 81         | WARREN AVENUE      | DWELLING. UNIT 1: RENOVATE INTERIOR         |         |
|             |                    |               |            | PLYMOUTH, MA 02360 | OF EXISTING DWELLING AND                    |         |
|             |                    |               |            |                    | CONSTRUCT 2 STORY REAR ADDITION 20'         |         |
|             |                    |               |            |                    | X 8' WITH 2ND STORY DORMER 6' X 6';         |         |
|             |                    |               |            |                    | SIDE COVERED PORCH 15'2" X 4'10" W/ 1       |         |
|             |                    |               |            |                    | STAIR TO GRADE; REAR COVERED PORCH          |         |
|             |                    |               |            |                    | 7' X 7' W/ ONE (1) STAIR TO GRADE; REAR     |         |
|             |                    |               |            |                    | DECK 22' X 15'.                             |         |
|             |                    |               |            |                    | UNIT 2: CONSTRUCT TWO (2) STORY             |         |
|             |                    |               |            |                    | REAR ATTACHED CONNECTOR ADDITION            |         |
|             |                    |               |            |                    | 12' X 20' W/ COVERED CARPORT; 24' X 66',    |         |
|             |                    |               |            |                    | 2ND STORY DORMER 20' X 6'7"; REAR           |         |
|             |                    |               |            |                    | DECK 18' X 14'; LANDING 4' X 4' W/ STAIRS   |         |
|             |                    |               |            |                    | TO GRADE.                                   |         |
|             |                    |               |            |                    | CONNECTION MUST BE ATTACHED BY              |         |
|             |                    |               |            |                    | FOUNDATION AND ROOF.                        |         |
| 2/28        | CARLIN BRUCE M     | 075000026002  | 130        | BEAVER DAM ROAD    | CONSTRUCT SHED 12' X 16'.                   | \$25.00 |
| Permit #:   | Z20190202          | Date Issued:  | 02/28/2019 |                    |                                             |         |
| Contractor: | CARLIN BRUCE       | 774-283-3279  | 130        | BEAVER DAM ROAD    |                                             |         |
|             |                    |               |            | PLYMOUTH, MA 02360 |                                             |         |

|      |                             |                         |                   |                    |                                                                                                                                                                                                                                                                                                                    |         |
|------|-----------------------------|-------------------------|-------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/28 | BLDG TEMP OWNER             | 027074006017            | 91                | NEWFIELD STREET    | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE 25' X 39', 7' X 33', 12' X 21' ELLS; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH TWO (2) 7' WIDE STEPS; 1' X 7' BOX WINDOW; 12' X 12' DECKWITH 4' WIDE STEPS TO GRADE; BULKHEAD 5' X 6'. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT #3864. | \$25.00 |
|      | Permit #: Z20190203         | Date Issued: 02/28/2019 |                   |                    |                                                                                                                                                                                                                                                                                                                    |         |
|      | Contractor: FLAHERTY MARK M | 508-747-2425            | 67 SAMOSET STREET | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                    |         |
| 2/28 | BLDG TEMP OWNER             | 027074006043            | 91                | NEWFIELD STREET    | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE 25' X 39', 7' X 33', 12' X 21' ELLS; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH TWO (2) 7' WIDE STEPS; 1' X 7' BOX WINDOW; 12' X 12' DECKWITH 4' WIDE STEPS TO GRADE; BULKHEAD 5' X 6'. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT #3864. | \$25.00 |
|      | Permit #: Z20190204         | Date Issued: 02/28/2019 |                   |                    |                                                                                                                                                                                                                                                                                                                    |         |
|      | Contractor: FLAHERTY MARK M | 508-747-2425            | 67 SAMOSET STREET | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                    |         |
| 2/28 | BLDG TEMP OWNER             | 027074006018            | 91                | NEWFIELD STREET    | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE 25' X 39', 7' X 33', 12' X 21' ELLS; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH TWO (2) 7' WIDE STEPS; 1' X 7' BOX WINDOW; 12' X 12' DECKWITH 4' WIDE STEPS TO GRADE; BULKHEAD 5' X 6'. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT #3864. | \$25.00 |
|      | Permit #: Z20190205         | Date Issued: 02/28/2019 |                   |                    |                                                                                                                                                                                                                                                                                                                    |         |
|      | Contractor: FLAHERTY MARK M | 508-747-2425            | 67 SAMOSET STREET | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                    |         |
| 2/28 | BLDG TEMP OWNER             | 027074006025            | 91                | NEWFIELD STREET    | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE 25' X 39', 7' X 33', 12' X 21' ELLS; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH TWO (2) 7' WIDE STEPS; 1' X 7' BOX WINDOW; 12' X 12' DECKWITH 4' WIDE STEPS TO GRADE; BULKHEAD 5' X 6'. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT #3864. | \$25.00 |
|      | Permit #: Z20190206         | Date Issued: 02/28/2019 |                   |                    |                                                                                                                                                                                                                                                                                                                    |         |
|      | Contractor: FLAHERTY MARK M | 508-747-2425            | 67 SAMOSET STREET | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                    |         |

|             |                                         |              |                     |                    |                                                                                                                                                                                                                                                                                                                    |         |
|-------------|-----------------------------------------|--------------|---------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/28        | BLDG TEMP OWNER                         | 027074006026 | 91                  | NEWFIELD STREET    | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE 25' X 34', 7' X 33', 12' X 21' ELLS; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH TWO (2) 7' WIDE STEPS; 1' X 7' BOX WINDOW; 12' X 12' DECKWITH 4' WIDE STEPS TO GRADE; BULKHEAD 5' X 6'. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT #3864. | \$25.00 |
| Permit #:   | Z20190207                               | Date Issued: | 02/28/2019          |                    |                                                                                                                                                                                                                                                                                                                    |         |
| Contractor: | FLAHERTY MARK M                         | 508-747-2425 | 67 SAMOSET STREET   | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                    |         |
| 2/28        | GARUTI CHRISTOPHER                      | 027074006040 | 91                  | NEWFIELD STREET    | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE 25' X 34', 7' X 33', 12' X 21' ELLS; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH TWO (2) 7' WIDE STEPS; 1' X 7' BOX WINDOW; 12' X 12' DECKWITH 4' WIDE STEPS TO GRADE; BULKHEAD 5' X 6'. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT #3864. | \$25.00 |
| Permit #:   | Z20190208                               | Date Issued: | 02/28/2019          |                    |                                                                                                                                                                                                                                                                                                                    |         |
| Contractor: | FLAHERTY MARK M                         | 508-747-2425 | 67 SAMOSET STREET   | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                    |         |
| 2/28        | BLDG TEMP OWNER                         | 027074006044 | 91                  | NEWFIELD STREET    | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE 25' X 34', 7' X 33', 12' X 21' ELLS; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH TWO (2) 7' WIDE STEPS; 1' X 7' BOX WINDOW; 12' X 12' DECKWITH 4' WIDE STEPS TO GRADE; BULKHEAD 5' X 6'. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT #3864. | \$25.00 |
| Permit #:   | Z20190209                               | Date Issued: | 02/28/2019          |                    |                                                                                                                                                                                                                                                                                                                    |         |
| Contractor: | FLAHERTY MARK M                         | 508-747-2425 | 67 SAMOSET STREET   | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                    |         |
| 2/28        | BLDG TEMP OWNER                         | 027074006039 | 91                  | NEWFIELD STREET    | CONSTRUCT TWO (2) STORY SINGLE FAMILY ATTACHED TOWNHOUSE 25' X 34', 7' X 33', 12' X 21' ELLS; TWO (2) CAR ATTACHED GARAGE 22' X 22'; 3' X 7' PORCH WITH TWO (2) 7' WIDE STEPS; 1' X 7' BOX WINDOW; 12' X 12' DECKWITH 4' WIDE STEPS TO GRADE; BULKHEAD 5' X 6'. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT #3864. | \$25.00 |
| Permit #:   | Z20190210                               | Date Issued: | 02/28/2019          |                    |                                                                                                                                                                                                                                                                                                                    |         |
| Contractor: | FLAHERTY MARK M                         | 508-747-2425 | 67 SAMOSET STREET   | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                    |         |
| 2/28        | PETERSON BEVERLY J, LIFE E'009000039000 |              | 3                   | CENTENNIAL STREET  | CONVERT 2ND FLOOR TO IN-LAW SUITE. CONSTRUCT REAR DECK OVER 1ST FLOORWITH 4' WIDE STAIRS TO GRADE.                                                                                                                                                                                                                 | \$25.00 |
| Permit #:   | Z20190211                               | Date Issued: | 02/28/2019          |                    |                                                                                                                                                                                                                                                                                                                    |         |
| Contractor: | PATON RAE                               | 508-942-6377 | 41 R WEST POND ROAD | PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                    |         |

|      |                                      |                         |    |                                            |                                                                                                                                                                                                                                                                             |         |
|------|--------------------------------------|-------------------------|----|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/28 | LAND REALTY TRUST                    | 104000008032            | 73 | STONE GATE DRIVE                           | CONSTRUCT TWO (2) STORY SINGLE FAMILY DETACHED HOUSE 28' X 34', 10' X12"; TWO (2) CAR ATTACHED GARAGE 24' X 28'; 6' X 34' PORCH WITH STEPS; 12' X 12' DECK WITH STEPS TO GRADE; 2' X 5' FIREPLACE; 5.3' X 6.3' BULKHEAD. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT B-510. | \$25.00 |
|      | Permit #: Z20190215                  | Date Issued: 02/28/2019 |    |                                            |                                                                                                                                                                                                                                                                             |         |
|      | Contractor: FLAHERTY MARK M          | 508-747-2425            |    | 67 SAMOSET STREET<br>PLYMOUTH, MA 02360    |                                                                                                                                                                                                                                                                             |         |
| 2/28 | DAVIS BENJAMIN L                     | 043000A077000           | 14 | TERRACE LANE                               | INSTALL THIRTY-TWO (32) ROOF MOUNTED SOLAR PANELS (3'5" X 5'5") @ 11.52 KW.                                                                                                                                                                                                 | \$25.00 |
|      | Permit #: Z20190216                  | Date Issued: 02/28/2019 |    |                                            |                                                                                                                                                                                                                                                                             |         |
|      | Contractor: SUNRUN INSTALLATION SERV | 1978-987-0473           |    | 734 FOREST STREET<br>MARLBOROUGH, MA 01752 |                                                                                                                                                                                                                                                                             |         |
|      | Tradesman: ORN CRAIG                 |                         |    |                                            |                                                                                                                                                                                                                                                                             |         |

|                            |    |            |
|----------------------------|----|------------|
| ZONING - COUNT             | 51 | \$1,275.00 |
| RESIDENTIAL ZONING - COUNT | 51 | \$1,275.00 |

COMMERCIAL/INDUSTRIAL ZONING - ZONING COMM INDUST

|     |                          |                         |   |                                     |                                                                                                                                                                                                                       |         |
|-----|--------------------------|-------------------------|---|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/5 | F W WEBB COMPANY         | 101000033A000           | 3 | COLLINS AVENUE                      | ALLOWED USE "COMPRESSOR WORLD" - CONTINUATION OF EXISTING USE (OFFICE, RETAIL, WAREHOUSE) MAX RETAIL SPACE 25%. SEPARATE SIGN PERMITS REQUIRED.                                                                       | \$30.00 |
|     | Permit #: Z20190126      | Date Issued: 02/05/2019 |   |                                     |                                                                                                                                                                                                                       |         |
|     | Contractor: MAZANEL MATT | 508-615-7127            |   | 3 COLLINS AVE<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                                                       |         |
| 2/5 | F W WEBB COMPANY         | 101000033A000           | 3 | COLLINS AVENUE                      | INTERIOR FIT OUT (5160SF) FOR "FUSION BEHAVIORAL THERAPY". CONSTRUCTENTRANCE LANDING 10' X 20' W/ STAIRS TO GRADE; CONSTRUCT 5' WIDE HANDICAP RAMPS TO LANDING. CONSTRUCT 15 SPACE PARKING LOT. - COMMERCIAL BUILDING | \$30.00 |
|     | Permit #: Z20190127      | Date Issued: 02/05/2019 |   |                                     |                                                                                                                                                                                                                       |         |
|     | Contractor: MAZANEL MATT | 508-615-7127            |   | 3 COLLINS AVE<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                                                       |         |

|             |                            |               |                         |                  |                                          |         |
|-------------|----------------------------|---------------|-------------------------|------------------|------------------------------------------|---------|
| 2/11        | HOLMAN COMMERCIAL TRUS     | 089000034F004 | 54                      | HOLMAN ROAD      | CONSTRUCT ONE (1) STORY                  | \$30.00 |
| Permit #:   | Z20190131                  | Date Issued:  | 02/11/2019              |                  | COMMERCIAL BUILDING 60' X 120' W/ SIDE   |         |
| Contractor: | BRACKEN ENGINEERING        | 508-833-0070  | 49 HERRING POND RD      |                  | AWNING6' X 45' (FIRE RATING              |         |
|             |                            |               | BUZZARDS BAY, MA 02532  |                  | CERTIFICATE REQUIRED) AND FRONT          |         |
|             |                            |               |                         |                  | FARMERS PORCH 10' X 20' FOR DAY CARE     |         |
|             |                            |               |                         |                  | FITOUT (62' X 60'). DAY CARE REQUIRES    |         |
|             |                            |               |                         |                  | FOUR (4) MARKED "NO PARKING / PICK       |         |
|             |                            |               |                         |                  | UP/DROP OFF ONLY" SPACES.                |         |
|             |                            |               |                         |                  | ADDITIONAL USES SUBJECT TO               |         |
|             |                            |               |                         |                  | CONDITION OF SECTION 206-1 AQUIFER       |         |
|             |                            |               |                         |                  | PROTECTION DISTRICT. SUBJECT TO THE      |         |
|             |                            |               |                         |                  | CONDITIONS OF SITE PLAN REVIEW           |         |
|             |                            |               |                         |                  | DATED 6/2/15 AND 10/17/17 ANDDPW         |         |
|             |                            |               |                         |                  | MEMO DATED 5/4/15 AND 7/15/15.           |         |
| 2/11        | OLD COLONY CLUB            | 020000001000  | 25                      | COURT STREET     | DEMO EXISTING 5 FLUE CHIMNEY TO          | \$30.00 |
| Permit #:   | Z20190139                  | Date Issued:  | 02/11/2019              |                  | BELOW ROOF; RECONSTRUCT 3 FLUE           |         |
| Contractor: | STANNE CONSTRUCTION COM    | 508-746-9336  | 32 COLLEGE POND ROAD    |                  | CHIMNEY. HISTORIC CERTIFICATE 18-66.     |         |
| Tradesman:  | STANNE ANTHONY J           |               | PLYMOUTH, MA 02360      |                  | COMMERCIAL BUILDING - OLD COLONY         |         |
|             |                            |               |                         |                  | CLUB.                                    |         |
| 2/11        | BOWERS FAMILY REALTY TRU   | 001000038000  | 390                     | COURT STREET     | INSTALL TWO (2) AWNINGS 108" X 32" (22.5 | \$25.00 |
| Permit #:   | Z20190141                  | Date Issued:  | 02/11/2019              |                  | SQFT). FIRE RATING CERTIFICATE           |         |
| Contractor: | BRENNER SIGNS & AWNINGS    | 508-747-3465  | 66 FEDERAL FURNACE ROAD |                  | REQUIRED.                                |         |
|             |                            |               | PLYMOUTH, MA 02360      |                  |                                          |         |
| 2/11        | REAGAN BRIGANTINE LLC      | 083000003016  | 48                      | LONG POND ROAD   | ALLOWED USE "C-LEE'S HAIR SALON".        | \$30.00 |
| Permit #:   | Z20190148                  | Date Issued:  | 02/11/2019              |                  |                                          |         |
| Contractor: | HEATH TRACY                | 508-224-7344  | PO BOX 1744             |                  |                                          |         |
|             |                            |               | MANOMET, MA 02345       |                  |                                          |         |
| 2/20        | BLDG TEMP OWNER            | 102000002002  | 30                      | PRESTIGE WAY     | APPROVED FOR REMOVAL OF 18,000 CY        | \$30.00 |
| Permit #:   | Z20190158                  | Date Issued:  | 02/20/2019              |                  | OF EARTH MATERIAL. SUBJECT TO THE        |         |
| Contractor: | ASSOCIATED ENGINEERS OF PI |               | 81 SAMOSET STREET       |                  | ATTACHED PLANNING BOARD REVIEW           |         |
|             |                            |               | PLYMOUTH, MA 02360      |                  | DATED 2/12/19 AND PLYMOUTH ZONING        |         |
|             |                            |               |                         |                  | BY LAWS SECTIONS 203-2 C3 + C4           |         |
| 2/20        | ITW REALTY TRUST           | 052000006I000 | 105                     | CENTER HILL ROAD | REMOVE AND REPLACE SIX (6)               | \$30.00 |
| Permit #:   | Z20190162                  | Date Issued:  | 02/20/2019              |                  | ANTENNAS, NINE (9) RRU'S, AND ADD        |         |
| Contractor: | EMPIRE TELECOM USA LLC     | 617-639-4908  | 16 ESQUIRE RD           |                  | THREE (3) RRU'S AND NECESSARY            |         |
| Tradesman:  | COOPER DAVID               |               | BILLERICA, MA 01862     |                  | EQUIPMENT FOR UPGRADE FOR AT&T ON        |         |
|             |                            |               |                         |                  | EXISTING WIRELESS COMMUNICATION          |         |
|             |                            |               |                         |                  | TOWER. NO CHANGE IN HEIGHT OF            |         |
|             |                            |               |                         |                  | TOWER.                                   |         |

|             |                          |               |                          |                  |                                                                                                                                                                 |         |
|-------------|--------------------------|---------------|--------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/20        | COLONY PLACE PLAZA LLC   | 104000026016  | 234                      | COLONY PLACE     | INTERIOR FIT-OUT (20,900 SQFT) FOR "TJ MAXX" - RETAIL.                                                                                                          | \$30.00 |
| Permit #:   | Z20190163                | Date Issued:  | 02/20/2019               |                  |                                                                                                                                                                 |         |
| Contractor: | COLONY PLACE PLAZA, LLC  | 617-447-4289  | 25 RECREATION PARK DRIVE |                  |                                                                                                                                                                 |         |
|             |                          |               | HINGHAM, MA 02043        |                  |                                                                                                                                                                 |         |
| 2/20        | HPR LLC                  | 055000036A000 | 72                       | HEDGES POND ROAD | EXCAVATE AND REMOVE 53,000 CY OF EARTH MATERIAL. SUBJECT TO THE ATTACHED PLANNING BOARD REVIEW DATED 2/12/19 AND PLYMOUTH ZONING BY LAW SECTIONS 203-2 C3 + C4. | \$30.00 |
| Permit #:   | Z20190165                | Date Issued:  | 02/20/2019               |                  |                                                                                                                                                                 |         |
| Contractor: | FLAHERTY MARK M          | 508-747-2425  | 67 SAMOSET STREET        |                  |                                                                                                                                                                 |         |
|             |                          |               | PLYMOUTH, MA 02360       |                  |                                                                                                                                                                 |         |
| 2/27        | KANAAN REALTY GROUP 3 IN | 023000052A000 | 86                       | SANDWICH STREET  | ERECT A 14'8" X 11' COOLER ADDITION TO EXISTING PRE-EXISTING NON-CONFORMING BUILDING. SUBJECT TO SITE PLAN REVIEW DATED 2/25/19.                                | \$30.00 |
| Permit #:   | Z20190187                | Date Issued:  | 02/27/2019               |                  |                                                                                                                                                                 |         |
| Contractor: | KANAAN REALTY GROUP 3    | 617-407-9977  | 86 SANDWICH STREET       |                  |                                                                                                                                                                 |         |
|             |                          |               | PLYMOUTH, NA 023360      |                  |                                                                                                                                                                 |         |
| 2/28        | ENTERGY NUCLEAR GENERA   | 044000001B000 | 600                      | ROCKY HILL ROAD  | CONSTRUCT A 110' X 167' ENGINEERED CONCRETE PAD FOR STORAGE OF FUEL STORAGE CASKS PER PLAN DATED 1/16/19.                                                       | \$30.00 |
| Permit #:   | Z20190198                | Date Issued:  | 02/28/2019               |                  |                                                                                                                                                                 |         |
| Contractor: | OHRENBERGER JOHN         | 774-836-5326  | 600 ROCKY HILL RD        |                  |                                                                                                                                                                 |         |
|             |                          |               | PLYMOUTH, MA 02360       |                  |                                                                                                                                                                 |         |
| 2/28        | MCDE REALTY LLC          | 054000014000  | 2240                     | STATE ROAD       | INTERIOR FIT-OUT FOR "AMY NAILS SALON & SPA" - ALLOWED USE.                                                                                                     | \$30.00 |
| Permit #:   | Z20190217                | Date Issued:  | 02/28/2019               |                  |                                                                                                                                                                 |         |
| Contractor: | ROBLES DAYSI             | 508-360-6045  | 255 WINTER STREET        |                  |                                                                                                                                                                 |         |
|             |                          |               | HYANNIS, MA 02601        |                  |                                                                                                                                                                 |         |

|                                             |           |                 |
|---------------------------------------------|-----------|-----------------|
| <b>ZONING COMM INDUST - COUNT</b>           | <b>13</b> | <b>\$385.00</b> |
| <b>COMMERCIAL/INDUSTRIAL ZONING - COUNT</b> | <b>13</b> | <b>\$385.00</b> |

#### BUSINESS ZONING - ZONING

|             |                     |               |                    |                  |                                                                                                                         |         |
|-------------|---------------------|---------------|--------------------|------------------|-------------------------------------------------------------------------------------------------------------------------|---------|
| 2/5         | CHANDLER PATRICIA J | 015000081000  | 56                 | SAMOSET STREET   | ALLOWED USE "BLUE JACKET TATTOO COMPANY" - BACK 18' X 22' ROOM ONLY. SUBJECT TO THE CONDITIONS OF SPECIAL PERMIT #2107. | \$25.00 |
| Permit #:   | Z20190117           | Date Issued:  | 02/05/2019         |                  |                                                                                                                         |         |
| Contractor: | YOUNG STEPHEN       | 508-965-1037  | 6 WINDY HILL DR    |                  |                                                                                                                         |         |
|             |                     |               | PLYMOUTH, MA 02360 |                  |                                                                                                                         |         |
| 2/5         | GILMORE JAMES P     | 096000062023  | 30                 | LANCASTER AVENUE | ALLOWED USE "MAYFLOWER SPECIALITY COFFEE SERVICE" - HOME OFFICE. SUBJECT TO THE ATTACHED HOME OCCUPATION GUIDELINES.    | \$25.00 |
| Permit #:   | Z20190122           | Date Issued:  | 02/05/2019         |                  |                                                                                                                         |         |
| Contractor: | GILMORE, JAMES      | 617-516-4032  | 30 LANCASTER AVE   |                  |                                                                                                                         |         |
|             |                     |               | PLYMOUTH, MA 02360 |                  |                                                                                                                         |         |
| 2/5         | WHITE WILLIAM H     | 055000016D000 | 2291               | STATE ROAD       | ALLOWED USE "HOT YOGA 1620"                                                                                             | \$25.00 |
| Permit #:   | Z20190123           | Date Issued:  | 02/05/2019         |                  |                                                                                                                         |         |
| Contractor: | SPENCER GRACE       | 774-238-9290  | 19 SPEEDWELL LANE  |                  |                                                                                                                         |         |
|             |                     |               | PLYMOUTH, MA 02360 |                  |                                                                                                                         |         |

|             |                          |                |                     |                        |                                                                                                                                                                     |         |
|-------------|--------------------------|----------------|---------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/8         | GILMORE CHARLES S        | 017000095A000  | 15                  | SOUTH PARK AVENUE      | ALLOWED USE "GREEN TARA WELLNESS CENTER".                                                                                                                           | \$25.00 |
| Permit #:   | Z20190128                | Date Issued:   | 02/08/2019          |                        |                                                                                                                                                                     |         |
| Contractor: | GREEN TARA               | 781-724-6510   | 82 PLAIN ST         | MIDDLEBORO, MA 02346   |                                                                                                                                                                     |         |
| 2/11        | BOWERS FAMILY REALTY TRU | 001000038000   | 390                 | COURT STREET           | ALLOWED USE " A BETTA BAR AND GRILLE" - RESTAURANT - CONTINUATION OF EXISTING USE - 90 SEATS                                                                        | \$25.00 |
| Permit #:   | Z20190134                | Date Issued:   | 02/11/2019          |                        |                                                                                                                                                                     |         |
| Contractor: | GRANT MICHAEL            | 508-566-6022   | PO BOX 331          | WEST WAREHAM, MA 02576 |                                                                                                                                                                     |         |
| 2/11        | DAFONSECA MIGUEL W       | 1220091304000  | 44                  | PIONEER TRAIL          | ALLOWED USE " THREE ELEPHANTS CO" - HOME KITCHEN AND CRAFTS FOR OFFSITE SALES. SUBJECT TO THE ATTACHED HOME OCCUPATION GUIDELINES AND BOARD OF HEALTH REQUIREMENTS. | \$25.00 |
| Permit #:   | Z20190138                | Date Issued:   | 02/11/2019          |                        |                                                                                                                                                                     |         |
| Contractor: | DAFONSECA HOLLY          | 617-222-0081   | 44 PIONEER TRAIL    | PLYMOUTH, MA 02360     |                                                                                                                                                                     |         |
| 2/11        | MANDEK REALTY TRUST,     | 015000068B000  | 68                  | SAMOSET STREET         | ALLOWED USE "PLYMOUTH INCOME TAX CONSULTANTS" - CHANGE OF OWNERSHIP                                                                                                 | \$25.00 |
| Permit #:   | Z20190140                | Date Issued:   | 02/11/2019          |                        |                                                                                                                                                                     |         |
| Contractor: | HOIBERG LES L.           | 781-878-1166   | 800 HINGHAM ST      | ROCKLAND, MA 02370     |                                                                                                                                                                     |         |
| 2/11        | BERRY MICHELLE A         | 103010A000C011 | 207                 | SAMOSET STREET         | ALLOWED USE "KAB DESIGNS" - HOME OFFICE SUBJECT TO THE ATTACHED HOME OCCUPATION GUIDELINES.                                                                         | \$25.00 |
| Permit #:   | Z20190142                | Date Issued:   | 02/11/2019          |                        |                                                                                                                                                                     |         |
| Contractor: | JACOBSON KERRIANN        | 774-283-1333   | 207 SAMOSET ST      | PLYMOUTH, MA 02360     |                                                                                                                                                                     |         |
| 2/11        | LEWIS CHRISTOPHER M      | 056000002006   | 115                 | HERRING POND ROAD      | ALLOWED USE "CHRIS LEWIS CREATIVE" - HOME OFFICE. SUBJECT TO THE ATTACHED HOME OCCUPATION GUIDELINES.                                                               | \$25.00 |
| Permit #:   | Z20190145                | Date Issued:   | 02/11/2019          |                        |                                                                                                                                                                     |         |
| Contractor: | LEWIS CHRIS              | 781-689-8655   | 115 HERRING POND RD | PLYMOUTH, MA 02360     |                                                                                                                                                                     |         |
| 2/13        | WPH NOMINEE TRUST        | 005000083003   | 296                 | COURT STREET           | ALLOWED USE "AUTO SOARES & CARVALHO" - HOME OFFICE ONLY. NO STORAGE OR DISPLAY OF CARS FOR SALE. SUBJECT TO THE ATTACHED HOME OCCUPATION GUIDELINES.                | \$25.00 |
| Permit #:   | Z20190155                | Date Issued:   | 02/13/2019          |                        |                                                                                                                                                                     |         |
| Contractor: | MENDES ADMILSON S.       | 774-360-1721   | 296 COURT ST        | PLYMOUTH, MA 02360     |                                                                                                                                                                     |         |
| 2/20        | TRAFICANTE JONI S        | 017000007000   | 16                  | SAMOSET STREET         | ALLOWED USE "JUSTINE CARLUCCI, LMFT".                                                                                                                               | \$25.00 |
| Permit #:   | Z20190159                | Date Issued:   | 02/20/2019          |                        |                                                                                                                                                                     |         |
| Contractor: | CARLUCCI JUSTINE         | 339-235-5116   | 16 SAMOSET STREET   | PLYMOUTH, MA 02360     |                                                                                                                                                                     |         |

|             |                          |                |            |                      |                                       |         |
|-------------|--------------------------|----------------|------------|----------------------|---------------------------------------|---------|
| 2/25        | HARRINGTON JAMES F       | 111000001A027  | 9          | WILDFLOWER LANE      | ALLOWED USE "LITTLE RAVEN ARTS" -     | \$25.00 |
| Permit #:   | Z20190172                | Date Issued:   | 02/25/2019 |                      | HOME OFFICE. SUBJECT TO THE           |         |
| Contractor: | HARRINGTON BRENDA        | 774-313-6910   | 9          | WILDFLOWER LANE      | ATTACHED HOME OCCUPATION              |         |
|             |                          |                |            | PLYMOUTH, MA 02360   | GUIDELINES.                           |         |
| 2/25        | PURSELL CYNTHIA          | 085000020210   | 45         | JASON'S LANE         | ALLOWED USE MEDIA "RISING DOG         | \$25.00 |
| Permit #:   | Z20190173                | Date Issued:   | 02/25/2019 |                      | MEDIA" - HOME OFFICE. SUBJECT TO THE  |         |
| Contractor: | PURSELL MICHAEL          | 617-480-6737   | 45         | JASONS LANE          | ATTACHED HOME OCCUPATION              |         |
|             |                          |                |            | PLYMOUTH, MA 02360   | GUIDELINES.                           |         |
| 2/25        | TRENCHARD REALTY TRUST   | 100000028001   | 64         | MORTON PARK ROAD     | ALLOWED USE "HOME AND SELF HEALTH     | \$25.00 |
| Permit #:   | Z20190174                | Date Issued:   | 02/25/2019 |                      | SERVICES" - HOME OFFICE ONLY.         |         |
| Contractor: | BARNES GREGORY JR.       | 508-468-1597   | 64         | MORTON PARK ROAD     | SUBJECT TO THE ATTACHED HOME          |         |
|             |                          |                |            | PLYMOUTH, MA 02360   | OCCUPATION GUIDELINES.                |         |
| 2/25        | JACOBS RENEE MARIE       | 054000010A195  | 47         | SPENCER DRIVE        | ALLOWED USE "WJ COOLING & HEATING" -  | \$25.00 |
| Permit #:   | Z20190175                | Date Issued:   | 02/25/2019 |                      | HOME OFFICE ONLY. SUBJECT TO          |         |
| Contractor: | JACOBS WILLIAM           | 617-775-7221   | 47         | SPENCER DRIVE        | THE ATTACHED HOME OCCUPATION          |         |
|             |                          |                |            | PLYMOUTH, MA 02360   | GUIDELINES.                           |         |
| 2/25        | BUTTERFIELD JOSEPH W     | 026000011030   | 22         | HILLVIEW LANE        | ALLOWED USE "PAULA'S PAMPERED         | \$25.00 |
| Permit #:   | Z20190176                | Date Issued:   | 02/25/2019 |                      | CHEF" - HOME OFFICE ONLY - SUBJECT TO |         |
| Contractor: | BUTTERFIELD PAULA        | 508-746-7374   | 22         | HILLVIE LANE         | THE ATTACHED HOME OCCUPATION          |         |
|             |                          |                |            | PLYMOUTH, MA 02360   | GUIDELINES.                           |         |
| 2/25        | POLAR CAT LLC            | 017000064A000Z | 40         | COURT STREET         | ALLOWED USE "FIRST HOME MORTGAGE      | \$25.00 |
| Permit #:   | Z20190177                | Date Issued:   | 02/25/2019 |                      | CORPORATION".                         |         |
| Contractor: | BORGHESANI ANNE          | 781-236-0361   | 40         | COURT STREET         |                                       |         |
|             |                          |                |            | PLYMOUTH, MA 02360   |                                       |         |
| 2/26        | COLONY PLACE VILLAGE LLC | 102000026014   | 108        | COLONY PLACE         | ALLOWED USE "VERIZON" - CHANGE OF     | \$25.00 |
| Permit #:   | Z20190185                | Date Issued:   | 02/26/2019 |                      | OWNERSHIP - CONTINUATION OF           |         |
| Contractor: | GO WIRELESS, INC.        | 866-487-1222   | 9970       | WEST CHEYENNE AVENUE | EXISTING USE.                         |         |
|             |                          |                |            | LAS VEGAS, NV 89129  |                                       |         |
| 2/27        | TWIERAGA ALAN A          | 014000068017   | 1          | SAWYER PLACE         | ALLOWED USE "B SCENE PHOTO BOOTH" -   | \$25.00 |
| Permit #:   | Z20190188                | Date Issued:   | 02/27/2019 |                      | HOME OFFICE ONLY. SUBJECT TO THE      |         |
| Contractor: | TWIERAGA MIA             | 339-832-8622   | 1          | SAWYER PLACE         | ATTACHED HOME OCCUPATION              |         |
|             |                          |                |            | PLYMOUTH, MA 02360   | GUIDELINES.                           |         |

|                         |                         |               |                        |                          |                                                                                                                 |          |
|-------------------------|-------------------------|---------------|------------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------|----------|
| 2/27                    | MCGUIRE BAKAR REALTY TR | 011000002000  | 3                      | ALDEN STREET             | ALLOWED USE "OPEN FARMS RECOVERY MEDIA" - HOME OFFICE ONLY. SUBJECT TO THE ATTACHED HOME OCCUPATION GUIDELINES. | \$25.00  |
| Permit #:               | Z20190189               | Date Issued:  | 02/27/2019             |                          |                                                                                                                 |          |
| Contractor:             | CURRAN MICHAEL          | 617-659-2238  | 31 HOME DEPOT DRIVE    | PLYMOUTH, MA 02360       |                                                                                                                 |          |
| 2/27                    | GRAHAMS HOLDINGS REAL E | 014063B115002 | 115                    | COURT STREET             | ALLOWED USE "FAITH BASED RECOVERY".                                                                             | \$25.00  |
| Permit #:               | Z20190190               | Date Issued:  | 02/27/2019             |                          |                                                                                                                 |          |
| Contractor:             | ANTOSZ JOHN             | 603-793-7086  | PO BOX 193-5           | SAGAMORE BEACH, MA 02562 |                                                                                                                 |          |
| 2/28                    | LEVANGIE RUTH M         | 046000H181007 | 17                     | OLD COLONY DRIVE         | ALLOWED USE "LEVANGIE HOME REPAIR" - HOME OFFICE ONLY. SUBJECT TO THEATTACHED HOME OCCUPATION GUIDELINES.       | \$25.00  |
| Permit #:               | Z20190194               | Date Issued:  | 02/28/2019             |                          |                                                                                                                 |          |
| Contractor:             | LEVANGIE BENJAMIN       | 339-832-9097  | PO BOX 1514            | MANOMET, MA 02345        |                                                                                                                 |          |
| 2/28                    | CORDAGE DEVELOPMENT LL  | 001000001E000 | 55                     | LORING BOULEVARD         | INSTALL TEMPORARY SEASONAL CONCESSION TRAILER FROM JUNE THROUGH OCTOBER "STACK SHACK LLC".                      | \$25.00  |
| Permit #:               | Z20190195               | Date Issued:  | 02/28/2019             |                          |                                                                                                                 |          |
| Contractor:             | JANNETTY JOSEPH P.      | 917-374-6790  | 10 CORDAGE PARK CIRCLE | PLYMOUTH, MA 02332       |                                                                                                                 |          |
| 2/28                    | BURRELLI ROBERT J JR    | 081000013002  | 70                     | JORDAN ROAD              | ALLOWED USE "DOUBLE B RANCH" - AGRICULTURAL. HORSE BOARDING, TRAINING, AND LESSONS.                             | \$25.00  |
| Permit #:               | Z20190197               | Date Issued:  | 02/28/2019             |                          |                                                                                                                 |          |
| Contractor:             | BURRELLI CHRISTINE      | 508-746-8545  | 70 JORDAN RD           | PLYMOUTH, MA 02360       |                                                                                                                 |          |
| 2/28                    | ABREU DAVID A           | 057000035002  | 47                     | CEDAR OAK DRIVE          | ALLOWED USE "CEDAR OAKS ACRES" - AGRICULTURAL.                                                                  | \$25.00  |
| Permit #:               | Z20190213               | Date Issued:  | 02/28/2019             |                          |                                                                                                                 |          |
| Contractor:             | ABREW NANCY             | 508-888-5753  | 47 CEDAR OAKS DRIVE    | PLYMOUTH, MA 02360       |                                                                                                                 |          |
| 2/28                    | CHAMBERLAIN DANA L      | 045000002077  | 30                     | ARBORETUM ROAD           | ALLOWED USE "FRENCHY CORP" - HOME OFFICE. SUBJECT TO THE ATTACHED HOME OCCUPATION GUIDELINES.                   | \$25.00  |
| Permit #:               | Z20190218               | Date Issued:  | 02/28/2019             |                          |                                                                                                                 |          |
| Contractor:             | DELONGCHAMPS MICHAEL    | 508-889-5084  | 30 ARBORETUM ROAD      | PLYMOUTH, MA 02360       |                                                                                                                 |          |
| ZONING - COUNT          |                         |               |                        |                          |                                                                                                                 | 26       |
| BUSINESS ZONING - COUNT |                         |               |                        |                          |                                                                                                                 | 26       |
|                         |                         |               |                        |                          |                                                                                                                 | \$650.00 |
|                         |                         |               |                        |                          |                                                                                                                 | \$650.00 |

SIGN ZONING - ZONING

|             |                          |                |             |                                            |                                                                                                                                                                                                                                                                                        |         |
|-------------|--------------------------|----------------|-------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/11        | WHITE WILLIAM H          | 055000016D000  | 2291        | STATE ROAD                                 | INSTALL ONE (1) FRONT FACADE SIGN 30" ROUND ATTACHED TO EXISTING RECTANGLE SIGN 10' X 30' "HOT YOGA 1620". NOT TO EXCEED CURRENT HEIGHT OF EXISTING SIGN. NO INTERNAL ILLUMINATION. ALL LIGHTING MUST SHINE DOWN.                                                                      | \$25.00 |
| Permit #:   | Z20190130                | Date Issued:   | 02/11/2019  |                                            |                                                                                                                                                                                                                                                                                        |         |
| Contractor: | SPENCER GRACE            | 774-238-9290   | 19          | SPEEDWELL LANE<br>PLYMOUTH, MA 02360       |                                                                                                                                                                                                                                                                                        |         |
| 2/11        | BOWERS FAMILY REALTY TRI | 001000038000   | 390         | COURT STREET                               | INSTALL ONE (1) BLADE SIGN 39" X 35" (9.4 SF) "LOS JEFES - A BETTA BAR & GRILLE". NO INTERNAL ILLUMINATION. ALL LIGHTING MUST SHINE DOWN.                                                                                                                                              | \$25.00 |
| Permit #:   | Z20190133                | Date Issued:   | 02/11/2019  |                                            |                                                                                                                                                                                                                                                                                        |         |
| Contractor: | BRENNER SIGNS & AWNINGS  | 508-747-3465   | 66          | FEDERAL FURNACE ROAD<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                        |         |
| 2/11        | FLF REALTY LLC           | 101000032B004  | 6           | APOLLO 11 ROAD                             | INSTALL 120" X 62" AWNING WITH SIGNAGE "BATH SHOWROOM ENTRANCE". FIRERATING CERTIFICATE REQUIRED. NO INTERNAL ILLUMINATION. ALL LIGHTING MUST SHINE DOWN.                                                                                                                              | \$25.00 |
| Permit #:   | Z20190143                | Date Issued:   | 02/11/2019  |                                            |                                                                                                                                                                                                                                                                                        |         |
| Contractor: | VILLAGE SIGNS INC        | 508-758-2853   | PO BOX 964  | MATTAPOISETT, MA 02739                     |                                                                                                                                                                                                                                                                                        |         |
| 2/11        | POLAR CAT LLC            | 017000064A000Z | 32 -40      | COURT STREET                               | INSTALL ONE (1) BLADE SIGN 43" X 65" (20 SQFT) FOR "32-40 COURT STREET" WITH THREE (3) TENANT PANELS. NO INTERNAL ILLUMINATION. ALL LIGHTING MUST SHINE DOWN.                                                                                                                          | \$25.00 |
| Permit #:   | Z20190146                | Date Issued:   | 02/11/2019  |                                            |                                                                                                                                                                                                                                                                                        |         |
| Contractor: | BRENNER SIGNS & AWNINGS  | 508-747-3465   | 66          | FEDERAL FURNACE ROAD<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                        |         |
| 2/13        | BLDG PROPERTY MANAGEME   | 017BANNER000   | 0           |                                            | ERECT TEMPORARY BANNER OVER COURT STREET FROM 6/17/19 THROUGH 6/24/19"JULY 4TH PARADE, CONCERT, AND FIREWORKS" FOR JULY 4 PLYMOUTH.                                                                                                                                                    | \$25.00 |
| Permit #:   | Z20190154                | Date Issued:   | 02/13/2019  |                                            |                                                                                                                                                                                                                                                                                        |         |
| Contractor: | WELLS MARK               | 508-746-9244   | PO BOX 1776 | PLYMOUTH, MA 02360                         |                                                                                                                                                                                                                                                                                        |         |
| 2/14        | REAGAN BRIGANTINE LLC    | 083000003016   | 50          | LONG POND ROAD                             | INSTALL TWO (2) FRONT FACADE HALO LIT CHANNEL LETTER SIGNS 60" X 24" (10 SQFT) "BAR@50" AND 50" X 24" (8.3 SQFT) "50 LONG POND ROAD" AND TWO (2) PYLON PANELS 60" X 8" AND 48" X 9" "BAR@50" ON EXISTING PYLON. NO INTERNAL ILLUMINATION. HALO LIT ONLY. ALL LIGHTING MUST SHINE DOWN. | \$25.00 |
| Permit #:   | Z20190157                | Date Issued:   | 02/14/2019  |                                            |                                                                                                                                                                                                                                                                                        |         |
| Contractor: | PAPPAS, JACOB            | 508-208-2865   | 50          | LONG POND ROAD<br>PLYMOUTH, MA 02360       |                                                                                                                                                                                                                                                                                        |         |

|      |                                     |                         |     |                                               |                                                                                                                                                                                                                                                                                                                         |         |
|------|-------------------------------------|-------------------------|-----|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| 2/26 | POLAR CAT LLC                       | 017000064A000Z          | 40  | COURT STREET                                  | INSTALL ONE (1) ATTACHED FACADE SIGN 96" X 21" (13.3 SQFT) "FIRST HOME MORTGAGE". NO INTERNAL ILLUMINATION. ALL LIGHTING MUST SHINE DOWN.                                                                                                                                                                               | \$25.00 |
|      | Permit #: Z20190184                 | Date Issued: 02/26/2019 |     |                                               |                                                                                                                                                                                                                                                                                                                         |         |
|      | Contractor: BRENNER SIGNS & AWNINGS | 508-747-3465            |     | 66 FEDERAL FURNACE ROAD<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                         |         |
| 2/27 | MAYFLOWER LANDING LLC               | 103000014K173           | 41  | RESNIK ROAD                                   | ERECT ONE (1) ATTACHED FRONT FACADE HALO LIT SIGN 15' X 8' (67 SQFT) "LOGO + PLYMOUTH BAY ORTHOPEDIC" AND ONE (1) FREESTANDING PYLON (HALO LIT ADDRESS) SIGN 7'6" X 6'8" (50 SQFT) INCLUDING SIX (6) 6'8" X 1'2" TENANT PANELS "41 RESNIK ROAD". NO INTERNAL ILLUMINATION. HALO LIT ONLY. ALL LIGHTING MUST SHINE DOWN. | \$25.00 |
|      | Permit #: Z20190186                 | Date Issued: 02/27/2019 |     |                                               |                                                                                                                                                                                                                                                                                                                         |         |
|      | Contractor: ZEBRA VISUALS           | 508-746-9200            |     | 27 WATER STREET<br>PLYMOUTH, MA 02360         |                                                                                                                                                                                                                                                                                                                         |         |
| 2/28 | ONE HUNDRED TWENTY NINE             | 019000043000            | 46  | MAIN STREET                                   | INSTALL TWO (2) SIGNS: ONE (1) ATTACHED FRONT FACADE SIGN 120" X 225"(18 SQFT) "UVA WINE BAR"; ONE (1) BLADE SIGN 36" X 37" (9 SQFT) "UVA WINE BAR". NO INTERNAL ILLUMINATION. ALL LIGHTING MUST SHINE DOWN.                                                                                                            | \$25.00 |
|      | Permit #: Z20190201                 | Date Issued: 02/28/2019 |     |                                               |                                                                                                                                                                                                                                                                                                                         |         |
|      | Contractor: BRENNER SIGNS & AWNINGS | 508-747-3465            |     | 66 FEDERAL FURNACE ROAD<br>PLYMOUTH, MA 02360 |                                                                                                                                                                                                                                                                                                                         |         |
| 2/28 | COHEN J TR                          | 101000016A000Z          | 129 | SAMOSET STREET                                | ERECT NINE (9) DIRECTIONAL/PARKING SIGNS: THREE (3) DIRECTIONAL SIGN POSTS 24" X 8" 5' HIGH WITHIN PLAZA PARKING LOT "STOP & SHOP ONLINE PICKUP"; ONE (1) DOUBLE SIDED 24" X 36" 7' PARKING SIGN "STOP & SHOP ONLINE PICK UP". NO INTERNAL ILLUMINATION. ALL LIGHTING MUST SHINE DOWN.                                  | \$25.00 |
|      | Permit #: Z20190212                 | Date Issued: 02/28/2019 |     |                                               |                                                                                                                                                                                                                                                                                                                         |         |
|      | Contractor: AGNOLI SIGN CO          | 413-732-5111            |     | PO BOX 1055<br>SPRINGFIELD, MA 01101          |                                                                                                                                                                                                                                                                                                                         |         |
| 2/28 | BURRELLI ROBERT J JR                | 081000013002            | 70  | JORDAN ROAD                                   | INSTALL ONE (1) FREESTANDING DOUBLE SIDED PYLON SIGN 38" X 38" (10 SQFT) "BB DOUBLE B RANCH".                                                                                                                                                                                                                           | \$25.00 |
|      | Permit #: Z20190214                 | Date Issued: 02/28/2019 |     |                                               |                                                                                                                                                                                                                                                                                                                         |         |
|      | Contractor: BURRELLI CHRISTINE      | 508-746-8545            |     | 70 JORDAN RD<br>PLYMOUTH, MA 02360            |                                                                                                                                                                                                                                                                                                                         |         |

|                      |     |            |
|----------------------|-----|------------|
| ZONING - COUNT       | 11  | \$275.00   |
| SIGN ZONING - COUNT  | 11  | \$275.00   |
| TOTAL ZONING - COUNT | 101 | \$2,585.00 |

PLUMBING/GAS

**NEW SINGLE FAMILY DETACHED - RESIDENTIAL GAS**

|                                      |                        |                         |                        |                    |         |
|--------------------------------------|------------------------|-------------------------|------------------------|--------------------|---------|
| 2/4                                  | MILL POND REALTY TRUST | 027000028A006           | 2                      | SWEET AMANDA`S WAY | \$70.00 |
| Permit #: G20190166                  |                        | Date Issued: 02/04/2019 |                        |                    |         |
| Contractor: KURT MOODY PLUMBING & HE |                        | 508-922-2817            | 14 LOOKOUT POINT ROAD  |                    |         |
| Tradesman: MOODY KURT                |                        |                         | PLYMOUTH, MA 02360     |                    |         |
| 2/7                                  | LAND REALTY TRUST      | 104000008028            | 51                     | STONE GATE DRIVE   | \$70.00 |
| Permit #: G20190211                  |                        | Date Issued: 02/07/2019 |                        |                    |         |
| Contractor: MARRESE, ANDREW          |                        | 781-760-4075            | PO BOX 5069            |                    |         |
| Tradesman: MARRESE, ANDREW F.        |                        |                         | NORWELL, MA 02061      |                    |         |
| 2/7                                  | ADM AGAWAM DEVELOPMEN  | 115000001187            | 21                     | BEARBERRY PATH     | \$60.00 |
| Permit #: G20190214                  |                        | Date Issued: 02/07/2019 |                        |                    |         |
| Contractor: SPATARO PLUMBING         |                        | 781-982-2300            | PO BOX 552             |                    |         |
| Tradesman: SPATARO, RUSSELL          |                        |                         | ROCKLAND, MA 02370     |                    |         |
| 2/11                                 | PINE HILLS LLC         | 078B000011392           | 16                     | WALKING STICK      | \$70.00 |
| Permit #: G20190220                  |                        | Date Issued: 02/11/2019 |                        |                    |         |
| Contractor: VAUGHN KERRY             |                        | CELL 508-564-2859       | 595 SANDWICH ROAD      |                    |         |
| Tradesman: VAUGHN KERRY              |                        | 508-746-8456            | PLYMOUTH, MA 02360     |                    |         |
| 2/11                                 | ELBOW POND LLC         | 058000026015            | 36                     | BLUE GILL LANE     | \$70.00 |
| Permit #: G20190226                  |                        | Date Issued: 02/11/2019 |                        |                    |         |
| Contractor: CAPEWAY PLUMBING AND HE  |                        | 508-888-3882            | 75 JANEBAR CIRCLE      |                    |         |
| Tradesman: HESKETH JOHN              |                        |                         | PLYMOUTH, MA 02360     |                    |         |
| 2/12                                 | DEER POND VILLAGE LLC  | 121000002031            | 15                     | SCREENHOUSE LANE   | \$90.00 |
| Permit #: G20190235                  |                        | Date Issued: 02/12/2019 |                        |                    |         |
| Contractor: BRIDGEWATER PLUMBING     |                        | 508-400-3133            | 1042 NORTH MAIN STREET |                    |         |
| Tradesman: MCCARTHY WILLIAM E        |                        |                         | RAYNHAM, MA 02767      |                    |         |
| 2/12                                 | BLDG TEMP OWNER        | 107000069013            | 8                      | TWIN PINES LANE    | \$80.00 |
| Permit #: G20190237                  |                        | Date Issued: 02/12/2019 |                        |                    |         |
| Contractor: EMOND PLUMBING & HEATINC |                        | 508-880-0580            | 104 DEAN STREET        |                    |         |
| Tradesman: EMOND DOANLD JR           |                        |                         | TAUNTON, MA 02780      |                    |         |
| 2/13                                 | FAY JOHN C             | 046000019006            | 65                     | MANOMET POINT ROAD | \$60.00 |
| Permit #: G20190238                  |                        | Date Issued: 02/13/2019 |                        |                    |         |
| Contractor: MCKAY PLUMBING AND HEAT  |                        | 508-224-6584            | 669 STATE ROAD         |                    |         |
| Tradesman: MCKAY PHIL                |                        |                         | PLYMOUTH, MA 02360     |                    |         |

|                                                  |                           |               |                           |                    |         |
|--------------------------------------------------|---------------------------|---------------|---------------------------|--------------------|---------|
| 2/13                                             | DEER POND VILLAGE LLC     | 121000002030  | 17                        | SCREENHOUSE LANE   | \$90.00 |
| Permit #: G20190241      Date Issued: 02/13/2019 |                           |               |                           |                    |         |
| Contractor: FROIO, DANNY                         |                           | 508-328-9737  | PO BOX 949                |                    |         |
| Tradesman: FROIO, DANNY                          |                           |               | LAKEVILLE, MA 02347       |                    |         |
| 2/13                                             | PINE HILLS LLC            | 078B000011511 | 30                        | SNAPPING BOW       | \$70.00 |
| Permit #: G20190242      Date Issued: 02/13/2019 |                           |               |                           |                    |         |
| Contractor: M.L. KNEELAND PLUMBING               |                           | 781-706-6008  | 59 CLARISSA JOSEPH ROAD   |                    |         |
| Tradesman: KNEELAND MIKE                         |                           | 781-706-6008  | PLYMOUTH, MA 02360        |                    |         |
| 2/13                                             | TOLL MA LAND LIMITED PART | 078B000011515 | 38                        | SNAPPING BOW       | \$80.00 |
| Permit #: G20190243      Date Issued: 02/13/2019 |                           |               |                           |                    |         |
| Contractor: M.L. KNEELAND PLUMBING               |                           | 781-706-6008  | 59 CLARISSA JOSEPH ROAD   |                    |         |
| Tradesman: KNEELAND MIKE                         |                           | 781-706-6008  | PLYMOUTH, MA 02360        |                    |         |
| 2/13                                             | CABS NOMINEE TRUST        | 114000001C000 | 129                       | WAREHAM ROAD       | \$50.00 |
| Permit #: G20190244      Date Issued: 02/13/2019 |                           |               |                           |                    |         |
| Contractor: PARKHURST PLUMBING & HEATING         |                           | 508-958-7062  | PO BOX 6273               |                    |         |
| Tradesman: PARKHURST JAMES P.                    |                           | 508-958-7062  | PLYMOUTH, MA 02362        |                    |         |
| 2/15                                             | LITTLE HIOS LLC,          | 050000037082  | 78                        | NAUTICAL WAY       | \$80.00 |
| Permit #: G20190248      Date Issued: 02/15/2019 |                           |               |                           |                    |         |
| Contractor: DELUCA PLUMBING & HEATING            |                           | 781-829-8528  | 1 OWLS HEAD BLUFF ROAD    |                    |         |
| Tradesman: DELUCA, MARK                          |                           | 781-829-8528  | PEMBROKE, MA 02359        |                    |         |
| 2/19                                             | LAVOIE VIRGINIA F         | 100000037017  | 28                        | BURGESS ROAD       | \$80.00 |
| Permit #: G20190254      Date Issued: 02/19/2019 |                           |               |                           |                    |         |
| Contractor: C.A. CHASE PLUMBING & HEATING        |                           | 781-851-0338  | PO BOX 1737               |                    |         |
| Tradesman: CHASE CHRIS                           |                           | 781-851-0338  | PLYMOUTH, MA 02362        |                    |         |
| 2/20                                             | VALLE REDBROOK LLC        | 115000001251  | 44                        | WHITE CLOVER TRAIL | \$70.00 |
| Permit #: G20190262      Date Issued: 02/20/2019 |                           |               |                           |                    |         |
| Contractor: DELVECCHIO CHARLES M.                |                           | 508-477-6112  | PO BOX 719                |                    |         |
| Tradesman: DELVECCHIO CHARLES M                  |                           |               | FORESTDALE, MA 02644-0702 |                    |         |
| 2/20                                             | ADM AGAWAM DEVELOPMENT    | 115000001229  | 20                        | WHITE CLOVER TRAIL | \$60.00 |
| Permit #: G20190263      Date Issued: 02/20/2019 |                           |               |                           |                    |         |
| Contractor: DELVECCHIO CHARLES M.                |                           | 508-477-6112  | PO BOX 719                |                    |         |
| Tradesman: DELVECCHIO CHARLES M                  |                           |               | FORESTDALE, MA 02644-0702 |                    |         |

|                                           |                                  |                         |                         |                    |         |
|-------------------------------------------|----------------------------------|-------------------------|-------------------------|--------------------|---------|
| 2/21                                      | BLDG TEMP OWNER                  | 032000023A002           | 53                      | NICKS ROCK ROAD    | \$70.00 |
| Permit #: G20190266                       |                                  | Date Issued: 02/21/2019 |                         |                    |         |
| Contractor: RCL MECHANICAL                |                                  | 774-955-6771            | PO BOX 624              |                    |         |
| Tradesman: LEON RICHARD                   |                                  |                         | EAST TAUNTON, MA 02718  |                    |         |
| 2/25                                      | BLDG TEMP OWNER                  | 078B275A02300MF         | 23                      | MUIRFIELD          | \$70.00 |
| Permit #: G20190270                       |                                  | Date Issued: 02/25/2019 |                         |                    |         |
| Contractor: COASTLINE PLUMBING & HEATING  |                                  | 781-834-4334            | PO BOX 2034             |                    |         |
| Tradesman: BOGNI FRANK                    |                                  |                         | OCEAN BLUFF, MA 02065   |                    |         |
| 2/25                                      | ADM AGAWAM DEVELOPMENT           | 115000001153            | 30                      | SUMMERSWEET CIRCLE | \$60.00 |
| Permit #: G20190275                       |                                  | Date Issued: 02/25/2019 |                         |                    |         |
| Contractor: SPATARO PLUMBING              |                                  | 781-982-2300            | PO BOX 552              |                    |         |
| Tradesman: SPATARO, RUSSELL               |                                  |                         | ROCKLAND, MA 02370      |                    |         |
| 2/27                                      | LITTLE HIOS LLC                  | 050000037080            | 68                      | NAUTICAL WAY       | \$70.00 |
| Permit #: G20190286                       |                                  | Date Issued: 02/27/2019 |                         |                    |         |
| Contractor: KURT MOODY PLUMBING & HEATING |                                  | 508-922-2817            | 14 LOOKOUT POINT ROAD   |                    |         |
| Tradesman: MOODY KURT                     |                                  |                         | PLYMOUTH, MA 02360      |                    |         |
| 2/27                                      | PULTE HOMES OF NEW ENGLAND       | 078B000011356           | 47                      | BIRMINGHAM         | \$70.00 |
| Permit #: G20190288                       |                                  | Date Issued: 02/27/2019 |                         |                    |         |
| Contractor: JACQUES ALLEN                 |                                  | 508-759-9607            | 37 ROOKS RUN            |                    |         |
| Tradesman: JACQUES ALLEN                  |                                  | 508-944-1350            | PLYMOUTH, MA 02360      |                    |         |
| 2/27                                      | PULTE HOMES OF NEW ENGLAND       | 078B000011359           | 46                      | BIRMINGHAM         | \$70.00 |
| Permit #: G20190289                       |                                  | Date Issued: 02/27/2019 |                         |                    |         |
| Contractor: JACQUES ALLEN                 |                                  | 508-759-9607            | 37 ROOKS RUN            |                    |         |
| Tradesman: JACQUES ALLEN                  |                                  | 508-944-1350            | PLYMOUTH, MA 02360      |                    |         |
| 2/28                                      | PINE HILLS LLC                   | 078B000011520           | 48                      | SNAPPING BOW       | \$90.00 |
| Permit #: G20190292                       |                                  | Date Issued: 02/28/2019 |                         |                    |         |
| Contractor: M.L. KNEELAND PLUMBING        |                                  | 781-706-6008            | 59 CLARISSA JOSEPH ROAD |                    |         |
| Tradesman: KNEELAND MIKE                  |                                  | 781-706-6008            | PLYMOUTH, MA 02360      |                    |         |
| 2/28                                      | TOLL MA LAND LIMITED PARTNERSHIP | 078B000011505           | 39                      | WOODY NOOK         | \$80.00 |
| Permit #: G20190293                       |                                  | Date Issued: 02/28/2019 |                         |                    |         |
| Contractor: M.L. KNEELAND PLUMBING        |                                  | 781-706-6008            | 59 CLARISSA JOSEPH ROAD |                    |         |
| Tradesman: KNEELAND MIKE                  |                                  | 781-706-6008            | PLYMOUTH, MA 02360      |                    |         |

|                                                          |                          |                   |              |                      |                   |
|----------------------------------------------------------|--------------------------|-------------------|--------------|----------------------|-------------------|
| 2/28                                                     | TOLL MA LAND LIMITED PAR | 078B000011513     | 34           | SNAPPING BOW         | \$80.00           |
| Permit #:                                                | G20190294                | Date Issued:      | 02/28/2019   |                      |                   |
| Contractor:                                              | M.L. KNEELAND PLUMBING   | 781-706-6008      | 59           | CLARISSA JOSEPH ROAD |                   |
| Tradesman:                                               | KNEELAND MIKE            | 781-706-6008      | PLYMOUTH, MA | 02360                |                   |
| <b>RESIDENTIAL GAS - COUNT</b>                           |                          |                   |              |                      | <b>25</b>         |
| <b>NEW SINGLE FAMILY DETACHED - RESIDENTIAL PLUMBING</b> |                          |                   |              |                      | <b>\$1,810.00</b> |
| 2/4                                                      | MILL POND REALTY TRUST   | 027000028A006     | 2            | SWEET AMANDA`S WAY   | \$185.00          |
| Permit #:                                                | P20190111                | Date Issued:      | 02/04/2019   |                      |                   |
| Contractor:                                              | KURT MOODY PLUMBING & HE | 508-922-2817      | 14           | LOOKOUT POINT ROAD   |                   |
| Tradesman:                                               | MOODY KURT               |                   | PLYMOUTH, MA | 02360                |                   |
| 2/7                                                      | LAND REALTY TRUST        | 104000008028      | 51           | STONE GATE DRIVE     | \$235.00          |
| Permit #:                                                | P20190149                | Date Issued:      | 02/07/2019   |                      |                   |
| Contractor:                                              | MARRESE, ANDREW          | 781-760-4075      | PO BOX 5069  |                      |                   |
| Tradesman:                                               | MARRESE, ANDREW F.       |                   | NORWELL, MA  | 02061                |                   |
| 2/7                                                      | ADM AGAWAM DEVELOPMEN    | 115000001187      | 21           | BEARBERRY PATH       | \$205.00          |
| Permit #:                                                | P20190150                | Date Issued:      | 02/07/2019   |                      |                   |
| Contractor:                                              | SPATARO PLUMBING         | 781-982-2300      | PO BOX 552   |                      |                   |
| Tradesman:                                               | SPATARO, RUSSELL         |                   | ROCKLAND, MA | 02370                |                   |
| 2/11                                                     | PINE HILLS LLC           | 078B000011392     | 16           | WALKING STICK        | \$175.00          |
| Permit #:                                                | P20190159                | Date Issued:      | 02/11/2019   |                      |                   |
| Contractor:                                              | VAUGHN KERRY             | CELL 508-564-2859 | 595          | SANDWICH ROAD        |                   |
| Tradesman:                                               | VAUGHN KERRY             | 508-746-8456      | PLYMOUTH, MA | 02360                |                   |
| 2/11                                                     | ELBOW POND LLC           | 058000026015      | 36           | BLUE GILL LANE       | \$195.00          |
| Permit #:                                                | P20190164                | Date Issued:      | 02/11/2019   |                      |                   |
| Contractor:                                              | CAPEWAY PLUMBING AND HE  | 508-888-3882      | 75           | JANEBAR CIRCLE       |                   |
| Tradesman:                                               | HESKETH JOHN             |                   | PLYMOUTH, MA | 02360                |                   |
| 2/12                                                     | DEER POND VILLAGE LLC    | 121000002031      | 15           | SCREENHOUSE LANE     | \$205.00          |
| Permit #:                                                | P20190167                | Date Issued:      | 02/12/2019   |                      |                   |
| Contractor:                                              | BRIDGEWATER PLUMBING     | 508-400-3133      | 1042         | NORTH MAIN STREET    |                   |
| Tradesman:                                               | MCCARTHY WILLIAM E       |                   | RAYNHAM, MA  | 02767                |                   |
| 2/12                                                     | BLDG TEMP OWNER          | 107000069013      | 8            | TWIN PINES LANE      | \$215.00          |
| Permit #:                                                | P20190169                | Date Issued:      | 02/12/2019   |                      |                   |
| Contractor:                                              | EMOND PLUMBING & HEATINC | 508-880-0580      | 104          | DEAN STREET          |                   |
| Tradesman:                                               | EMOND DOANLD JR          |                   | TAUNTON, MA  | 02780                |                   |

|                                          |                           |                         |                           |                    |                                |          |
|------------------------------------------|---------------------------|-------------------------|---------------------------|--------------------|--------------------------------|----------|
| 2/13                                     | DEER POND VILLAGE LLC     | 121000002030            | 17                        | SCREENHOUSE LANE   |                                | \$215.00 |
| Permit #: P20190172                      |                           | Date Issued: 02/13/2019 |                           |                    |                                |          |
| Contractor: FROIO, DANNY                 |                           | 508-328-9737            | PO BOX 949                |                    |                                |          |
| Tradesman: FROIO, DANNY                  |                           |                         | LAKEVILLE, MA 02347       |                    |                                |          |
| 2/13                                     | PINE HILLS LLC            | 078B000011511           | 30                        | SNAPPING BOW       |                                | \$185.00 |
| Permit #: P20190173                      |                           | Date Issued: 02/13/2019 |                           |                    |                                |          |
| Contractor: M.L. KNEELAND PLUMBING       |                           | 781-706-6008            | 59 CLARISSA JOSEPH ROAD   |                    |                                |          |
| Tradesman: KNEELAND MIKE                 |                           | 781-706-6008            | PLYMOUTH, MA 02360        |                    |                                |          |
| 2/13                                     | TOLL MA LAND LIMITED PART | 078B000011515           | 38                        | SNAPPING BOW       |                                | \$215.00 |
| Permit #: P20190174                      |                           | Date Issued: 02/13/2019 |                           |                    |                                |          |
| Contractor: M.L. KNEELAND PLUMBING       |                           | 781-706-6008            | 59 CLARISSA JOSEPH ROAD   |                    |                                |          |
| Tradesman: KNEELAND MIKE                 |                           | 781-706-6008            | PLYMOUTH, MA 02360        |                    |                                |          |
| 2/13                                     | CABS NOMINEE TRUST        | 114000001C000           | 129                       | WAREHAM ROAD       | OTHER IS UNDERGROUND GAS LINE. | \$185.00 |
| Permit #: P20190175                      |                           | Date Issued: 02/13/2019 |                           |                    |                                |          |
| Contractor: PARKHURST PLUMBING & HEATING |                           | 508-958-7062            | PO BOX 6273               |                    |                                |          |
| Tradesman: PARKHURST JAMES P.            |                           | 508-958-7062            | PLYMOUTH, MA 02362        |                    |                                |          |
| 2/15                                     | LITTLE HIOS LLC,          | 050000037082            | 78                        | NAUTICAL WAY       |                                | \$195.00 |
| Permit #: P20190183                      |                           | Date Issued: 02/15/2019 |                           |                    |                                |          |
| Contractor: DELUCA PLUMBING & HEATING    |                           | 781-829-8528            | 1 OWLS HEAD BLUFF ROAD    |                    |                                |          |
| Tradesman: DELUCA, MARK                  |                           | 781-829-8528            | PEMBROKE, MA 02359        |                    |                                |          |
| 2/20                                     | VALLE REDBROOK LLC        | 115000001251            | 44                        | WHITE CLOVER TRAIL |                                | \$195.00 |
| Permit #: P20190190                      |                           | Date Issued: 02/20/2019 |                           |                    |                                |          |
| Contractor: DELVECCHIO CHARLES M.        |                           | 508-477-6112            | PO BOX 719                |                    |                                |          |
| Tradesman: DELVECCHIO CHARLES M          |                           |                         | FORESTDALE, MA 02644-0702 |                    |                                |          |
| 2/20                                     | ADM AGAWAM DEVELOPMENT    | 115000001229            | 20                        | WHITE CLOVER TRAIL |                                | \$175.00 |
| Permit #: P20190191                      |                           | Date Issued: 02/20/2019 |                           |                    |                                |          |
| Contractor: DELVECCHIO CHARLES M.        |                           | 508-477-6112            | PO BOX 719                |                    |                                |          |
| Tradesman: DELVECCHIO CHARLES M          |                           |                         | FORESTDALE, MA 02644-0702 |                    |                                |          |
| 2/21                                     | BLDG TEMP OWNER           | 032000023A002           | 53                        | NICKS ROCK ROAD    |                                | \$145.00 |
| Permit #: P20190194                      |                           | Date Issued: 02/21/2019 |                           |                    |                                |          |
| Contractor: RCL MECHANICAL               |                           | 774-955-6771            | PO BOX 624                |                    |                                |          |
| Tradesman: LEON RICHARD                  |                           |                         | EAST TAUNTON, MA 02718    |                    |                                |          |

|                                                                      |                          |                 |                         |                    |          |
|----------------------------------------------------------------------|--------------------------|-----------------|-------------------------|--------------------|----------|
| 2/25                                                                 | BLDG TEMP OWNER          | 078B275A02300MF | 23                      | MUIRFIELD          | \$235.00 |
| Permit #: P20190202                      Date Issued: 02/25/2019     |                          |                 |                         |                    |          |
| Contractor: COASTLINE PLUMBING & HEA1781-834-4334                    |                          |                 | PO BOX 2034             |                    |          |
| Tradesman: BOGNI FRANK                                               |                          |                 | OCEAN BLUFF, MA 02065   |                    |          |
| 2/25                                                                 | ADM AGAWAM DEVELOPMEN    | 115000001153    | 30                      | SUMMERSWEET CIRCLE | \$175.00 |
| Permit #: P20190206                      Date Issued: 02/25/2019     |                          |                 |                         |                    |          |
| Contractor: SPATARO PLUMBING                      781-982-2300       |                          |                 | PO BOX 552              |                    |          |
| Tradesman: SPATARO, RUSSELL                                          |                          |                 | ROCKLAND, MA 02370      |                    |          |
| 2/27                                                                 | LITTLE HIOS LLC          | 050000037080    | 68                      | NAUTICAL WAY       | \$205.00 |
| Permit #: P20190218                      Date Issued: 02/27/2019     |                          |                 |                         |                    |          |
| Contractor: KURT MOODY PLUMBING & HF 508-922-2817                    |                          |                 | 14 LOOKOUT POINT ROAD   |                    |          |
| Tradesman: MOODY KURT                                                |                          |                 | PLYMOUTH, MA 02360      |                    |          |
| 2/27                                                                 | PULTE HOMES OF NEW ENGL  | 078B000011356   | 47                      | BIRMINGHAM         | \$215.00 |
| Permit #: P20190219                      Date Issued: 02/27/2019     |                          |                 |                         |                    |          |
| Contractor: JACQUES ALLEN                      508-759-9607          |                          |                 | 37 ROOKS RUN            |                    |          |
| Tradesman: JACQUES ALLEN                      508-944-1350           |                          |                 | PLYMOUTH, MA 02360      |                    |          |
| 2/27                                                                 | PULTE HOMES OF NEW ENGL  | 078B000011359   | 46                      | BIRMINGHAM         | \$215.00 |
| Permit #: P20190220                      Date Issued: 02/27/2019     |                          |                 |                         |                    |          |
| Contractor: JACQUES ALLEN                      508-759-9607          |                          |                 | 37 ROOKS RUN            |                    |          |
| Tradesman: JACQUES ALLEN                      508-944-1350           |                          |                 | PLYMOUTH, MA 02360      |                    |          |
| 2/28                                                                 | PINE HILLS LLC           | 078B000011520   | 48                      | SNAPPING BOW       | \$195.00 |
| Permit #: P20190222                      Date Issued: 02/28/2019     |                          |                 |                         |                    |          |
| Contractor: M.L. KNEELAND PLUMBING                      781-706-6008 |                          |                 | 59 CLARISSA JOSEPH ROAD |                    |          |
| Tradesman: KNEELAND MIKE                      781-706-6008           |                          |                 | PLYMOUTH, MA 02360      |                    |          |
| 2/28                                                                 | TOLL MA LAND LIMITED PAR | 078B000011505   | 39                      | WOODY NOOK         | \$195.00 |
| Permit #: P20190223                      Date Issued: 02/28/2019     |                          |                 |                         |                    |          |
| Contractor: M.L. KNEELAND PLUMBING                      781-706-6008 |                          |                 | 59 CLARISSA JOSEPH ROAD |                    |          |
| Tradesman: KNEELAND MIKE                      781-706-6008           |                          |                 | PLYMOUTH, MA 02360      |                    |          |
| 2/28                                                                 | TOLL MA LAND LIMITED PAR | 078B000011513   | 34                      | SNAPPING BOW       | \$195.00 |
| Permit #: P20190224                      Date Issued: 02/28/2019     |                          |                 |                         |                    |          |
| Contractor: M.L. KNEELAND PLUMBING                      781-706-6008 |                          |                 | 59 CLARISSA JOSEPH ROAD |                    |          |
| Tradesman: KNEELAND MIKE                      781-706-6008           |                          |                 | PLYMOUTH, MA 02360      |                    |          |

|  |  |  |  |                                           |           |                   |
|--|--|--|--|-------------------------------------------|-----------|-------------------|
|  |  |  |  | <b>RESIDENTIAL PLUMBING - COUNT</b>       | <b>23</b> | <b>\$4,555.00</b> |
|  |  |  |  | <b>NEW SINGLE FAMILY DETACHED - COUNT</b> | <b>25</b> | <b>\$6,365.00</b> |

**NEW SINGLE FAMILY ATTACHED - RESIDENTIAL GAS**

|                                     |                       |                         |                         |               |         |
|-------------------------------------|-----------------------|-------------------------|-------------------------|---------------|---------|
| 2/6                                 | BLDG TEMP OWNER       | 101013059002            | 9                       | DANFORTH LANE | \$70.00 |
| Permit #: G20190192                 |                       | Date Issued: 02/06/2019 |                         |               |         |
| Contractor: PARAMOUNT PLUMBING CORP |                       | 978-870-2219            | 281 ANDOVER STREET      |               |         |
| Tradesman: LELIEVRE JESSE D         |                       |                         | NORTH ANDOVER, MA 01845 |               |         |
| 2/6                                 | BLDG TEMP OWNER       | 101013059001            | 11                      | DANFORTH LANE | \$70.00 |
| Permit #: G20190193                 |                       | Date Issued: 02/06/2019 |                         |               |         |
| Contractor: PARAMOUNT PLUMBING CORP |                       | 978-870-2219            | 281 ANDOVER STREET      |               |         |
| Tradesman: LELIEVRE JESSE D         |                       |                         | NORTH ANDOVER, MA 01845 |               |         |
| 2/6                                 | THORNDIKE DEVELOPMENT | 104032039001            | 3                       | CLIPPER ROAD  | \$70.00 |
| Permit #: G20190194                 |                       | Date Issued: 02/06/2019 |                         |               |         |
| Contractor: PARAMOUNT PLUMBING CORP |                       | 978-870-2219            | 281 ANDOVER STREET      |               |         |
| Tradesman: LELIEVRE JESSE D         |                       |                         | NORTH ANDOVER, MA 01845 |               |         |
| 2/6                                 | THORNDIKE DEVELOPMENT | 104032040000            | 5                       | CLIPPER ROAD  | \$70.00 |
| Permit #: G20190195                 |                       | Date Issued: 02/06/2019 |                         |               |         |
| Contractor: PARAMOUNT PLUMBING CORP |                       | 978-870-2219            | 281 ANDOVER STREET      |               |         |
| Tradesman: LELIEVRE JESSE D         |                       |                         | NORTH ANDOVER, MA 01845 |               |         |
| 2/6                                 | THORNDIKE DEVELOPMENT | 104032039002            | 1                       | CLIPPER ROAD  | \$70.00 |
| Permit #: G20190196                 |                       | Date Issued: 02/06/2019 |                         |               |         |
| Contractor: PARAMOUNT PLUMBING CORP |                       | 978-870-2219            | 281 ANDOVER STREET      |               |         |
| Tradesman: LELIEVRE JESSE D         |                       |                         | NORTH ANDOVER, MA 01845 |               |         |
| 2/7                                 | HATHERLY RISE LLC,    | 078B308A00100TL         | 1                       | THAYER LANE   | \$50.00 |
| Permit #: G20190216                 |                       | Date Issued: 02/07/2019 |                         |               |         |
| Contractor: PI PLUMBING INC         |                       | 508-747-1855            | PO BOX 3623             |               |         |
| Tradesman: KERNS JOHN               |                       |                         | PLYMOUTH, MA 02361      |               |         |
| 2/7                                 | BLDG TEMP OWNER       | 078C287A08000HR         | 80                      | HATHERLY RISE | \$70.00 |
| Permit #: G20190217                 |                       | Date Issued: 02/07/2019 |                         |               |         |
| Contractor: PI PLUMBING INC         |                       | 508-747-1855            | PO BOX 3623             |               |         |
| Tradesman: KERNS JOHN               |                       |                         | PLYMOUTH, MA 02361      |               |         |
| 2/25                                | WHITMAN HOMES INC     | 116000004114            | 30                      | SUNFLOWER WAY | \$70.00 |
| Permit #: G20190276                 |                       | Date Issued: 02/25/2019 |                         |               |         |
| Contractor: GREELEY MARK S          |                       | 508-946-5642            | 202 EAST MAIN STREET    |               |         |
| Tradesman: GREELEY, MARK            |                       | 508-294-8574            | MIDDLEBORO, MA          |               |         |

|                                                          |                         |                 |                         |               |                 |
|----------------------------------------------------------|-------------------------|-----------------|-------------------------|---------------|-----------------|
| 2/25                                                     | WHITMAN HOMES INC       | 116000004113    | 32                      | SUNFLOWER WAY | \$70.00         |
| Permit #:                                                | G20190277               | Date Issued:    | 02/25/2019              |               |                 |
| Contractor:                                              | GREELEY MARK S          | 508-946-5642    | 202 EAST MAIN STREET    |               |                 |
| Tradesman:                                               | GREELEY, MARK           | 508-294-8574    | MIDDLEBORO, MA          |               |                 |
| <b>RESIDENTIAL GAS - COUNT</b>                           |                         |                 |                         |               | <b>9</b>        |
| <b>NEW SINGLE FAMILY ATTACHED - RESIDENTIAL PLUMBING</b> |                         |                 |                         |               | <b>\$610.00</b> |
| 2/6                                                      | BLDG TEMP OWNER         | 101013059002    | 9                       | DANFORTH LANE | \$255.00        |
| Permit #:                                                | P20190130               | Date Issued:    | 02/06/2019              |               |                 |
| Contractor:                                              | PARAMOUNT PLUMBING CORP | 978-870-2219    | 281 ANDOVER STREET      |               |                 |
| Tradesman:                                               | LELIEVRE JESSE D        |                 | NORTH ANDOVER, MA 01845 |               |                 |
| 2/6                                                      | BLDG TEMP OWNER         | 101013059001    | 11                      | DANFORTH LANE | \$255.00        |
| Permit #:                                                | P20190131               | Date Issued:    | 02/06/2019              |               |                 |
| Contractor:                                              | PARAMOUNT PLUMBING CORP | 978-870-2219    | 281 ANDOVER STREET      |               |                 |
| Tradesman:                                               | LELIEVRE JESSE D        |                 | NORTH ANDOVER, MA 01845 |               |                 |
| 2/6                                                      | THORNDIKE DEVELOPMENT   | 104032039001    | 3                       | CLIPPER ROAD  | \$255.00        |
| Permit #:                                                | P20190132               | Date Issued:    | 02/06/2019              |               |                 |
| Contractor:                                              | PARAMOUNT PLUMBING CORP | 978-870-2219    | 281 ANDOVER STREET      |               |                 |
| Tradesman:                                               | LELIEVRE JESSE D        |                 | NORTH ANDOVER, MA 01845 |               |                 |
| 2/6                                                      | THORNDIKE DEVELOPMENT   | 104032040000    | 5                       | CLIPPER ROAD  | \$255.00        |
| Permit #:                                                | P20190133               | Date Issued:    | 02/06/2019              |               |                 |
| Contractor:                                              | PARAMOUNT PLUMBING CORP | 978-870-2219    | 281 ANDOVER STREET      |               |                 |
| Tradesman:                                               | LELIEVRE JESSE D        |                 | NORTH ANDOVER, MA 01845 |               |                 |
| 2/6                                                      | THORNDIKE DEVELOPMENT   | 104032039002    | 1                       | CLIPPER ROAD  | \$255.00        |
| Permit #:                                                | P20190134               | Date Issued:    | 02/06/2019              |               |                 |
| Contractor:                                              | PARAMOUNT PLUMBING CORP | 978-870-2219    | 281 ANDOVER STREET      |               |                 |
| Tradesman:                                               | LELIEVRE JESSE D        |                 | NORTH ANDOVER, MA 01845 |               |                 |
| 2/7                                                      | HATHERLY RISE LLC,      | 078B308A00100TL | 1                       | THAYER LANE   | \$205.00        |
| Permit #:                                                | P20190153               | Date Issued:    | 02/07/2019              |               |                 |
| Contractor:                                              | PI PLUMBING INC         | 508-747-1855    | PO BOX 3623             |               |                 |
| Tradesman:                                               | KERNS JOHN              |                 | PLYMOUTH, MA 02361      |               |                 |
| 2/7                                                      | BLDG TEMP OWNER         | 078C287A08000HR | 80                      | HATHERLY RISE | \$215.00        |
| Permit #:                                                | P20190154               | Date Issued:    | 02/07/2019              |               |                 |
| Contractor:                                              | PI PLUMBING INC         | 508-747-1855    | PO BOX 3623             |               |                 |
| Tradesman:                                               | KERNS JOHN              |                 | PLYMOUTH, MA 02361      |               |                 |

|                                                                     |                          |                         |          |                                           |                   |
|---------------------------------------------------------------------|--------------------------|-------------------------|----------|-------------------------------------------|-------------------|
| 2/22                                                                | BLDG TEMP OWNER          | 027074006001            | 91       | NEWFIELD STREET                           | \$50.00           |
| Permit #: P20190199                                                 |                          | Date Issued: 02/22/2019 |          |                                           |                   |
| Contractor:                                                         | R. CLAYTON HOME SERVICES | 508-577-9115            | 3        | CARVER AVE                                |                   |
| Tradesman:                                                          | CLAYTON RICHARD II       |                         |          | PLYMOUTH, MA 02360                        |                   |
| 2/22                                                                | BLDG TEMP OWNER          | 027074006002            | 91       | NEWFIELD STREET                           | \$50.00           |
| Permit #: P20190200                                                 |                          | Date Issued: 02/22/2019 |          |                                           |                   |
| Contractor:                                                         | R. CLAYTON HOME SERVICES | 508-577-9115            | 3        | CARVER AVE                                |                   |
| Tradesman:                                                          | CLAYTON RICHARD II       |                         |          | PLYMOUTH, MA 02360                        |                   |
| 2/25                                                                | BLDG TEMP OWNER          | 027074006004            | 91       | NEWFIELD STREET                           | \$50.00           |
| Permit #: P20190203                                                 |                          | Date Issued: 02/25/2019 |          |                                           |                   |
| Contractor:                                                         | R. CLAYTON HOME SERVICES | 508-577-9115            | 3        | CARVER AVE                                |                   |
| Tradesman:                                                          | CLAYTON RICHARD II       |                         |          | PLYMOUTH, MA 02360                        |                   |
| 2/25                                                                | BLDG TEMP OWNER          | 027074006003            | 91       | NEWFIELD STREET                           | \$50.00           |
| Permit #: P20190204                                                 |                          | Date Issued: 02/25/2019 |          |                                           |                   |
| Contractor:                                                         | R. CLAYTON HOME SERVICES | 508-577-9115            | 3        | CARVER AVE                                |                   |
| Tradesman:                                                          | CLAYTON RICHARD II       |                         |          | PLYMOUTH, MA 02360                        |                   |
|                                                                     |                          |                         |          | <b>RESIDENTIAL PLUMBING - COUNT</b>       | <b>11</b>         |
|                                                                     |                          |                         |          | <b>NEW SINGLE FAMILY ATTACHED - COUNT</b> | <b>13</b>         |
|                                                                     |                          |                         |          |                                           | <b>\$1,895.00</b> |
|                                                                     |                          |                         |          |                                           | <b>\$2,505.00</b> |
| <b>MOBILE HOME - RESIDENTIAL GAS</b>                                |                          |                         |          |                                           |                   |
| 2/28                                                                | PLYMOUTH MOBILE ESTATES  | 103000004001            | 56       | POCAHONTAS DRIVE                          | \$50.00           |
| Permit #: G20190297                                                 |                          | Date Issued: 02/28/2019 |          |                                           |                   |
| Contractor:                                                         | DORSEY & SON             | 508-822-6728            | PO       | BOX 311                                   |                   |
| Tradesman:                                                          | DORSEY, JAMES R. JR.     |                         | TAUNTON, | MA 02780-0311                             |                   |
|                                                                     |                          |                         |          | <b>RESIDENTIAL GAS - COUNT</b>            | <b>1</b>          |
|                                                                     |                          |                         |          |                                           | <b>\$50.00</b>    |
| <b>MOBILE HOME - RESIDENTIAL PLUMBING</b>                           |                          |                         |          |                                           |                   |
| 2/26                                                                | PLYMOUTH MOBILE ESTATES  | 103000004001            | 56       | POCAHONTAS DRIVE                          | \$60.00           |
| Permit #: P20190217                                                 |                          | Date Issued: 02/26/2019 |          |                                           |                   |
| Contractor:                                                         | DORSEY & SON             | 508-822-6728            | PO       | BOX 311                                   |                   |
| Tradesman:                                                          | DORSEY, JAMES R. JR.     |                         | TAUNTON, | MA 02780-0311                             |                   |
|                                                                     |                          |                         |          | <b>RESIDENTIAL PLUMBING - COUNT</b>       | <b>1</b>          |
|                                                                     |                          |                         |          | <b>MOBILE HOME - COUNT</b>                | <b>1</b>          |
|                                                                     |                          |                         |          |                                           | <b>\$60.00</b>    |
|                                                                     |                          |                         |          |                                           | <b>\$110.00</b>   |
| <b>RESIDENTIAL ADDITION/ALTERATION/CONVERSION - RESIDENTIAL GAS</b> |                          |                         |          |                                           |                   |

|                                       |                          |                                     |     |                     |         |
|---------------------------------------|--------------------------|-------------------------------------|-----|---------------------|---------|
| 2/1                                   | MAR-DA REALTY TRUST      | 042000004002                        | 200 | WARREN AVENUE       | \$60.00 |
| Permit #: G20190164                   |                          | Date Issued: 02/01/2019             |     |                     |         |
| Contractor: VAUGHN KERRY              |                          | CELL 508-564-28595 SANDWICH ROAD    |     |                     |         |
| Tradesman: VAUGHN KERRY               |                          | 508-746-8456 PLYMOUTH, MA 02360     |     |                     |         |
| 2/4                                   | JOHNSON,ELIOT K          | 104000019116                        | 91  | ESTA ROAD           | \$60.00 |
| Permit #: G20190167                   |                          | Date Issued: 02/04/2019             |     |                     |         |
| Contractor: MONTEIRO JOE              |                          | 508-951-3491 24 COTTON COURT        |     |                     |         |
| Tradesman: MONTEIRO JOE               |                          | SWANSEA, MA 02777                   |     |                     |         |
| 2/5                                   | STERING ROBERT S         | 124000001085                        | 102 | LAKE VIEW BOULEVARD | \$80.00 |
| Permit #: G20190179                   |                          | Date Issued: 02/05/2019             |     |                     |         |
| Contractor: J FIHLMAN P & H           |                          | 508-295-0042 PO BOX 286             |     |                     |         |
| Tradesman: FIHLMAN JASON              |                          | 774-454-8499 WEST WAREHAM, MA 02576 |     |                     |         |
| 2/7                                   | RYAN MICHAEL V           | 051000004N020                       | 431 | SHIP POND ROAD      | \$50.00 |
| Permit #: G20190215                   |                          | Date Issued: 02/07/2019             |     |                     |         |
| Contractor: FARRENKOPF RICHARD R.     |                          | 508-360-3175 20 HAYWOOD AVE         |     |                     |         |
| Tradesman: FARRENKOPF RICHARD         |                          | S YARMOUTH, MA 02664                |     |                     |         |
| 2/8                                   | BLDG TEMP OWNER          | 107000069003                        | 5   | TWIN PINES LANE     | \$70.00 |
| Permit #: G20190219                   |                          | Date Issued: 02/08/2019             |     |                     |         |
| Contractor: EMOND PLUMBING & HEATINC  |                          | 508-880-0580 104 DEAN STREET        |     |                     |         |
| Tradesman: EMOND DOANLD JR            |                          | TAUNTON, MA 02780                   |     |                     |         |
| 2/11                                  | RICHARD C PO IRREVOC TRU | 5005000086000                       | 10  | SAVERY'S LANE       | \$70.00 |
| Permit #: G20190223                   |                          | Date Issued: 02/11/2019             |     |                     |         |
| Contractor: JOHN BURKE PLUMBING       |                          | 781-724-4359 475 PLEASANT ST        |     |                     |         |
| Tradesman: BURKE JOHN J               |                          | HANSON, MA 02341-1912               |     |                     |         |
| 2/11                                  | DELISLE RICHARD A        | 020000161000                        | 33  | UNION STREET        | \$50.00 |
| Permit #: G20190231                   |                          | Date Issued: 02/11/2019             |     |                     |         |
| Contractor: MCKENNA FAMILY PLUMBING   |                          | 508-889-2844 CEL PO BOX 6083        |     |                     |         |
| Tradesman: MCKENNA, KEVIN             |                          | PLYMOUTH, MA 02362                  |     |                     |         |
| 2/14                                  | SCOTT AND CHRISTINA DUNC | 048049189000                        | 77  | MANOMET AVENUE      | \$70.00 |
| Permit #: G20190246                   |                          | Date Issued: 02/14/2019             |     |                     |         |
| Contractor: TSB PLUMBING HEATING & HO |                          | 617-513-7393 1379 TREMONT ST        |     |                     |         |
| Tradesman: BRYLINSKY TODD             |                          | DUXBURY, MA 02332                   |     |                     |         |

|                                                                          |                          |                    |                         |                                |                 |
|--------------------------------------------------------------------------|--------------------------|--------------------|-------------------------|--------------------------------|-----------------|
| 2/19                                                                     | SEARS JULIE MILNER       | 034000011000       | 274                     | SANDWICH STREET                | \$60.00         |
| Permit #:                                                                | G20190249                | Date Issued:       | 02/19/2019              |                                |                 |
| Contractor:                                                              | PARKHURST PLUMBING & HEA | 508-958-7062       | PO BOX 6273             |                                |                 |
| Tradesman:                                                               | PARKHURST JAMES P.       | 508-958-7062       | PLYMOUTH, MA 02362      |                                |                 |
| 2/20                                                                     | MURRAY THOMAS D          | 067000002093       | 23                      | HAVEN ROAD                     | \$50.00         |
| Permit #:                                                                | G20190261                | Date Issued:       | 02/20/2019              |                                |                 |
| Contractor:                                                              | CHRISTOPHER A CHASE      | 781-831-0338       | PO BOX 1737             |                                |                 |
| Tradesman:                                                               | CHRISTOPHER A. CHASE     | 781-831-0338       | PLYMOUTH, MA 02360      |                                |                 |
| 2/20                                                                     | MULCAHY MARGARET A       | 078D226A03200HC    | 32                      | HIDDEN COVE                    | \$50.00         |
| Permit #:                                                                | G20190265                | Date Issued:       | 02/20/2019              |                                |                 |
| Contractor:                                                              | SELFE, GREGORY A.        |                    | 41 SPRINGER LANE        |                                |                 |
| Tradesman:                                                               | SELFE, GREGORY A.        |                    | WEST YARMOUTH, MA 02673 |                                |                 |
| 2/21                                                                     | EMERSON ROAD REALTY TRU  | 044006200000       | 30                      | EMERSON ROAD                   | \$50.00         |
| Permit #:                                                                | G20190268                | Date Issued:       | 02/21/2019              |                                |                 |
| Contractor:                                                              | MANN CHARLES             | 508-224-2777       | PO BOX 126              |                                |                 |
| Tradesman:                                                               | MANN CHARLES             |                    | MANOMET, MA 02345       |                                |                 |
| 2/26                                                                     | MACDONALD JOHN E         | 123001P1076000     | 32                      | JOYCE DRIVE                    | \$70.00         |
| Permit #:                                                                | G20190282                | Date Issued:       | 02/26/2019              |                                |                 |
| Contractor:                                                              | MCKAY PLUMBING AND HEAT  | 508-224-6584       | 669 STATE ROAD          |                                |                 |
| Tradesman:                                                               | MCKAY PHIL               |                    | PLYMOUTH, MA 02360      |                                |                 |
|                                                                          |                          |                    |                         | <b>RESIDENTIAL GAS - COUNT</b> | <b>13</b>       |
| <b>RESIDENTIAL ADDITION/ALTERATION/CONVERSION - RESIDENTIAL PLUMBING</b> |                          |                    |                         |                                | <b>\$790.00</b> |
| 2/1                                                                      | BAREFOOT COTTAGE LLC     | 078C000011200      | 16                      | HICKORYWOOD                    | \$110.00        |
| Permit #:                                                                | P20190109                | Date Issued:       | 02/01/2019              | OTHER: SEWER EJECTOR           |                 |
| Contractor:                                                              | VAUGHN KERRY             | CELL 508-564-28595 | SANDWICH ROAD           |                                |                 |
| Tradesman:                                                               | VAUGHN KERRY             | 508-746-8456       | PLYMOUTH, MA 02360      |                                |                 |
| 2/1                                                                      | MAR-DA REALTY TRUST      | 042000004002       | 200                     | WARREN AVENUE                  | \$275.00        |
| Permit #:                                                                | P20190110                | Date Issued:       | 02/01/2019              |                                |                 |
| Contractor:                                                              | VAUGHN KERRY             | CELL 508-564-28595 | SANDWICH ROAD           |                                |                 |
| Tradesman:                                                               | VAUGHN KERRY             | 508-746-8456       | PLYMOUTH, MA 02360      |                                |                 |
| 2/4                                                                      | JOHNSON,ELIOT K          | 104000019116       | 91                      | ESTA ROAD                      | \$90.00         |
| Permit #:                                                                | P20190112                | Date Issued:       | 02/04/2019              |                                |                 |
| Contractor:                                                              | MONTEIRO JOE             | 508-951-3491       | 24 COTTON COURT         |                                |                 |
| Tradesman:                                                               | MONTEIRO JOE             |                    | SWANSEA, MA 02777       |                                |                 |

|                                                  |                          |               |                        |                     |          |
|--------------------------------------------------|--------------------------|---------------|------------------------|---------------------|----------|
| 2/4                                              | STABILE HOMES AT REDBROC | 115000001210  | 22                     | SUMMERSWEET CIRCLE  | \$70.00  |
| Permit #: P20190113      Date Issued: 02/04/2019 |                          |               |                        |                     |          |
| Contractor: TELLIER PLUMBING & HEATING           |                          | (508-759-2466 | PO BOX 595             |                     |          |
| Tradesman: MICHAEL R TELLIER                     |                          |               | BUZZARDS BAY, MA 02532 |                     |          |
| 2/4                                              | BEVERLY A HARRITY IRREV  | 1044006168000 | 37                     | EMERSON ROAD        | \$130.00 |
| Permit #: P20190119      Date Issued: 02/04/2019 |                          |               |                        |                     |          |
| Contractor: JSP PLUMBING & HEATING               |                          | 774-202-0867  | 65 CEDAR STREET        |                     |          |
| Tradesman: PARR JEFFREY                          |                          |               | FAIRHAVEN, MA 02719    |                     |          |
| 2/5                                              | STERING ROBERT S         | 124000001085  | 102                    | LAKE VIEW BOULEVARD | \$155.00 |
| Permit #: P20190122      Date Issued: 02/05/2019 |                          |               |                        |                     |          |
| Contractor: J FIHLMAN P & H                      |                          | 508-295-0042  | PO BOX 286             |                     |          |
| Tradesman: FIHLMAN JASON                         |                          | 774-454-8499  | WEST WAREHAM, MA 02576 |                     |          |
| 2/6                                              | VARNI 1995 FAMILY TRUST  | 013000037000Z | 26 -1/2                | ALDEN STREET        | \$60.00  |
| Permit #: P20190127      Date Issued: 02/06/2019 |                          |               |                        |                     |          |
| Contractor: MAXIM ELROY                          |                          | 508-509-1535  | 80 BIRCH ST            |                     |          |
| Tradesman: MAXIM ELROY                           |                          | 508-509-1535  | PLYMOUTH, MA 02360     |                     |          |
| 2/7                                              | RYAN MICHAEL V           | 051000004N020 | 431                    | SHIP POND ROAD      | \$110.00 |
| Permit #: P20190151      Date Issued: 02/07/2019 |                          |               |                        |                     |          |
| Contractor: FARRENKOPF RICHARD R.                |                          | 508-360-3175  | 20 HAYWOOD AVE         |                     |          |
| Tradesman: FARRENKOPF RICHARD                    |                          |               | S YARMOUTH, MA 02664   |                     |          |
| 2/7                                              | WALSH MICHAEL F          | 052000006M000 | 121                    | CENTER HILL ROAD    | \$70.00  |
| Permit #: P20190155      Date Issued: 02/07/2019 |                          |               |                        |                     |          |
| Contractor: CAPEWAY PLUMBING AND HEATING         |                          | 508-888-3882  | 75 JANEBAR CIRCLE      |                     |          |
| Tradesman: HESKETH JOHN                          |                          |               | PLYMOUTH, MA 02360     |                     |          |
| 2/8                                              | BLDG TEMP OWNER          | 107000069003  | 5                      | TWIN PINES LANE     | \$205.00 |
| Permit #: P20190157      Date Issued: 02/08/2019 |                          |               |                        |                     |          |
| Contractor: EMOND PLUMBING & HEATING             |                          | 508-880-0580  | 104 DEAN STREET        |                     |          |
| Tradesman: EMOND DOANLD JR                       |                          |               | TAUNTON, MA 02780      |                     |          |
| 2/11                                             | BARAGWANATH JOHN W       | 064000010018  | 803                    | LONG POND ROAD      | \$100.00 |
| Permit #: P20190160      Date Issued: 02/11/2019 |                          |               |                        |                     |          |
| Contractor: HENNIGAN KEAGAN J.                   |                          | 774-521-6032  | 8 SQUIRREL ROAD        |                     |          |
| Tradesman: HENNIGAN KEAGAN                       |                          |               | PLYMOUTH, MA 02360     |                     |          |

|      |                                           |                         |                       |                 |                    |
|------|-------------------------------------------|-------------------------|-----------------------|-----------------|--------------------|
| 2/11 | D`AMBROSIO IRREVOCABLE 1045000002126      | 26                      | CARY ROAD             |                 | \$90.00            |
|      | Permit #: P20190161                       | Date Issued: 02/11/2019 |                       |                 |                    |
|      | Contractor: CARLSON BARTON R.             | 508-941-2333            | PO BOX 1224           |                 |                    |
|      | Tradesman: CARLSON BARTON                 |                         | EASTON, MA 02334      |                 |                    |
| 2/11 | RICHARD C PO IRREVOC TRU5005000086000     | 10                      | SAVERY`S LANE         |                 | \$175.00           |
|      | Permit #: P20190163                       | Date Issued: 02/11/2019 |                       |                 |                    |
|      | Contractor: JOHN BURKE PLUMBING           | 781-724-4359            | 475 PLEASANT ST       |                 |                    |
|      | Tradesman: BURKE JOHN J                   |                         | HANSON, MA 02341-1912 |                 |                    |
| 2/11 | DELISLE RICHARD A                         | 020000161000            | 33                    | UNION STREET    | OTHER: INTERCEPTOR |
|      | Permit #: P20190166                       | Date Issued: 02/11/2019 |                       |                 | \$130.00           |
|      | Contractor: MCKENNA FAMILY PLUMBING       | 508-889-2844            | CEL PO BOX 6083       |                 |                    |
|      | Tradesman: MCKENNA, KEVIN                 |                         | PLYMOUTH, MA 02362    |                 |                    |
| 2/12 | OLD CAPE REALTY LLC                       | 011000020E000           | 29 -1/2               | ALDEN STREET    | \$100.00           |
|      | Permit #: P20190168                       | Date Issued: 02/12/2019 |                       |                 |                    |
|      | Contractor: SEALEY PLUMBING & HEATING     |                         | PO BOX 1045           |                 |                    |
|      | Tradesman: SEALEY, EDWARD                 |                         | PLYMOUTH, MA 02362    |                 |                    |
| 2/13 | PETERSON LIANNE D                         | 108000010039            | 105                   | PETER ROAD      | \$100.00           |
|      | Permit #: P20190171                       | Date Issued: 02/13/2019 |                       |                 |                    |
|      | Contractor: C.A. CHASE PLUMBING & HEATING | 781-851-0338            | PO BOX 1737           |                 |                    |
|      | Tradesman: CHASE CHRIS                    | 781-851-0338            | PLYMOUTH, MA 02362    |                 |                    |
| 2/14 | SCOTT AND CHRISTINA DUNCAN                | 048049189000            | 77                    | MANOMET AVENUE  | \$275.00           |
|      | Permit #: P20190177                       | Date Issued: 02/14/2019 |                       |                 |                    |
|      | Contractor: TSB PLUMBING HEATING & HO     | 617-513-7393            | 1379 TREMONT ST       |                 |                    |
|      | Tradesman: BRYLINSKY TODD                 |                         | DUXBURY, MA 02332     |                 |                    |
| 2/14 | GALLETTI RANDY C                          | 088000014000            | 122                   | DREW ROAD       | \$80.00            |
|      | Permit #: P20190179                       | Date Issued: 02/14/2019 |                       |                 |                    |
|      | Contractor: SANTOS, GEORGE J.             | 508-746-0134            | 21 THOREAU ROAD       |                 |                    |
|      | Tradesman: SANTOS, GEORGE J.              | 508-746-0134            | PLYMOUTH, MA 02360    |                 |                    |
| 2/19 | SEARS JULIE MILNER                        | 034000011000            | 274                   | SANDWICH STREET | \$110.00           |
|      | Permit #: P20190184                       | Date Issued: 02/19/2019 |                       |                 |                    |
|      | Contractor: PARKHURST PLUMBING & HEATING  | 508-958-7062            | PO BOX 6273           |                 |                    |
|      | Tradesman: PARKHURST JAMES P.             | 508-958-7062            | PLYMOUTH, MA 02362    |                 |                    |

|                                                                              |                         |                 |         |                |                      |          |
|------------------------------------------------------------------------------|-------------------------|-----------------|---------|----------------|----------------------|----------|
| 2/20                                                                         | MURRAY THOMAS D         | 067000002093    | 23      | HAVEN ROAD     |                      | \$80.00  |
| Permit #: P20190189      Date Issued: 02/20/2019                             |                         |                 |         |                |                      |          |
| Contractor: CHRISTOPHER A CHASE      781-831-0338      PO BOX 1737           |                         |                 |         |                |                      |          |
| Tradesman: CHRISTOPHER A. CHASE      781-831-0338      PLYMOUTH, MA 02360    |                         |                 |         |                |                      |          |
| 2/20                                                                         | MULCAHY MARGARET A      | 078D226A03200HC | 32      | HIDDEN COVE    | OTHER IS ICE MACHINE | \$70.00  |
| Permit #: P20190193      Date Issued: 02/20/2019                             |                         |                 |         |                |                      |          |
| Contractor: SELFE, GREGORY A.      41 SPRINGER LANE                          |                         |                 |         |                |                      |          |
| Tradesman: SELFE, GREGORY A.      WEST YARMOUTH, MA 02673                    |                         |                 |         |                |                      |          |
| 2/21                                                                         | JOHNSON TRAVIS M        | 022000078001B   | 40 -1/2 | SOUTH STREET   |                      | \$165.00 |
| Permit #: P20190196      Date Issued: 02/21/2019                             |                         |                 |         |                |                      |          |
| Contractor: BRADFORD PLUMBING SERVIC 617-429-7328      131 HAYWARD STREET    |                         |                 |         |                |                      |          |
| Tradesman: BRADFORD MARK      HALIFAX, MA 02338                              |                         |                 |         |                |                      |          |
| 2/21                                                                         | EMERSON ROAD REALTY TRU | 044006200000    | 30      | EMERSON ROAD   |                      | \$225.00 |
| Permit #: P20190197      Date Issued: 02/21/2019                             |                         |                 |         |                |                      |          |
| Contractor: MANN CHARLES      508-224-2777      PO BOX 126                   |                         |                 |         |                |                      |          |
| Tradesman: MANN CHARLES      MANOMET, MA 02345                               |                         |                 |         |                |                      |          |
| 2/21                                                                         | BROWN MARY JULIA        | 081000008A000   | 110     | JORDAN ROAD    |                      | \$130.00 |
| Permit #: P20190198      Date Issued: 02/21/2019                             |                         |                 |         |                |                      |          |
| Contractor: STEFANI PLUMBING & HEATING 508-746-0636      95 CAMELOT DRIVE    |                         |                 |         |                |                      |          |
| Tradesman: STEFANI THOMAS G      508-746-0636      PLYMOUTH, MA 02360        |                         |                 |         |                |                      |          |
| 2/25                                                                         | BOUCHER REVOCABLE FAMIL | 056000079B006   | 29      | POKANOKET ROAD |                      | \$135.00 |
| Permit #: P20190205      Date Issued: 02/25/2019                             |                         |                 |         |                |                      |          |
| Contractor: CARUSO GARRY A.      508-560-2786      133 OLD SOUTH RD          |                         |                 |         |                |                      |          |
| NANTUCKET, MA 02554                                                          |                         |                 |         |                |                      |          |
| 2/26                                                                         | MACDONALD JOHN E        | 123001P1076000  | 32      | JOYCE DRIVE    |                      | \$80.00  |
| Permit #: P20190210      Date Issued: 02/26/2019                             |                         |                 |         |                |                      |          |
| Contractor: MCKAY PLUMBING AND HEATING 508-224-6584      669 STATE ROAD      |                         |                 |         |                |                      |          |
| Tradesman: MCKAY PHIL      PLYMOUTH, MA 02360                                |                         |                 |         |                |                      |          |
| 2/26                                                                         | EIGHT MATES LLC         | 034000018B000Z  | 23      | WARREN AVENUE  |                      | \$60.00  |
| Permit #: P20190213      Date Issued: 02/26/2019                             |                         |                 |         |                |                      |          |
| Contractor: PARSONS PLUMBING & HEATING 781-243-0001      2 FRESH POND CIRCLE |                         |                 |         |                |                      |          |
| Tradesman: PARSONS CORY M      PLYMOUTH, MA 02360                            |                         |                 |         |                |                      |          |

|                                                    |                              |                  |            |                         |                                      |            |
|----------------------------------------------------|------------------------------|------------------|------------|-------------------------|--------------------------------------|------------|
| 2/26                                               | CHASE JAMES A                | 095000028002     | 66         | WEST POND ROAD          |                                      | \$125.00   |
| Permit #:                                          | P20190214                    | Date Issued:     | 02/26/2019 |                         |                                      |            |
| Contractor:                                        | GEORGE A MORSE PLUMBING      | 508-774-454-8124 | 5          | BRIDGE VIEW LANE        |                                      |            |
| Tradesman:                                         | MORSE GEORGE                 |                  |            | BUZZARDS BAY, MA 02532  |                                      |            |
| RESIDENTIAL PLUMBING - COUNT                       |                              |                  |            |                         | 28                                   | \$3,505.00 |
| RESIDENTIAL ADDITION/ALTERATION/CONVERSION - COUNT |                              |                  |            |                         | 28                                   | \$4,295.00 |
| RES - REINSTATEMENT - RESIDENTIAL GAS              |                              |                  |            |                         |                                      |            |
| 2/28                                               | BENOIT KENT A                | 046000012A000    | 66         | MANOMET POINT ROAD      |                                      | \$70.00    |
| Permit #:                                          | G20190295                    | Date Issued:     | 02/28/2019 |                         |                                      |            |
| Contractor:                                        | CHURCHILL'S OIL & GAS        |                  |            | PO BOX 1018             |                                      |            |
| Tradesman:                                         | WILLIAM CHURCHILL            | 508-224-6536     |            | MANOMET, MA 02345       |                                      |            |
| RESIDENTIAL GAS - COUNT                            |                              |                  |            |                         | 1                                    | \$70.00    |
| RES - REINSTATEMENT - RESIDENTIAL PLUMBING         |                              |                  |            |                         |                                      |            |
| 2/26                                               | RESP DEVELOPMENT CORP        | 001000023000     | 422        | COURT STREET            |                                      | \$80.00    |
| Permit #:                                          | P20190216                    | Date Issued:     | 02/26/2019 |                         |                                      |            |
| Contractor:                                        | STEFANI PLUMBING & HEATING   | 508-746-0636     |            | 95 CAMELOT DRIVE        |                                      |            |
| Tradesman:                                         | STEFANI THOMAS G             | 508-746-0636     |            | PLYMOUTH, MA 02360      |                                      |            |
| 2/28                                               | BENOIT KENT A                | 046000012A000    | 66         | MANOMET POINT ROAD      |                                      | \$35.00    |
| Permit #:                                          | P20190226                    | Date Issued:     | 02/28/2019 |                         |                                      |            |
| Contractor:                                        | CHURCHILL'S OIL & GAS        |                  |            | PO BOX 1018             |                                      |            |
| Tradesman:                                         | WILLIAM CHURCHILL            |                  |            | MANOMET, MA 02345       |                                      |            |
| RESIDENTIAL PLUMBING - COUNT                       |                              |                  |            |                         | 2                                    | \$115.00   |
| RES - REINSTATEMENT - COUNT                        |                              |                  |            |                         | 2                                    | \$185.00   |
| COMMERCIAL - NEW STRUCTURE - COMMERCIAL GAS        |                              |                  |            |                         |                                      |            |
| 2/26                                               | BETA PROPERTIES LLC          | 054000006021     | 2304       | STATE ROAD              |                                      | \$185.00   |
| Permit #:                                          | G20190285                    | Date Issued:     | 02/26/2019 |                         |                                      |            |
| Contractor:                                        | RUSTY'S INC                  | 508-775-1303     |            | 222 MID-TECH DR.        |                                      |            |
| Tradesman:                                         | RODERICK, FRANK W.           |                  |            | WEST YARMOUTH, MA 02673 |                                      |            |
| COMMERCIAL GAS - COUNT                             |                              |                  |            |                         | 1                                    | \$185.00   |
| COMMERCIAL - NEW STRUCTURE - COMMERCIAL PLUMBING   |                              |                  |            |                         |                                      |            |
| 2/5                                                | HOLMAN COMMERCIAL TRUS       | 089000034F004    | 54         | HOLMAN ROAD             | OTHER: DEDICATED GAS/OIL/SAND SYSTEM | \$405.00   |
| Permit #:                                          | P20190125                    | Date Issued:     | 02/05/2019 |                         |                                      |            |
| Contractor:                                        | PARKHURST PLUMBING & HEATING | 508-958-7062     |            | PO BOX 6273             |                                      |            |
| Tradesman:                                         | PARKHURST JAMES P.           | 508-958-7062     |            | PLYMOUTH, MA 02362      |                                      |            |
| COMMERCIAL PLUMBING - COUNT                        |                              |                  |            |                         | 1                                    | \$405.00   |

|                                                                 |                            |               |                      |                                                          |            |
|-----------------------------------------------------------------|----------------------------|---------------|----------------------|----------------------------------------------------------|------------|
| COMMERCIAL - NEW STRUCTURE - COUNT                              |                            |               |                      | 2                                                        | \$590.00   |
| COM - NEW FOUNDATION - COMMERCIAL PLUMBING                      |                            |               |                      |                                                          |            |
| 2/26                                                            | THORNDIKE DEVELOPMENT      | 104000016034  | 2                    | MARINERS WAY                                             | \$225.00   |
| Permit #:                                                       | P20190209                  | Date Issued:  | 02/26/2019           |                                                          |            |
| Contractor:                                                     | R. CLAYTON HOME SERVICES   | 508-577-9115  | 3                    | CARVER AVE                                               |            |
| Tradesman:                                                      | CLAYTON RICHARD II         |               |                      | PLYMOUTH, MA 02360                                       |            |
| COMMERCIAL PLUMBING - COUNT                                     |                            |               |                      | 1                                                        | \$225.00   |
| COM - NEW FOUNDATION - COUNT                                    |                            |               |                      | 1                                                        | \$225.00   |
| COMMERCIAL ADDITION/ALTERATION/CONVERSION - COMMERCIAL GAS      |                            |               |                      |                                                          |            |
| 2/15                                                            | BROWN BUILT CONSTRUCTIO    | 103000014K149 | 23                   | RESNIK ROAD                                              | \$165.00   |
| Permit #:                                                       | G20190247                  | Date Issued:  | 02/15/2019           |                                                          |            |
| Contractor:                                                     | STEFANI PLUMBING & HEATING | 508-746-0636  | 95                   | CAMELOT DRIVE                                            |            |
| Tradesman:                                                      | STEFANI THOMAS G           | 508-746-0636  |                      | PLYMOUTH, MA 02360                                       |            |
| COMMERCIAL GAS - COUNT                                          |                            |               |                      | 1                                                        | \$165.00   |
| COMMERCIAL ADDITION/ALTERATION/CONVERSION - COMMERCIAL PLUMBING |                            |               |                      |                                                          |            |
| 2/14                                                            | REAGAN BRIGANTINE LLC      | 083000003016  | 34                   | LONG POND ROAD                                           | \$245.00   |
| Permit #:                                                       | P20190176                  | Date Issued:  | 02/14/2019           | OTHERS ARE 2 HAND WASHING SINKS<br>AND 1 BREAK ROOM SINK |            |
| Contractor:                                                     | ATCO PLUMBING & MECHANIC   | 508-672-5229  | PO BOX 9628          |                                                          |            |
| Tradesman:                                                      | TEIXEIRA SCOTTY            |               | FALL RIVER, MA 02720 |                                                          |            |
| 2/15                                                            | BROWN BUILT CONSTRUCTIO    | 103000014K149 | 23                   | RESNIK ROAD                                              | \$545.00   |
| Permit #:                                                       | P20190181                  | Date Issued:  | 02/15/2019           |                                                          |            |
| Contractor:                                                     | STEFANI PLUMBING & HEATING | 508-746-0636  | 95                   | CAMELOT DRIVE                                            |            |
| Tradesman:                                                      | STEFANI THOMAS G           | 508-746-0636  |                      | PLYMOUTH, MA 02360                                       |            |
| 2/19                                                            | HELGE LLC                  | 089000046000  | 25                   | HOME DEPOT DRIVE                                         | \$305.00   |
| Permit #:                                                       | P20190188                  | Date Issued:  | 02/19/2019           |                                                          |            |
| Contractor:                                                     | PIERSON JUSTIN A.          | 617-335-6798  | 74                   | ELLIOT LANE                                              |            |
| Tradesman:                                                      | PIERSON JUSTIN A           |               |                      | PLYMOUTH, MA 02360                                       |            |
| 2/26                                                            | RESP DEVELOPMENT CORPOR    | 001000023000  | 422                  | COURT STREET                                             | \$125.00   |
| Permit #:                                                       | P20190215                  | Date Issued:  | 02/26/2019           |                                                          |            |
| Contractor:                                                     | STEFANI PLUMBING & HEATING | 508-746-0636  | 95                   | CAMELOT DRIVE                                            |            |
| Tradesman:                                                      | STEFANI THOMAS G           | 508-746-0636  |                      | PLYMOUTH, MA 02360                                       |            |
| COMMERCIAL PLUMBING - COUNT                                     |                            |               |                      | 4                                                        | \$1,220.00 |
| COMMERCIAL ADDITION/ALTERATION/CONVERSION - COUNT               |                            |               |                      | 4                                                        | \$1,385.00 |
| RES- PLUMBING WORK - RESIDENTIAL GAS                            |                            |               |                      |                                                          |            |

|                                                   |                             |                         |                       |                 |   |
|---------------------------------------------------|-----------------------------|-------------------------|-----------------------|-----------------|---|
| 2/4                                               | GRIFFIN DENNIS C            | 043000B042000           | 133                   | BAY SHORE DRIVE | - |
| Permit #: G20190169                               |                             | Date Issued: 02/04/2019 |                       |                 |   |
| Contractor: SEALEY PLUMBING & HEATING             |                             |                         | PO BOX 1045           |                 |   |
| Tradesman: SEALEY, EDWARD                         |                             |                         | PLYMOUTH, MA 02362    |                 |   |
| 2/4                                               | FURTADO ALLAN               | 003029000A004           | 52                    | LIBERTY STREET  | - |
| Permit #: G20190170                               |                             | Date Issued: 02/04/2019 |                       |                 |   |
| Contractor: SEALEY PLUMBING & HEATING             |                             |                         | PO BOX 1045           |                 |   |
| Tradesman: SEALEY, EDWARD                         |                             |                         | PLYMOUTH, MA 02362    |                 |   |
| 2/4                                               | DEUTSCHE BANK NAT TR CO '12 | 3001P790000             | 294                   | LUNN'S WAY      | - |
| Permit #: G20190173                               |                             | Date Issued: 02/04/2019 |                       |                 |   |
| Contractor: PIERSON JUSTIN A.                     |                             | 617-335-6798            | 74 ELLIOT LANE        |                 |   |
| Tradesman: PIERSON JUSTIN A                       |                             |                         | PLYMOUTH, MA 02360    |                 |   |
| 2/4                                               | BROWN FRANK                 | 056000073047            | 15                    | CRESCENT ROAD   | - |
| Permit #: G20190174                               |                             | Date Issued: 02/04/2019 |                       |                 |   |
| Contractor: PIERSON JUSTIN A.                     |                             | 617-335-6798            | 74 ELLIOT LANE        |                 |   |
| Tradesman: PIERSON JUSTIN A                       |                             |                         | PLYMOUTH, MA 02360    |                 |   |
| 2/4                                               | MACNEIL GERALD A JR         | 047000017019            | 24                    | LANGFORD ROAD   | - |
| Permit #: G20190175                               |                             | Date Issued: 02/04/2019 |                       |                 |   |
| Contractor: AKB PLUMBING AND HEATING 774-381-3488 |                             |                         | 74 UNION ST           |                 |   |
| Tradesman: BURRILL RICHARD                        |                             |                         | BRIDGEWATER, MA 02324 |                 |   |
| 2/5                                               | KEENAN THOMAS J             | 045000002070Z           | 44                    | ARBORETUM ROAD  | - |
| Permit #: G20190177                               |                             | Date Issued: 02/05/2019 |                       |                 |   |
| Contractor: CHURCHILL'S OIL & GAS                 |                             |                         | PO BOX 1018           |                 |   |
| Tradesman: WILLIAM CHURCHILL                      |                             | 508-224-6536            | MANOMET, MA 02345     |                 |   |
| 2/5                                               | THOMPSON ELAINE HARRIET     | 120035A031000           | 79                    | ARROWHEAD ROAD  | - |
| Permit #: G20190180                               |                             | Date Issued: 02/05/2019 |                       |                 |   |
| Contractor: ATLAS/GLEN-MOR                        |                             | 617-777-6763            | 295 EASTERN AVE       |                 |   |
| Tradesman: HOGAN STEPHEN                          |                             |                         | CHELSEA, MA 02150     |                 |   |
| 2/5                                               | GOMES DAVID G               | 044006225000            | 17                    | COCHITUATE ROAD | - |
| Permit #: G20190182                               |                             | Date Issued: 02/05/2019 |                       |                 |   |
| Contractor: CHURCHILL'S OIL & GAS                 |                             |                         | PO BOX 1018           |                 |   |
| Tradesman: WILLIAM CHURCHILL                      |                             |                         | MANOMET, MA 02345     |                 |   |

|             |                                |                 |                        |                 |         |
|-------------|--------------------------------|-----------------|------------------------|-----------------|---------|
| 2/8         | HORRIGAN ANN                   | 078D000016460   | 49                     | WHITE TRELLIS   | -       |
| Permit #:   | G20190218                      | Date Issued:    | 02/08/2019             |                 |         |
| Contractor: | PEARSON PLUMBING & HEATING     | 508-747-4109    | 36 TAVERN PATH         |                 |         |
| Tradesman:  | PEARSON EUGENE                 | 617-688-4410    | PLYMOUTH, MA 02360     |                 |         |
| 2/11        | OHRENBERGER DANIEL M           | 106000001044    | 10                     | HUGHES STREET   | -       |
| Permit #:   | G20190227                      | Date Issued:    | 02/11/2019             |                 |         |
| Contractor: | MAYFLOWER PLUMBING & HEATING   | 508-746-7469    | 84 PETER ROAD          |                 |         |
| Tradesman:  | TASSELARI, PAUL                |                 | PLYMOUTH, MA 02360     |                 |         |
| 2/19        | DEMBINSKI ROBERT               | 004000008B000   | 69                     | CHERRY STREET   | -       |
| Permit #:   | G20190253                      | Date Issued:    | 02/19/2019             |                 |         |
| Contractor: | ADDARIO'S PLUMBING & HEATING   | 339-440-8100    | 20 COOPER STREET       |                 |         |
| Tradesman:  | ADDARIO STEVEN JR              |                 | LYNN, MA 01905         |                 |         |
| 2/19        | GAIL A DUNPHY TRUST            | 077C122A05800HC | 58                     | HOLBECK CORNER  | -       |
| Permit #:   | G20190255                      | Date Issued:    | 02/19/2019             |                 |         |
| Contractor: | C.A. CHASE PLUMBING & HEATING  | 1781-851-0338   | PO BOX 1737            |                 |         |
| Tradesman:  | CHASE CHRIS                    | 781-851-0338    | PLYMOUTH, MA 02362     |                 |         |
| 2/19        | GIFFORD HARRY E                | 048000036002    | 150                    | BARTLETT ROAD   | \$50.00 |
| Permit #:   | G20190260                      | Date Issued:    | 02/19/2019             |                 |         |
| Contractor: | CHURCHILL'S OIL & GAS          |                 | PO BOX 1018            |                 |         |
| Tradesman:  | WILLIAM CHURCHILL              | 508-224-6536    | MANOMET, MA 02345      |                 |         |
| 2/21        | FITZGERALD ROBERT M            | 009000043B000   | 197                    | STANDISH AVENUE | -       |
| Permit #:   | G20190267                      | Date Issued:    | 02/21/2019             |                 |         |
| Contractor: | T.R. SOARES PLUMBING & HEATING | 617-688-7150    | 195 STANDISH AVE APT 2 |                 |         |
| Tradesman:  | SOARES TODD                    |                 | PLYMOUTH, MA 02360     |                 |         |
| 2/25        | MORINI WILLIAM A               | 085000020023    | 331                    | LONG POND ROAD  | \$50.00 |
| Permit #:   | G20190279                      | Date Issued:    | 02/25/2019             |                 |         |
| Contractor: | CHURCHILL'S OIL & GAS          |                 | PO BOX 1018            |                 |         |
| Tradesman:  | WILLIAM CHURCHILL              | 508-224-6536    | MANOMET, MA 02345      |                 |         |
| 2/26        | SYNNOTT JANET C                | 078D000016193   | 25                     | HIGHBANK TRAIL  | -       |
| Permit #:   | G20190283                      | Date Issued:    | 02/26/2019             |                 |         |
| Contractor: | MCKAY PLUMBING AND HEATING     | 508-224-6584    | 669 STATE ROAD         |                 |         |
| Tradesman:  | MCKAY PHIL                     |                 | PLYMOUTH, MA 02360     |                 |         |

|                                                  |                                      |               |                       |                                |                 |
|--------------------------------------------------|--------------------------------------|---------------|-----------------------|--------------------------------|-----------------|
| 2/26                                             | SARGENT DEREK                        | 005000083008  | 9                     | CORTELLI COURT                 | -               |
| Permit #:                                        | G20190284                            | Date Issued:  | 02/26/2019            |                                |                 |
| Contractor:                                      | MCKAY PLUMBING AND HEAT              | 508-224-6584  | 669 STATE ROAD        |                                |                 |
| Tradesman:                                       | MCKAY PHIL                           |               | PLYMOUTH, MA 02360    |                                |                 |
| 2/28                                             | BRUSH CHARLES C                      | 078D000016377 | 24                    | CROOKEDWALK                    | \$50.00         |
| Permit #:                                        | G20190290                            | Date Issued:  | 02/28/2019            |                                |                 |
| Contractor:                                      | PEARSON PLUMBING & HEATING           | 508-747-4109  | 36 TAVERN PATH        |                                |                 |
| Tradesman:                                       | PEARSON EUGENE                       | 617-688-4410  | PLYMOUTH, MA 02360    |                                |                 |
|                                                  |                                      |               |                       | <b>RESIDENTIAL GAS - COUNT</b> | <b>18</b>       |
| <b>RES- PLUMBING WORK - RESIDENTIAL PLUMBING</b> |                                      |               |                       |                                | <b>\$150.00</b> |
| 2/4                                              | GRIFFIN DENNIS C                     | 043000B042000 | 133                   | BAY SHORE DRIVE                | \$35.00         |
| Permit #:                                        | P20190114                            | Date Issued:  | 02/04/2019            |                                |                 |
| Contractor:                                      | SEALEY PLUMBING & HEATING            |               | PO BOX 1045           |                                |                 |
| Tradesman:                                       | SEALEY, EDWARD                       |               | PLYMOUTH, MA 02362    |                                |                 |
| 2/4                                              | FURTADO ALLAN                        | 003029000A004 | 52                    | LIBERTY STREET                 | \$35.00         |
| Permit #:                                        | P20190115                            | Date Issued:  | 02/04/2019            |                                |                 |
| Contractor:                                      | SEALEY PLUMBING & HEATING            |               | PO BOX 1045           |                                |                 |
| Tradesman:                                       | SEALEY, EDWARD                       |               | PLYMOUTH, MA 02362    |                                |                 |
| 2/4                                              | VIERA THOMAS M                       | 090000037A010 | 160                   | MICAJAH POND ROAD              | \$35.00         |
| Permit #:                                        | P20190116                            | Date Issued:  | 02/04/2019            |                                |                 |
| Contractor:                                      | MAYFLOWER PLUMBING & HEATING         | 508-746-7469  | 84 PETER ROAD         |                                |                 |
| Tradesman:                                       | TASSELARI, PAUL                      |               | PLYMOUTH, MA 02360    |                                |                 |
| 2/4                                              | DEUTSCHE BANK NATIONAL TRUST COMPANY | 123001P790000 | 294                   | LUNN'S WAY                     | \$35.00         |
| Permit #:                                        | P20190117                            | Date Issued:  | 02/04/2019            |                                |                 |
| Contractor:                                      | PIERSON JUSTIN A.                    | 617-335-6798  | 74 ELLIOT LANE        |                                |                 |
| Tradesman:                                       | PIERSON JUSTIN A                     |               | PLYMOUTH, MA 02360    |                                |                 |
| 2/4                                              | BROWN FRANK                          | 056000073047  | 15                    | CRESCENT ROAD                  | \$35.00         |
| Permit #:                                        | P20190118                            | Date Issued:  | 02/04/2019            |                                |                 |
| Contractor:                                      | PIERSON JUSTIN A.                    | 617-335-6798  | 74 ELLIOT LANE        |                                |                 |
| Tradesman:                                       | PIERSON JUSTIN A                     |               | PLYMOUTH, MA 02360    |                                |                 |
| 2/4                                              | MACNEIL GERALD A JR                  | 047000017019  | 24                    | LANGFORD ROAD                  | \$105.00        |
| Permit #:                                        | P20190120                            | Date Issued:  | 02/04/2019            |                                |                 |
| Contractor:                                      | AKB PLUMBING AND HEATING             | 774-381-3488  | 74 UNION ST           |                                |                 |
| Tradesman:                                       | BURRILL RICHARD                      |               | BRIDGEWATER, MA 02324 |                                |                 |

|                                                  |                         |                    |                    |                 |         |
|--------------------------------------------------|-------------------------|--------------------|--------------------|-----------------|---------|
| 2/5                                              | KEENAN THOMAS J         | 045000002070Z      | 44                 | ARBORETUM ROAD  | \$35.00 |
| Permit #: P20190121      Date Issued: 02/05/2019 |                         |                    |                    |                 |         |
| Contractor: CHURCHILL'S OIL & GAS                |                         | PO BOX 1018        |                    |                 |         |
| Tradesman: WILLIAM CHURCHILL                     |                         | MANOMET, MA 02345  |                    |                 |         |
| 2/5                                              | THOMPSON ELAINE HARRIET | 120035A031000      | 79                 | ARROWHEAD ROAD  | \$35.00 |
| Permit #: P20190123      Date Issued: 02/05/2019 |                         |                    |                    |                 |         |
| Contractor: ATLAS/GLEN-MOR                       |                         | 617-777-6763       | 295 EASTERN AVE    |                 |         |
| Tradesman: HOGAN STEPHEN                         |                         | CHELSEA, MA 02150  |                    |                 |         |
| 2/5                                              | GOMES DAVID G           | 044006225000       | 17                 | COCHITUATE ROAD | \$35.00 |
| Permit #: P20190124      Date Issued: 02/05/2019 |                         |                    |                    |                 |         |
| Contractor: CHURCHILL'S OIL & GAS                |                         | PO BOX 1018        |                    |                 |         |
| Tradesman: WILLIAM CHURCHILL                     |                         | MANOMET, MA 02345  |                    |                 |         |
| 2/6                                              | WALSH JOSEPH J          | 095000002031       | 8                  | MARSCOT WAY     | \$50.00 |
| Permit #: P20190126      Date Issued: 02/06/2019 |                         |                    |                    |                 |         |
| Contractor: MAXIM ELROY                          |                         | 508-509-1535       | 80 BIRCH ST        |                 |         |
| Tradesman: MAXIM ELROY                           |                         | 508-509-1535       | PLYMOUTH, MA 02360 |                 |         |
| 2/8                                              | HORRIGAN ANN            | 078D000016460      | 49                 | WHITE TRELLIS   | \$35.00 |
| Permit #: P20190156      Date Issued: 02/08/2019 |                         |                    |                    |                 |         |
| Contractor: PEARSON PLUMBING & HEATING           |                         | 508-747-4109       | 36 TAVERN PATH     |                 |         |
| Tradesman: PEARSON EUGENE                        |                         | 617-688-4410       | PLYMOUTH, MA 02360 |                 |         |
| 2/8                                              | BURRELLI ROBERT J JR    | 081000013002       | 70                 | JORDAN ROAD     | \$50.00 |
| Permit #: P20190158      Date Issued: 02/08/2019 |                         |                    |                    |                 |         |
| Contractor: GOLDEN PLUMBING & HEATING            |                         | 508-291-3850       | 1 MARTINME DRIVE   |                 |         |
| Tradesman: GOLDEN MICHAEL                        |                         | WAREHAM, MA 02571  |                    |                 |         |
| 2/11                                             | LUDWIG RICHARD C        | 107048005004       | 239                | CARVER ROAD     | \$60.00 |
| Permit #: P20190162      Date Issued: 02/11/2019 |                         |                    |                    |                 |         |
| Contractor: BROTHERS PAUL G                      |                         | 781-706-1813       | PO BOX 983         |                 |         |
| Tradesman: BROTHERS PAUL G                       |                         | HANOVER, MA 02339  |                    |                 |         |
| 2/11                                             | OHRENBERGER DANIEL M    | 106000001044       | 10                 | HUGHES STREET   | \$35.00 |
| Permit #: P20190165      Date Issued: 02/11/2019 |                         |                    |                    |                 |         |
| Contractor: MAYFLOWER PLUMBING & HEATING         |                         | 508-746-7469       | 84 PETER ROAD      |                 |         |
| Tradesman: TASSELARI, PAUL                       |                         | PLYMOUTH, MA 02360 |                    |                 |         |

|                                                                  |                                        |                 |                          |                 |                         |
|------------------------------------------------------------------|----------------------------------------|-----------------|--------------------------|-----------------|-------------------------|
| 2/14                                                             | BORGES KENNETH F LIFE EST 105000005137 | 9               | JACQUELINE LANE          |                 | \$50.00                 |
| Permit #: P20190178                      Date Issued: 02/14/2019 |                                        |                 |                          |                 |                         |
| Contractor:                                                      | ALVIN HOLLIS & CO. INC.                | 781-335-2100    | 1 HOLLIS STREET          |                 |                         |
| Tradesman:                                                       | MULLEN RUSSELL                         |                 | SOUTH WEYMOUTH, MA 02190 |                 |                         |
| 2/15                                                             | MOLINO THOMAS J                        | 078D000016546   | 10                       | RED LEAF        | \$50.00                 |
| Permit #: P20190180                      Date Issued: 02/15/2019 |                                        |                 |                          |                 |                         |
| Contractor:                                                      | PEARSON PLUMBING & HEATING             | 508-747-4109    | 36 TAVERN PATH           |                 |                         |
| Tradesman:                                                       | PEARSON EUGENE                         | 617-688-4410    | PLYMOUTH, MA 02360       |                 |                         |
| 2/15                                                             | MCLAUGHLIN MAURA                       | 027024002038B   | 38 B                     | BRALEY LANE     | OTHER: SEWER CONNECTION |
| Permit #: P20190182                      Date Issued: 02/15/2019 |                                        |                 |                          |                 |                         |
| Contractor:                                                      | FLAG ENGINEERING                       | 781-523-1071    | 42 MAYFLOWER CIRCLE      |                 |                         |
| Tradesman:                                                       | BLAKE FRANCIS                          |                 | WHITMAN, MA 02382        |                 |                         |
| 2/19                                                             | DEMBINSKI ROBERT                       | 004000008B000   | 69                       | CHERRY STREET   | \$35.00                 |
| Permit #: P20190185                      Date Issued: 02/19/2019 |                                        |                 |                          |                 |                         |
| Contractor:                                                      | ADDARIO'S PLUMBING & HEATING           | 339-440-8100    | 20 COOPER STREET         |                 |                         |
| Tradesman:                                                       | ADDARIO STEVEN JR                      |                 | LYNN, MA 01905           |                 |                         |
| 2/19                                                             | GAIL A DUNPHY TRUST                    | 077C122A05800HC | 58                       | HOLBECK CORNER  | \$35.00                 |
| Permit #: P20190186                      Date Issued: 02/19/2019 |                                        |                 |                          |                 |                         |
| Contractor:                                                      | C.A. CHASE PLUMBING & HEATING          | 781-851-0338    | PO BOX 1737              |                 |                         |
| Tradesman:                                                       | CHASE CHRIS                            | 781-851-0338    | PLYMOUTH, MA 02362       |                 |                         |
| 2/19                                                             | GIFFORD HARRY E                        | 048000036002    | 150                      | BARTLETT ROAD   | \$35.00                 |
| Permit #: P20190187                      Date Issued: 02/19/2019 |                                        |                 |                          |                 |                         |
| Contractor:                                                      | CHURCHILL'S OIL & GAS                  |                 | PO BOX 1018              |                 |                         |
| Tradesman:                                                       | WILLIAM CHURCHILL                      |                 | MANOMET, MA 02345        |                 |                         |
| 2/21                                                             | FITZGERALD ROBERT M                    | 009000043B000   | 197                      | STANDISH AVENUE | \$35.00                 |
| Permit #: P20190195                      Date Issued: 02/21/2019 |                                        |                 |                          |                 |                         |
| Contractor:                                                      | T.R. SOARES PLUMBING & HEATING         | 617-688-7150    | 195 STANDISH AVE APT 2   |                 |                         |
| Tradesman:                                                       | SOARES TODD                            |                 | PLYMOUTH, MA 02360       |                 |                         |
| 2/25                                                             | DUCIE MATTHEW R                        | 067000001061    | 11                       | BOWSPRIT LANE   | \$35.00                 |
| Permit #: P20190201                      Date Issued: 02/25/2019 |                                        |                 |                          |                 |                         |
| Contractor:                                                      | PARSONS PLUMBING & HEATING             | 781-243-0001    | 2 FRESH POND CIRCLE      |                 |                         |
| Tradesman:                                                       | PARSONS CORY M                         |                 | PLYMOUTH, MA 02360       |                 |                         |

|                                      |                            |                         |                            |                   |                  |            |
|--------------------------------------|----------------------------|-------------------------|----------------------------|-------------------|------------------|------------|
| 2/25                                 | LYONS MICHAEL P            | 050001195000            | 64                         | HILLSIDE DRIVE    | TUB/SHOWER VALVE | \$60.00    |
| Permit #: P20190207                  |                            | Date Issued: 02/25/2019 |                            |                   |                  |            |
| Contractor:                          | BATH FITTER                | 508-521-2700            | 25 TURNPIKE ST             |                   |                  |            |
| Tradesman:                           | OWEN PAUL                  |                         | WEST BRIDGEWATER, MA 02379 |                   |                  |            |
| 2/25                                 | MORINI WILLIAM A           | 085000020023            | 331                        | LONG POND ROAD    |                  | \$35.00    |
| Permit #: P20190208                  |                            | Date Issued: 02/25/2019 |                            |                   |                  |            |
| Contractor:                          | CHURCHILL'S OIL & GAS      |                         | PO BOX 1018                |                   |                  |            |
| Tradesman:                           | WILLIAM CHURCHILL          |                         | MANOMET, MA 02345          |                   |                  |            |
| 2/26                                 | SYNNOTT JANET C            | 078D000016193           | 25                         | HIGHBANK TRAIL    |                  | \$35.00    |
| Permit #: P20190211                  |                            | Date Issued: 02/26/2019 |                            |                   |                  |            |
| Contractor:                          | MCKAY PLUMBING AND HEAT    | 508-224-6584            | 669 STATE ROAD             |                   |                  |            |
| Tradesman:                           | MCKAY PHIL                 |                         | PLYMOUTH, MA 02360         |                   |                  |            |
| 2/26                                 | SARGENT DEREK              | 005000083008            | 9                          | CORTELLI COURT    |                  | \$35.00    |
| Permit #: P20190212                  |                            | Date Issued: 02/26/2019 |                            |                   |                  |            |
| Contractor:                          | MCKAY PLUMBING AND HEAT    | 508-224-6584            | 669 STATE ROAD             |                   |                  |            |
| Tradesman:                           | MCKAY PHIL                 |                         | PLYMOUTH, MA 02360         |                   |                  |            |
| 2/28                                 | BRUSH CHARLES C            | 078D000016377           | 24                         | CROOKEDWALK       | OTHER: ICE MAKER | \$60.00    |
| Permit #: P20190221                  |                            | Date Issued: 02/28/2019 |                            |                   |                  |            |
| Contractor:                          | PEARSON PLUMBING & HEATING | 508-747-4109            | 36 TAVERN PATH             |                   |                  |            |
| Tradesman:                           | PEARSON EUGENE             | 617-688-4410            | PLYMOUTH, MA 02360         |                   |                  |            |
| 2/28                                 | HOUGHTON ROBERT L          | 011000004000            | 102                        | ALLERTON STREET   |                  | \$70.00    |
| Permit #: P20190225                  |                            | Date Issued: 02/28/2019 |                            |                   |                  |            |
| Contractor:                          | MCNAMARA PLUMBING          | 781-294-7100            | P.O. BOX 692               |                   |                  |            |
| Tradesman:                           | MCNAMARA MARK              |                         | PEMBROKE, MA 02359         |                   |                  |            |
| RESIDENTIAL PLUMBING - COUNT         |                            |                         |                            |                   |                  | 28         |
| RES- PLUMBING WORK - COUNT           |                            |                         |                            |                   |                  | 28         |
|                                      |                            |                         |                            |                   |                  | \$1,235.00 |
|                                      |                            |                         |                            |                   |                  | \$1,385.00 |
| COM - PLUMBING WORK - COMMERCIAL GAS |                            |                         |                            |                   |                  |            |
| 2/6                                  | ALGONQUIN HEIGHTS ASSOCI   | 101000023000            | 1                          | ALGONQUIN TERRACE |                  | \$105.00   |
| Permit #: G20190190                  |                            | Date Issued: 02/06/2019 |                            |                   |                  |            |
| Contractor:                          | GEM PLUMBING & HEATING     | 401-639-4841            | 1 WELLINGTON RD            |                   |                  |            |
| Tradesman:                           | GEMMA LARRY                | 401-459-4826            | LINCOLN, RI 02865          |                   |                  |            |
| 2/6                                  | ALGONQUIN HEIGHTS ASSOCI   | 101000023000            | 1                          | ALGONQUIN TERRACE |                  | \$105.00   |
| Permit #: G20190191                  |                            | Date Issued: 02/06/2019 |                            |                   |                  |            |
| Contractor:                          | GEM PLUMBING & HEATING     | 401-639-4841            | 1 WELLINGTON RD            |                   |                  |            |
| Tradesman:                           | GEMMA LARRY                | 401-459-4826            | LINCOLN, RI 02865          |                   |                  |            |

|                                                                  |                          |              |                   |                   |          |
|------------------------------------------------------------------|--------------------------|--------------|-------------------|-------------------|----------|
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190197                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190198                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190199                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190200                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190201                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190202                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190203                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190204                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |

|                                                                  |                          |              |   |                   |          |
|------------------------------------------------------------------|--------------------------|--------------|---|-------------------|----------|
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190205                      Date Issued: 02/06/2019 |                          |              |   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 | WELLINGTON RD     |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 |   | LINCOLN, RI 02865 |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190206                      Date Issued: 02/06/2019 |                          |              |   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 | WELLINGTON RD     |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 |   | LINCOLN, RI 02865 |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190207                      Date Issued: 02/06/2019 |                          |              |   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 | WELLINGTON RD     |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 |   | LINCOLN, RI 02865 |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190208                      Date Issued: 02/06/2019 |                          |              |   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 | WELLINGTON RD     |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 |   | LINCOLN, RI 02865 |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190209                      Date Issued: 02/06/2019 |                          |              |   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 | WELLINGTON RD     |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 |   | LINCOLN, RI 02865 |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: G20190210                      Date Issued: 02/06/2019 |                          |              |   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 | WELLINGTON RD     |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 |   | LINCOLN, RI 02865 |          |

COMMERCIAL GAS - COUNT

16

\$1,680.00

COM - PLUMBING WORK - COMMERCIAL PLUMBING

|                                                                  |                          |              |   |                   |          |
|------------------------------------------------------------------|--------------------------|--------------|---|-------------------|----------|
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: P20190128                      Date Issued: 02/06/2019 |                          |              |   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 | WELLINGTON RD     |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 |   | LINCOLN, RI 02865 |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: P20190129                      Date Issued: 02/06/2019 |                          |              |   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 | WELLINGTON RD     |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 |   | LINCOLN, RI 02865 |          |

|                                                                  |                          |              |                   |                   |          |
|------------------------------------------------------------------|--------------------------|--------------|-------------------|-------------------|----------|
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: P20190135                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: P20190136                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: P20190137                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: P20190138                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: P20190139                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: P20190140                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: P20190141                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |
|                                                                  |                          |              |                   |                   |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000 | 1                 | ALGONQUIN TERRACE | \$105.00 |
| Permit #: P20190142                      Date Issued: 02/06/2019 |                          |              |                   |                   |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841 | 1 WELLINGTON RD   |                   |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826 | LINCOLN, RI 02865 |                   |          |

|                                                                  |                          |               |     |                    |                                                                      |          |
|------------------------------------------------------------------|--------------------------|---------------|-----|--------------------|----------------------------------------------------------------------|----------|
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1   | ALGONQUIN TERRACE  |                                                                      | \$105.00 |
| Permit #: P20190143                      Date Issued: 02/06/2019 |                          |               |     |                    |                                                                      |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1   | WELLINGTON RD      |                                                                      |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826  |     | LINCOLN, RI 02865  |                                                                      |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1   | ALGONQUIN TERRACE  |                                                                      | \$105.00 |
| Permit #: P20190144                      Date Issued: 02/06/2019 |                          |               |     |                    |                                                                      |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1   | WELLINGTON RD      |                                                                      |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826  |     | LINCOLN, RI 02865  |                                                                      |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1   | ALGONQUIN TERRACE  |                                                                      | \$105.00 |
| Permit #: P20190145                      Date Issued: 02/06/2019 |                          |               |     |                    |                                                                      |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1   | WELLINGTON RD      |                                                                      |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826  |     | LINCOLN, RI 02865  |                                                                      |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1   | ALGONQUIN TERRACE  |                                                                      | \$105.00 |
| Permit #: P20190146                      Date Issued: 02/06/2019 |                          |               |     |                    |                                                                      |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1   | WELLINGTON RD      |                                                                      |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826  |     | LINCOLN, RI 02865  |                                                                      |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1   | ALGONQUIN TERRACE  |                                                                      | \$105.00 |
| Permit #: P20190147                      Date Issued: 02/06/2019 |                          |               |     |                    |                                                                      |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1   | WELLINGTON RD      |                                                                      |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826  |     | LINCOLN, RI 02865  |                                                                      |          |
| 2/6                                                              | ALGONQUIN HEIGHTS ASSOCI | 101000023000  | 1   | ALGONQUIN TERRACE  |                                                                      | \$105.00 |
| Permit #: P20190148                      Date Issued: 02/06/2019 |                          |               |     |                    |                                                                      |          |
| Contractor:                                                      | GEM PLUMBING & HEATING   | 401-639-4841  | 1   | WELLINGTON RD      |                                                                      |          |
| Tradesman:                                                       | GEMMA LARRY              | 401-459-4826  |     | LINCOLN, RI 02865  |                                                                      |          |
| 2/7                                                              | PLYMOUTH TOWN OF         | 097000001Z001 | 272 | SOUTH MEADOW ROAD  | OTHER: ONE (1) EYE WASH STATION;<br>TWO (2) COUNTER SINK WITH PUMPS. | \$185.00 |
| Permit #: P20190152                      Date Issued: 02/07/2019 |                          |               |     |                    |                                                                      |          |
| Contractor:                                                      | MCNALLY PLUMBING         | 508-331-9924  | 12  | EAST AVENUE        |                                                                      |          |
| Tradesman:                                                       | MCNALLY MARK             |               |     | KINGSTON, MA 02364 |                                                                      |          |
| 2/13                                                             | BLDG PROPERTY MANAGEME   | 076000010006  | 6   | TIDE VIEW PATH     |                                                                      | \$60.00  |
| Permit #: P20190170                      Date Issued: 02/13/2019 |                          |               |     |                    |                                                                      |          |
| Contractor:                                                      | PEARSON PLUMBING & HEATP | 508-747-4109  | 36  | TAVERN PATH        |                                                                      |          |
| Tradesman:                                                       | PEARSON EUGENE           | 617-688-4410  |     | PLYMOUTH, MA 02360 |                                                                      |          |

|                                  |                               |                   |                    |                      |                        |            |
|----------------------------------|-------------------------------|-------------------|--------------------|----------------------|------------------------|------------|
| 2/20                             | COLLINS AVENUE, LLC           | 101000034B000     | 9                  | COLLINS AVENUE       | 2 OTHERS ARE SILLCOCKS | \$145.00   |
| Permit #:                        | P20190192                     | Date Issued:      | 02/20/2019         |                      |                        |            |
| Contractor:                      | STEFANI PLUMBING & HEATING    | 508-746-0636      | 95 CAMELOT DRIVE   |                      |                        |            |
| Tradesman:                       | STEFANI THOMAS G              | 508-746-0636      | PLYMOUTH, MA 02360 |                      |                        |            |
| COMMERCIAL PLUMBING - COUNT      |                               |                   |                    |                      |                        | 19         |
| COM - PLUMBING WORK - COUNT      |                               |                   |                    |                      |                        | 19         |
|                                  |                               |                   |                    |                      |                        | \$2,070.00 |
|                                  |                               |                   |                    |                      |                        | \$3,750.00 |
| COM- GAS WORK - COMMERCIAL GAS   |                               |                   |                    |                      |                        |            |
| 2/19                             | WHITE LIGHT REALTY TRUST      | 001000012001A     | 362                | COURT STREET         |                        | \$105.00   |
| Permit #:                        | G20190257                     | Date Issued:      | 02/19/2019         |                      |                        |            |
| Contractor:                      | CHRISTOPHER A CHASE           | 781-831-0338      | PO BOX 1737        |                      |                        |            |
| Tradesman:                       | CHRISTOPHER A. CHASE          | 781-831-0338      | PLYMOUTH, MA 02360 |                      |                        |            |
| 2/28                             | JD CORDAGE LLC                | 001000002G003     | 65                 | CORDAGE PARK CIRCLE  |                        | \$105.00   |
| Permit #:                        | G20190291                     | Date Issued:      | 02/28/2019         |                      |                        |            |
| Contractor:                      | PEARSON PLUMBING & HEATING    | 508-747-4109      | 36 TAVERN PATH     |                      |                        |            |
| Tradesman:                       | PEARSON EUGENE                | 617-688-4410      | PLYMOUTH, MA 02360 |                      |                        |            |
| COMMERCIAL GAS - COUNT           |                               |                   |                    |                      |                        | 2          |
| COM- GAS WORK - COUNT            |                               |                   |                    |                      |                        | 2          |
|                                  |                               |                   |                    |                      |                        | \$210.00   |
|                                  |                               |                   |                    |                      |                        | \$210.00   |
| RES - GAS WORK - RESIDENTIAL GAS |                               |                   |                    |                      |                        |            |
| 2/4                              | PETER K BOHACEK TRUST         | 077C124A00400OA   | 4                  | OLD APPLE TREE TRAIL |                        | \$50.00    |
| Permit #:                        | G20190165                     | Date Issued:      | 02/04/2019         |                      |                        |            |
| Contractor:                      | VAUGHN KERRY                  | CELL 508-564-2859 | 95 SANDWICH ROAD   |                      |                        |            |
| Tradesman:                       | VAUGHN KERRY                  | 508-746-8456      | PLYMOUTH, MA 02360 |                      |                        |            |
| 2/4                              | PLYMOUTH MOBILE ESTATES       | 103000004001      | 73                 | ARROWHEAD DRIVE      |                        | \$50.00    |
| Permit #:                        | G20190168                     | Date Issued:      | 02/04/2019         |                      |                        |            |
| Contractor:                      | C.A. CHASE PLUMBING & HEATING | 781-851-0338      | PO BOX 1737        |                      |                        |            |
| Tradesman:                       | CHASE CHRIS                   | 781-851-0338      | PLYMOUTH, MA 02362 |                      |                        |            |
| 2/4                              | LEE JANICE M                  | 043000B017000     | 23                 | GATE ROAD            |                        | \$50.00    |
| Permit #:                        | G20190171                     | Date Issued:      | 02/04/2019         |                      |                        |            |
| Contractor:                      | SEALEY PLUMBING & HEATING     |                   | PO BOX 1045        |                      |                        |            |
| Tradesman:                       | SEALEY, EDWARD                |                   | PLYMOUTH, MA 02362 |                      |                        |            |
| 2/4                              | ANDRADE KATHLEEN              | 124000001095      | 82                 | LAKE VIEW BOULEVARD  |                        | \$80.00    |
| Permit #:                        | G20190172                     | Date Issued:      | 02/04/2019         |                      |                        |            |
| Contractor:                      | PIERSON JUSTIN A.             | 617-335-6798      | 74 ELLIOT LANE     |                      |                        |            |
| Tradesman:                       | PIERSON JUSTIN A              |                   | PLYMOUTH, MA 02360 |                      |                        |            |

|                                     |                           |                         |                    |                      |         |
|-------------------------------------|---------------------------|-------------------------|--------------------|----------------------|---------|
| 2/4                                 | POLSTER PAMELA A          | 004000080013            | 18                 | NORTH WOODS TRAIL    | \$50.00 |
| Permit #: G20190176                 |                           | Date Issued: 02/04/2019 |                    |                      |         |
| Contractor: CHURCHILL'S OIL & GAS   |                           | PO BOX 1018             |                    |                      |         |
| Tradesman: WILLIAM CHURCHILL        |                           | 508-224-6536            | MANOMET, MA 02345  |                      |         |
| 2/5                                 | PIMENTAL ALEXANDRIA E     | 121000006069            | 26                 | NICHOLAS AVENUE      | \$50.00 |
| Permit #: G20190178                 |                           | Date Issued: 02/05/2019 |                    |                      |         |
| Contractor: CHURCHILL'S OIL & GAS   |                           | PO BOX 1018             |                    |                      |         |
| Tradesman: WILLIAM CHURCHILL        |                           | 508-224-6536            | MANOMET, MA 02345  |                      |         |
| 2/5                                 | 123 SCARLET DR IRREVOCABI | 121000025487            | 123                | SCARLET DRIVE        | \$50.00 |
| Permit #: G20190181                 |                           | Date Issued: 02/05/2019 |                    |                      |         |
| Contractor: CHURCHILL'S OIL & GAS   |                           | PO BOX 1018             |                    |                      |         |
| Tradesman: WILLIAM CHURCHILL        |                           | 508-224-6536            | MANOMET, MA 02345  |                      |         |
| 2/5                                 | JONES ROBERT E            | 103000014J040           | 46                 | NORTH TRIANGLE DRIVE | \$50.00 |
| Permit #: G20190183                 |                           | Date Issued: 02/05/2019 |                    |                      |         |
| Contractor: ROBY'S PROPANE GAS INC. |                           | 508-295-3737            | PO BOX 129         |                      |         |
| Tradesman: RUTLEDGE WAYNE H         |                           | WEST WAREHAM, MA 02576  |                    |                      |         |
| 2/5                                 | DUFFY,DANIEL E            | 074000034B003           | 18                 | COTTONTAIL TRAIL     | \$60.00 |
| Permit #: G20190184                 |                           | Date Issued: 02/05/2019 |                    |                      |         |
| Contractor: ROBY'S PROPANE GAS INC. |                           | 508-295-3737            | PO BOX 129         |                      |         |
| Tradesman: RUTLEDGE WAYNE H         |                           | WEST WAREHAM, MA 02576  |                    |                      |         |
| 2/5                                 | PROVENZANO VINCENT        | 045C000159000           | 119                | TAYLOR AVENUE        | \$50.00 |
| Permit #: G20190185                 |                           | Date Issued: 02/05/2019 |                    |                      |         |
| Contractor: CHURCHILL'S OIL & GAS   |                           | PO BOX 1018             |                    |                      |         |
| Tradesman: WILLIAM CHURCHILL        |                           | 508-224-6536            | MANOMET, MA 02345  |                      |         |
| 2/5                                 | PAUL MICHAEL L            | 010000034004            | 22                 | KNAPP TERRACE        | \$50.00 |
| Permit #: G20190186                 |                           | Date Issued: 02/05/2019 |                    |                      |         |
| Contractor: RIORDAN MECHANICAL INC  |                           | 774-313-6260            | 56 POST N RAIL AVE |                      |         |
| Tradesman: RIORDAN PAUL V           |                           | PLYMOUTH, MA 02360      |                    |                      |         |
| 2/6                                 | VELEMA JAMES H            | 044006419000            | 90                 | JOHN ALDEN ROAD      | \$50.00 |
| Permit #: G20190187                 |                           | Date Issued: 02/06/2019 |                    |                      |         |
| Contractor: RADOMSKI THOMAS         |                           | 781-858-2991            | 14 GROVE STREET    |                      |         |
| Tradesman: RADOMSKI THOMAS          |                           | KINGSTON, MA 02364      |                    |                      |         |

|                     |                            |                         |                         |                  |         |
|---------------------|----------------------------|-------------------------|-------------------------|------------------|---------|
| 2/6                 | DOYLE JAMES                | 078D000016116B          | 65                      | CHAMPLAIN CIRCLE | \$50.00 |
| Permit #: G20190188 |                            | Date Issued: 02/06/2019 |                         |                  |         |
| Contractor:         | MAXIM ELROY                | 508-509-1535            | 80 BIRCH ST             |                  |         |
| Tradesman:          | MAXIM ELROY                | 508-509-1535            | PLYMOUTH, MA 02360      |                  |         |
| 2/6                 | LOPES LEON JR              | 085000020175            | 64                      | JASON'S LANE     | \$60.00 |
| Permit #: G20190189 |                            | Date Issued: 02/06/2019 |                         |                  |         |
| Contractor:         | MALONEY PLUMBING & HEAT    | 508-295-2491            | 2508 CRANBERRY HWY      |                  |         |
| Tradesman:          | MALONEY, MICHAEL           |                         | WAREHAM, MA 02571       |                  |         |
| 2/7                 | OMARA EDWARD G JR          | 016000065000            | 18                      | ALLERTON STREET  | \$50.00 |
| Permit #: G20190212 |                            | Date Issued: 02/07/2019 |                         |                  |         |
| Contractor:         | C.A. CHASE PLUMBING & HEAT | 1781-851-0338           | PO BOX 1737             |                  |         |
| Tradesman:          | CHASE CHRIS                | 781-851-0338            | PLYMOUTH, MA 02362      |                  |         |
| 2/7                 | HARVEY LYNN F              | 010000034005            | 24                      | KNAPP TERRACE    | \$50.00 |
| Permit #: G20190213 |                            | Date Issued: 02/07/2019 |                         |                  |         |
| Contractor:         | EVANGELISTA, MOISES        |                         | 42 STANDISH AVE         |                  |         |
|                     |                            |                         | PLYMOUTH, MA 02360-4165 |                  |         |
| 2/11                | WHALEN JOSEPH G            | 053000005C002           | 1936                    | STATE ROAD       | \$50.00 |
| Permit #: G20190221 |                            | Date Issued: 02/11/2019 |                         |                  |         |
| Contractor:         | FAWCETT DEAN B.            | 774-406-7664            | 61 HARCOURT AVE         |                  |         |
| Tradesman:          | FAWCETT DEAN B             |                         | LAKEVILLE, MA 02347     |                  |         |
| 2/11                | CA BE LLC                  | 105000003000            | 96                      | CASA BELLA WAY   | \$50.00 |
| Permit #: G20190222 |                            | Date Issued: 02/11/2019 |                         |                  |         |
| Contractor:         | FAWCETT DEAN B.            | 774-406-7664            | 61 HARCOURT AVE         |                  |         |
| Tradesman:          | FAWCETT DEAN B             |                         | LAKEVILLE, MA 02347     |                  |         |
| 2/11                | KRUKIEL PETER A            | 068000013000            | 55                      | TIMBERLANE       | \$50.00 |
| Permit #: G20190225 |                            | Date Issued: 02/11/2019 |                         |                  |         |
| Contractor:         | DUNLAP'S PROPANE INC       | 508-746-2627            | PO BOX 1167             |                  |         |
| Tradesman:          | DUNLAP PAUL                |                         | PLYMOUTH, MA 02362      |                  |         |
| 2/11                | CHAPUT JOHN J              | 063000017021            | 3                       | CITATION DRIVE   | \$50.00 |
| Permit #: G20190228 |                            | Date Issued: 02/11/2019 |                         |                  |         |
| Contractor:         | DUNLAP'S PROPANE INC       | 508-746-2627            | PO BOX 1167             |                  |         |
| Tradesman:          | DUNLAP PAUL                |                         | PLYMOUTH, MA 02362      |                  |         |

|             |                          |                           |              |                            |                         |         |
|-------------|--------------------------|---------------------------|--------------|----------------------------|-------------------------|---------|
| 2/11        | ELWELL STEVEN P          | 114000012009              | 191          | BOURNE ROAD                |                         | \$50.00 |
| Permit #:   |                          | G20190229                 | Date Issued: |                            | 02/11/2019              |         |
| Contractor: |                          | DUNLAP'S PROPANE INC      | 508-746-2627 | PO BOX 1167                |                         |         |
| Tradesman:  |                          | DUNLAP PAUL               |              | PLYMOUTH, MA 02362         |                         |         |
| 2/11        | SULLIVAN CHRISTOPHER JOH | 056000071163              | 30           | LAKE VIEW ROAD             |                         | \$50.00 |
| Permit #:   |                          | G20190230                 | Date Issued: |                            | 02/11/2019              |         |
| Contractor: |                          | CHURCHILL'S OIL & GAS     |              | PO BOX 1018                |                         |         |
| Tradesman:  |                          | WILLIAM CHURCHILL         | 508-224-6536 | MANOMET, MA 02345          |                         |         |
| 2/12        | ARSENAULT ROBERT J       | 044006051000              | 8            | WELLINGTON ROAD            | OTHER IS FIREPLACE VENT | \$50.00 |
| Permit #:   |                          | G20190232                 | Date Issued: |                            | 02/12/2019              |         |
| Contractor: |                          | KL ROGERS DBA BEAN AND CC | 781-665-2566 | PO BOX 760669              |                         |         |
| Tradesman:  |                          | ROGERS, KENNETH           | 781-665-2566 | MELROSE, MA 02176          |                         |         |
| 2/12        | 27 LOOKOUT POINT RD RLTY | 053000020033A             | 27           | LOOKOUT POINT ROAD         |                         | \$50.00 |
| Permit #:   |                          | G20190233                 | Date Issued: |                            | 02/12/2019              |         |
| Contractor: |                          | DAVID A WHELAN PLUMBING   | 774-238-2340 | 67 CRAWFORD RD             |                         |         |
| Tradesman:  |                          | WHELAN DAVID A            |              | COTUIT, MA 02635           |                         |         |
| 2/12        | PECK JOHN P              | 072000004N039             | 1            | BAYDEN PATH                |                         | \$35.00 |
| Permit #:   |                          | G20190234                 | Date Issued: |                            | 02/12/2019              |         |
| Contractor: |                          | GREELEY MARK S            | 508-946-5642 | 202 EAST MAIN STREET       |                         |         |
| Tradesman:  |                          | GREELEY, MARK             | 508-294-8574 | MIDDLEBORO, MA             |                         |         |
| 2/12        | ACC NOMINEE TRUST        | 106000016000              | 18           | CANDLELIGHT DRIVE          |                         | \$50.00 |
| Permit #:   |                          | G20190236                 | Date Issued: |                            | 02/12/2019              |         |
| Contractor: |                          | C.D. LOPEZ                | 508-468-7003 | 633 ELM STREET             |                         |         |
| Tradesman:  |                          | LOPEZ CHARLES             |              | EAST BRIDGEWATER, MA 02333 |                         |         |
| 2/13        | GARSTON COMMONWEALTH     | 1045000039146             | 20           | BEACH STREET               |                         | \$50.00 |
| Permit #:   |                          | G20190239                 | Date Issued: |                            | 02/13/2019              |         |
| Contractor: |                          | CHURCHILL'S OIL & GAS     |              | PO BOX 1018                |                         |         |
| Tradesman:  |                          | WILLIAM CHURCHILL         | 508-224-6536 | MANOMET, MA 02345          |                         |         |
| 2/13        | ARTHUR L WHARTON + LAUR  | 034000028000Z             | 9            | WARREN AVENUE              |                         | \$50.00 |
| Permit #:   |                          | G20190240                 | Date Issued: |                            | 02/13/2019              |         |
| Contractor: |                          | GAGNE DENNIS              | 774-836-0784 | 31 CHERRYWOOD LANE         |                         |         |
| Tradesman:  |                          | GAGNE DENNIS              |              | MARSTONS MILLS, MA 02648   |                         |         |

|                     |                           |                                  |                    |                 |        |         |
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| 2/14                | FLANAGAN DOUGLAS M        | 124000009D109                    | 655                | BOURNE ROAD     |        | \$50.00 |
| Permit #: G20190245 |                           | Date Issued: 02/14/2019          |                    |                 |        |         |
| Contractor:         | VAUGHN KERRY              | CELL 508-564-28595 SANDWICH ROAD |                    |                 |        |         |
| Tradesman:          | VAUGHN KERRY              | 508-746-8456                     | PLYMOUTH, MA 02360 |                 |        |         |
| 2/19                | DENOVELLIS SHERRY D LIFE  | 1046007118002                    | 4                  | KEVIN AVENUE    |        | \$50.00 |
| Permit #: G20190250 |                           | Date Issued: 02/19/2019          |                    |                 |        |         |
| Contractor:         | CHURCHILL'S OIL & GAS     | PO BOX 1018                      |                    |                 |        |         |
| Tradesman:          | WILLIAM CHURCHILL         | 508-224-6536                     | MANOMET, MA 02345  |                 |        |         |
| 2/19                | TOBIN ROBERT F            | 106000001186                     | 14                 | PIMENTAL WAY    | MODINE | \$50.00 |
| Permit #: G20190251 |                           | Date Issued: 02/19/2019          |                    |                 |        |         |
| Contractor:         | CHURCHILL'S OIL & GAS     | PO BOX 1018                      |                    |                 |        |         |
| Tradesman:          | WILLIAM CHURCHILL         | 508-224-6536                     | MANOMET, MA 02345  |                 |        |         |
| 2/19                | SYLVIA DONALD E           | 128030017000                     | 1011               | BOURNE ROAD     |        | \$50.00 |
| Permit #: G20190252 |                           | Date Issued: 02/19/2019          |                    |                 |        |         |
| Contractor:         | CHURCHILL'S OIL & GAS     | PO BOX 1018                      |                    |                 |        |         |
| Tradesman:          | WILLIAM CHURCHILL         | 508-224-6536                     | MANOMET, MA 02345  |                 |        |         |
| 2/19                | HEINE KURT M              | 113000017032                     | 717                | LUNN'S WAY      |        | \$50.00 |
| Permit #: G20190256 |                           | Date Issued: 02/19/2019          |                    |                 |        |         |
| Contractor:         | CONDON PLUMB & HGT        | 508-830-6976                     | 26 HOPKINS ROAD    |                 |        |         |
| Tradesman:          | CONDON TIMOTHY            | PLYMOUTH, MA 02360               |                    |                 |        |         |
| 2/19                | ZAKI SAMIR N              | 096000020102                     | 5                  | MCCLELLAN DRIVE |        | \$50.00 |
| Permit #: G20190258 |                           | Date Issued: 02/19/2019          |                    |                 |        |         |
| Contractor:         | FAWCETT DEAN B.           | 774-406-7664                     | 61 HARCOURT AVE    |                 |        |         |
| Tradesman:          | FAWCETT DEAN B            | LAKEVILLE, MA 02347              |                    |                 |        |         |
| 2/19                | CURRAN GLEN H             | 078B000011406                    | 38                 | POET'S CORNER   |        | \$60.00 |
| Permit #: G20190259 |                           | Date Issued: 02/19/2019          |                    |                 |        |         |
| Contractor:         | HIGH EFFICIENCY LLC       | 508-825-3695                     | PO BOX 159         |                 |        |         |
| Tradesman:          | BISHOP CRAIG              | FORESTDALE, MA 02644-0159        |                    |                 |        |         |
| 2/20                | COLE THOMAS C             | 001000011066                     | 66                 | SPOONER STREET  |        | \$50.00 |
| Permit #: G20190264 |                           | Date Issued: 02/20/2019          |                    |                 |        |         |
| Contractor:         | SEALEY PLUMBING & HEATING | PO BOX 1045                      |                    |                 |        |         |
| Tradesman:          | SEALEY, EDWARD            | PLYMOUTH, MA 02362               |                    |                 |        |         |

|                                                      |                            |               |                    |                    |         |
|------------------------------------------------------|----------------------------|---------------|--------------------|--------------------|---------|
| 2/22                                                 | JENNESS MICHAEL A          | 096000070062  | 12                 | DIANE AVENUE       | \$50.00 |
| Permit #: G20190269      Date Issued: 02/22/2019     |                            |               |                    |                    |         |
| Contractor: SEALEY PLUMBING & HEATING                |                            |               | PO BOX 1045        |                    |         |
| Tradesman: SEALEY, EDWARD                            |                            |               | PLYMOUTH, MA 02362 |                    |         |
| 2/25                                                 | MANCHESTER GEORGE W        | 112000003016A | 30                 | JUSTINE AVENUE     | \$50.00 |
| Permit #: G20190271      Date Issued: 02/25/2019     |                            |               |                    |                    |         |
| Contractor: DUNLAP'S PROPANE INC      508-746-2627   |                            |               | PO BOX 1167        |                    |         |
| Tradesman: DUNLAP PAUL                               |                            |               | PLYMOUTH, MA 02362 |                    |         |
| 2/25                                                 | KARL I BRAUN JR LIVING TRU | 042000027001  | 32                 | CLIFFORD ROAD      | \$50.00 |
| Permit #: G20190272      Date Issued: 02/25/2019     |                            |               |                    |                    |         |
| Contractor: DUNLAP'S PROPANE INC      508-746-2627   |                            |               | PO BOX 1167        |                    |         |
| Tradesman: DUNLAP PAUL                               |                            |               | PLYMOUTH, MA 02362 |                    |         |
| 2/25                                                 | ACC NOMINEE TRUST          | 106000016000  | 35                 | SNOWGOOSE LANE     | \$50.00 |
| Permit #: G20190273      Date Issued: 02/25/2019     |                            |               |                    |                    |         |
| Contractor: DUNLAP'S PROPANE INC      508-746-2627   |                            |               | PO BOX 1167        |                    |         |
| Tradesman: DUNLAP PAUL                               |                            |               | PLYMOUTH, MA 02362 |                    |         |
| 2/25                                                 | MAGNARELLI KEVIN P         | 096000019116  | 88                 | PALMER ROAD        | \$50.00 |
| Permit #: G20190274      Date Issued: 02/25/2019     |                            |               |                    |                    |         |
| Contractor: DUNLAP'S PROPANE INC      508-746-2627   |                            |               | PO BOX 1167        |                    |         |
| Tradesman: DUNLAP PAUL                               |                            |               | PLYMOUTH, MA 02362 |                    |         |
| 2/25                                                 | MORAN FAMILY LIVING TRUS   | 121000005376  | 8                  | ORIOLE WAY         | \$50.00 |
| Permit #: G20190278      Date Issued: 02/25/2019     |                            |               |                    |                    |         |
| Contractor: CONNOLLY, JAMES MARTIN      508-748-3738 |                            |               | 92 DEXTER ROAD     |                    |         |
| Tradesman: CONNOLLY, JAMES MARTIN                    |                            |               | MARION, MA 02738   |                    |         |
| 2/25                                                 | CHUBB LEWIS IV             | 067000001028  | 110                | MARTINGALE LANE    | \$50.00 |
| Permit #: G20190280      Date Issued: 02/25/2019     |                            |               |                    |                    |         |
| Contractor: CHURCHILL'S OIL & GAS                    |                            |               | PO BOX 1018        |                    |         |
| Tradesman: WILLIAM CHURCHILL      508-224-6536       |                            |               | MANOMET, MA 02345  |                    |         |
| 2/25                                                 | ENOS ZACHARY L             | 082000041002  | 78                 | RUSSELL MILLS ROAD | \$50.00 |
| Permit #: G20190281      Date Issued: 02/25/2019     |                            |               |                    |                    |         |
| Contractor: CHURCHILL'S OIL & GAS                    |                            |               | PO BOX 1018        |                    |         |
| Tradesman: WILLIAM CHURCHILL      508-224-6536       |                            |               | MANOMET, MA 02345  |                    |         |

|                     |                         |                         |                    |              |  |  |  |         |
|---------------------|-------------------------|-------------------------|--------------------|--------------|--|--|--|---------|
| 2/27                | VARNI 1995 FAMILY TRUST | 013000037000Z           | 26 -1/2            | ALDEN STREET |  |  |  | \$60.00 |
| Permit #: G20190287 |                         | Date Issued: 02/27/2019 |                    |              |  |  |  |         |
| Contractor:         | MAXIM ELROY             | 508-509-1535            | 80 BIRCH ST        |              |  |  |  |         |
| Tradesman:          | MAXIM ELROY             | 508-509-1535            | PLYMOUTH, MA 02360 |              |  |  |  |         |
| 2/28                | HASTINGS JENNA          | 049003441000            | 57                 | HYANNIS ROAD |  |  |  | \$50.00 |
| Permit #: G20190296 |                         | Date Issued: 02/28/2019 |                    |              |  |  |  |         |
| Contractor:         | CHURCHILL'S OIL & GAS   |                         | PO BOX 1018        |              |  |  |  |         |
| Tradesman:          | WILLIAM CHURCHILL       | 508-224-6536            | MANOMET, MA 02345  |              |  |  |  |         |

|                            |     |              |              |
|----------------------------|-----|--------------|--------------|
| RESIDENTIAL GAS - COUNT    | 46  |              | \$2,355.00   |
| RES - GAS WORK - COUNT     | 46  |              | \$2,355.00   |
| TOTAL PLUMBING/GAS - COUNT | 171 |              | \$23,360.00  |
| Total Count                | 551 | \$10,665,031 | \$150,889.55 |