



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

RECEIVED  
TOWN SECRETARY'S OFFICE  
File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/26/21 Ending Date: 5/15/21

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Katherine Jackson

Candidate Full Name (if applicable)

School Committee

Office Sought and District

22 Nixon Ave. Plymouth MA 02360

Residential Address

E-mail: katphotogirl@gmail.com

Phone # (optional): Chas508-272-8560

School Committee

Committee Name

Name of Committee Treasurer

Committee Mailing Address

E-mail:

Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0.00

Line 2: Total receipts this period (page 3, line 11)

441.25

Line 3: Subtotal (line 1 plus line 2)

441.25

Line 4: Total expenditures this period (page 5, line 14)

441.25

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Chase Visa

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 5/11/21

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
3/25/21	Signarama	62 Main Street Kingston MA	Signs	250.00
4/19/21	Signarama	62 Main Street Kingston MA	Signs	191.25
Line 12: Total Expenditures over \$50 (or listed above)				441.25
Line 13: Total Expenditures \$50 and under* (not listed above)				0
Line 14: TOTAL EXPENDITURES IN THE PERIOD				441.25

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/25/21	Katherine Jackson 22 Nixon Ave. Plymouth MA 02360	441.25	Self Employed, Katherine Jackson Architectural Photography
Line 9: Total Receipts over \$50 (or listed above)		441.25	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		441.25	

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

**Line 15: In-Kind Contributions over \$50 (or listed above)**

**Line 16: In-Kind Contributions \$50 & under (not listed above)**

Enter on page 1, line 6 →

**Line 17: TOTAL IN-KIND CONTRIBUTIONS**

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. **Page 6**

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

[illegible]

**Kingston Signarama**  
**62 Main St**  
**Kingston MA 02364**  
**Tel: 781-585-1355**

**Date:** 2021-03-25 12:29:07

**Card Num** : XXXXXXXXXXXXX0798  
**Card Type** : visa  
**Type** : sale  
**Transaction ID** : 5579746  
**Reference #** : 2762249431  
**Auth Code** : 07190D  
**Invoice** : INV-4342  
**Customer ID** : 10429  
**Name** : Jackson, Kathenne  
**Description** : Onetime Sale  
**custom1** :  
**custom2** : fb9a763f-2351-45d4-a9d4-f3a1d3ad0f48  
**custom3** : INV-4342  
**AMOUNT** : \$250.00  
**TAX** : \$0.00  
.....  
**TOTAL** : \$250.00

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I AGREE TO PAY ABOVE TOTAL AMOUNT  
ACCORDING TO CARD ISSUER AGREEMENT





62 Main Street  
Kingston, MA 02364  
(781) 585-1355

# INVOICE

## INV-4504

<https://www.signarama.com/ma-kingston/>

Completed Date: 4/19/2021  
Payment Terms: Cash Customer  
**Payment Due Date: 4/19/2021**

Created Date: 4/15/2021

**DESCRIPTION:** Yard Signs

**Bill To:** Jackson, Katherine  
22 nixon ave  
Plymouth, MA 02360  
US

**Pickup At:** Signarama Kingston MA  
62 Main Street  
Kingston, MA 02364  
US

**Ordered By:** katherine Jackson  
Email: Katphotogirl@gmail.com

**Salesperson:** Harry Titus  
Entered By: Susan Fitzgerald

NO.	Product Summary	QTY	UNIT PRICE	TAXABLE	AMOUNT
1	<b>Yard Signs</b>	20	\$9.00	\$180.00	\$180.00
1.1	<b>Coroplast White 4mm-Flatbed -</b> <b>Text:</b> 4mm coro flatbed printed Yellow & Black Double sided with Step Stake  Kathen'ne Jackson for School Committee				
<b>Subtotal:</b>					\$180.00
<b>Taxable Amount:</b>					\$180.00
<b>Taxes:</b>					\$11.25
<b>Grand Total:</b>					\$191.25
<b>Amount Paid:</b>					\$0.00
<b>BALANCE DUE:</b>					\$191.25

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_