



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance

RECEIVED

File with City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: April 24, 2021 Ending Date: May 6, 2021

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable)
Office Sought and District
Residential Address
E-mail:
Phone # (optional):

Citizens for a Better Plymouth
Committee Name
Martha Vautrain
Name of Committee Treasurer
226 R Warren Avenue
Committee Mailing Address
E-mail: *cvaubrain@verizon.net*
Phone # (optional): *508 746 8606*

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$

Line 2: Total receipts this period (page 3, line 11)

2050.00

Line 3: Subtotal (line 1 plus line 2)

2050.00

Line 4: Total expenditures this period (page 5, line 14)

\$

Line 5: Ending Balance (line 3 minus line 4)

2050.00

Line 6: Total in-kind contributions this period (page 6)

\$

Line 7: Total (all) outstanding liabilities (page 7)

\$

Line 8: Name of bank(s) used: *Rockland Trust*

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Martha Vautrain

(Treasurer's signature)

Date: *May 7, 2021*

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: _____

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4. 25	Wm. Abbott 33 Herring Way	500.00	Attorney
4. 26	Patricia Adelmann 34 Stockade Path	100.00	
5. 1	Joan Bartlett 226 R Warren Ave	100.00	
4. 26	Virginia Davis 9 Lauren Rd	100.00	
4. 26	David Malaguti 42 Liberty St.	300.00	Retired
4. 26	Laurence Pizer 9 Stafford St.	50.00	
4. 26	Charlotte Russell 725 Long Pond Rd	200.00	Retired
4. 26	Edward Russell 725 Long Pond Rd.	100.00	
4. 26	M Charlotte Russell 725 Long Pond Rd	300.00	Retired
4. 26	Keith Sibley Vicky Sibley 256 Court St.	200.00	
4. 26	Martha Vautrain 22 River St.	100.00	
Line 9: Total Receipts over \$50 (or listed above)		2050.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2050.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD**

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)**