

## **ARTICLE 9C:**

**ARTICLE 9C:** To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, gift, eminent domain or otherwise, for open space and recreational purposes pursuant to G.L. c.44B and to accept the deed to the Town of Plymouth of a fee simple interest in land located off 126, 120 and 0 Sandwich St in the Town of Plymouth composed of .45 acres more or less being shown on Assessors Map 23 lot 14, 15, 16A, 16D and 17A, said land to be held under the care, custody and control of the Conservation Commission; and further, to appropriate a sum of money to undertake such acquisition; and to meet this appropriation to transfer a sum of money from Community Preservation Act Fund Reserves or other available funds; and further to authorize the Board of Selectmen to grant a conservation restriction in said property in accordance with G.L.c.44B, Section 12 meeting the requirements of G.L. c. 184, Sections 31-33; and to authorize appropriate Town officials to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town to effect said purchase, or take any other action relative thereto.

**COMMUNITY PRESERVATION COMMITTEE**

### **RECOMMENDATION: Approval \$390,000 (8-4-0)**

The Advisory & Finance Committee recommends Town Meeting approve Article 9C. Approval of this article will appropriate \$390,000 from the Community Preservation Act Fund Reserves for open space and recreational purposes. This acquisition will enlarge and enhance the Stephen's Field plan to include easier public access, increased open space, and provide additional parking (including overflow for Town events). The parcels comprise a total of .45 acres located at 0, 120 and 125 Sandwich St abutting Stephens Field and will be held in the care and control of the Conservation Commission.



## TOWN OF PLYMOUTH COMMUNITY PRESERVATION COMMITTEE

# MEMO

TO: Town Meeting, Board of Selectmen, and the Advisory & Finance Committee  
From: The Community Preservation Committee  
Date: September, 2020  
Re: FALL TM 2020: CPA Article 9C

---

**ARTICLE 9C:** To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase, gift, eminent domain or otherwise, for open space and recreational purposes pursuant to G.L. c.44B and to accept the deed to the Town of Plymouth of a fee simple interest in land located off 126, 120 and 0 Sandwich St in the Town of Plymouth composed of .45 acres more or less being shown on Assessors Map 23 lot 14, 15, 16A, 16D and 17A, said land to be held under the care, custody and control of the Conservation Commission; and further, to appropriate a sum of money to undertake such acquisition; and to meet this appropriation to transfer a sum of money from Community Preservation Act Fund Reserves or other available funds; and further to authorize the Board of Selectmen to grant a conservation restriction in said property in accordance with G.L.c.44B, Section 12 meeting the requirements of G.L. c. 184, Sections 31-33; and to authorize appropriate Town officials to enter into all agreements and execute any and all instruments as may be necessary on behalf of the Town to effect said purchase, or take any other action relative thereto.

### **COMMUNITY PRESERVATION COMMITTEE**

#### CPC RECOMMENDATION: Approval (unanimous)

The Community Preservation Committee voted unanimously to support Article 9C.

#### SUMMARY & INTENT:

The Community Preservation Committee is recommending the purchase of property. The property is located at 125, 120 and 0 Sandwich St abutting Stephens Field. The acquisition will increase the size, accessibility and active public use of Stephens Field. The population is growing in the Town of Plymouth and access to waterfront parks is limited. The Town has paid for studies and plans over the years that have indicated the importance of increasing public access to waterfront properties. Acquisition cost \$390,000 Open Space.

**Legend**

- █ Subject Property -  $0.45 \pm \text{Ac}$
- █ 14-Foot ROW
- █ Town-Owned Parcel -  $10.01 \pm \text{Ac}$
- █ Adjacent Properties
- █ Protected Land
- Contours (2 ft)

Credits: 2020 Imagery from  
Nearmap Imagery  
map service.

**Base Plan Orthophotograph**

Project Number: MA2710-CG

Date: 07/06/20



Scale: 1" = 100'

0 50 100  
Feet

**Payson**  
Plymouth, MA

**LandVest**

This plan is conceptual only and is not  
represented as an engineered plan.