



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

4/1/22

Ending Date:

5/13/22

Type of Report: (Check one)

☐ 8th day preceding preliminary

☒ 8th day preceding election

☐ 30 day after election

☐ year-end report

☐ dissolution

Candidate Full Name (if applicable)
John T. Mahoney Jr.
Office Sought and District
Selectboard Plymouth
8 Whitnig St.
Residential Address
E-mail: jrmc2178@comcast.net
Phone # (optional):

Committee Name
Elect Mahoney Committee
Name of Committee Treasurer
Kirk Leavitt
8 Whitnig St.
Committee Mailing Address
E-mail:
Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$1,539.15

Line 2: Total receipts this period (page 3, line 11)

\$16,759

Line 3: Subtotal (line 1 plus line 2)

\$18,298.15

Line 4: Total expenditures this period (page 5, line 14)

\$6,309.28

Line 5: Ending Balance (line 3 minus line 4)

\$11,988.87

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used:

Rockland Trust

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date:

5/13/22

SCHEDULE A: RECEIPTS

G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
2/12	Hoot + Frost Local 6	\$200	Union PAC
2/12	Local 4 IUEC	\$300	Union PAC
4/3	AMY SHARPE, Bourne	\$100	
4/3	DAVID BUCKMAN, Plym.	\$50	
4/3	Committee to elect Ken T	\$100	
4/3	Garry Davis, Plym.	\$500	retired
4/3	JOHN MORAN, Plym.	\$100	
4/3	A+G Industries, Plym.	\$100	
4/3	Frank Feene, Plym.	\$100	
4/3	DAT CASHIER, Plym.	\$25	
4/3	MATT CUBETUS, Sandwich	\$75	
4/3	Roofers Local #33	\$250	Union PAC
4/3	Ed Russell } 725	\$1,000	retired
4/3	Charlotte Russell } Long Pond Rd.	\$1,000	retired
4/3	Ted Curtin - Plym.	\$1,000	
4/3	Patrick Eshorff - Plym.	\$1,000	
4/3	Bill Abbott - Plym.	\$300	attorney
4/3	Michelle Burt - Pembroke	\$50	
4/3	Joe HACHINSON - Plym.	\$100	
4/3	JOHN HAMMOND - Plym.	\$200	retired
4/3	Maureen Renard - Plym.	\$200	retired
4/3	Charles Carroll - Plym.	\$50	
4/3	NANCY CARROLL - Plym.	\$100	
4/3	David Molgati - Plym.	\$500	retired

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/3	Evelyn Strawn - Plym.	\$250	retired
4/3	David Gollergron	\$500	business owner
4/3	Brigitte Kuehn - Plym.	\$150	
4/3	Richard Serkey - Plym.	\$50	1
4/3	Chris Lunz - Plym.	\$100	
4/3	Jim Cote	\$100	
4/10	Ed Conroy - Plym	\$200	Attorney
4/10	Ten Hoshes - Plym.	\$100	retired
4/10	Am Tiernan - Naples, FL	\$50	
4/10	Pat McCully - Plym	\$50	retired
4/10	Charlotte Estez - Plym	\$150	retired
4/10	LOCAL #537 - Boston	\$100	
4/10	LOCAL #328, Prov. RI	\$250	Union PAC
4/10	Dan Wilkins, Plym	\$100	
4/10	Terry Marshall, Plym	\$350	
4/23	Charles V. Strain, Plym.	\$200	retired
4/23	LOCAL 17, Boston	\$500	Union PAC
4/30	PAT Coshic, Plym.	\$50	
4/30	Peter Neville, Plym.	\$100	
4/30	Ron Reilly, Plym	\$50	
4/30	Diane Harting, Plym.	\$30	
4/30	DAVE Desmond, Plym.	\$100	
4/30	Committee to Elect Desiro	\$38.22	
4/30	Karen Gray, Duxbury	\$50	
4/30	ALAN Costello, Plym	\$100	
4/30	PAULINE VALE, Westport	\$100	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		\$16,759	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

A Receipts (cont) **SCHEDULE B: EXPENDITURES**

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Occupation/Employer Purpose of Expenditure	Amount
4/30 4/30	MATT TAVARES Phil Ledy	Plymouth Plymouth		\$1.00 \$1.00
4/30 4/30	Kathryn Holmes Martha Seldon	Plymouth Plymouth		\$1.00 \$1.00
4/30 4/30	Vedno Heywood Dot Baker	Plymouth Plymouth		\$1.25 \$1.25
4/30 4/30	Leonard Vaz Art Desloges	Plymouth Plymouth		\$1.50 \$1.25
4/30 5/8	Mark Kearney LOCAL 70	Plymouth South Boston	Union PAC	\$1.00 \$5.00
5/8 5/8	Bill Lawrence SUSAN Donehy	Brooklyn, NY Plymouth		\$1.50 \$1.50
5/8 5/8	MARY Laseur Pammy DeLaford	Plymouth Plymouth		\$1.50 \$1.00
5/8 5/23	Robbie Haigh Zelda MacGregor	Plymouth Plymouth		\$1.00 \$1.10
3/23 3/23	Joe Lejdon Mike Kanders	Plymouth Plymouth		\$1.75 \$1.00
3/24 3/25	Dot Adelman Peter Balboni	Plymouth Plymouth	retired business owner	\$2.00 \$2.50
3/29 3/30	Mike Doyle Dennis Kaddy	Plymouth Plymouth	business owner	\$1.35 \$1.50
3/30 3/30	Frank Mond Mark Collins	Plymouth Plymouth		\$1.00 \$1.40

Line 12: Total Expenditures over \$50 (or listed above)

Line 13: Total Expenditures \$50 and under* (not listed above)

Line 14: TOTAL EXPENDITURES IN THE PERIOD

Enter on page 1, line 4 →

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

<u>DATE</u>	<u>NAME Address</u>	<u>Occupation</u>	<u>Amount</u>
4/5	Margaret Sheehan, Lyne, NY	not employed	\$1,000
4/6	Gerald Sheehan, Duxbury	Business Man	\$1,000
4/6	Margaret Sheehan, Duxbury	retired	\$1,000
3/30	Peter Stark, Billerica	IT	\$250
4/9	Judy Kerr, Plymouth		\$50
4/15	John Crocker, Pembroke		\$150
4/26	Lola Rizzotto, Plym		\$100
4/29	Roz Jones, Middleboro		\$100
5/2	Carol Roopenian, Plymouth		\$50

Receipts, Con't

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/28/22	Old Colony Monumental	Standish Ave. Plymouth	Digital Ads	\$750.
4/29/22	Food Court Plymouth	Court St. Plymouth	Kickoff event food	\$640
5/12/22	Prospect Hill Printing	Freet St. Brockton	Lawn Signs MAILING	\$4,919.28
			Line 12: Expenditures over \$50 (or listed above)	
			Line 13: Expenditures \$50 and under* (not listed above)	
Enter on page 1, line 4 →			Line 14: TOTAL EXPENDITURES IN THE PERIOD	

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

[illegible]

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)