

2018 ANNUAL TOWN MEETING WARRANT

Saturday, April 7, 2018

To the Town Clerk of the Town of Plymouth, Commonwealth of Massachusetts:

**GREETINGS:**

In the name of the Commonwealth, you are directed to notify and warn the Inhabitants of Plymouth, qualified to consider and vote on articles at the Annual Town Meeting, to meet at Plymouth North High School at 41 Oberry Street in Plymouth, MA on Saturday, the Seventh day of April 2018, at 8:00 AM, to act on the following articles to wit:

**ARTICLE 1:** Withdrawn

**ARTICLE 2:** To hear the reports of the several Boards and Officers and Committees of the Town thereon, or take any other action relative thereto.

**BOARD OF SELECTMEN**

**ARTICLE 3:** To see if the Town will vote pursuant to G.L. c. 44, §53E 1/2 to establish the fiscal year 2019 spending limits for each revolving fund established by Chapter 143 of the General By-laws, Departmental Revolving Funds, or take any other action relative thereto.

**BOARD OF SELECTMEN**

**ARTICLE 4:** To see what action the Town will take pursuant to Chapter 173 of the General By-Laws regarding the formation, reformation, organization, continuation or discharge of existing Committees created by vote of Town Meeting, or take any other action relative thereto.

**BOARD OF SELECTMEN**

**ARTICLE 5:** To see if the Town will vote to amend the Classification and Compensation Plans and the Personnel By-Law and Collective Bargaining Agreements contained therein, or take any other action relative thereto.

**BOARD OF SELECTMEN**

**ARTICLE 6:** To see what action the Town will take pursuant to G.L. c.41, §108 with regard to fixing the salaries of elected Town Officials, or take any other action relative thereto.

**BOARD OF SELECTMEN**

**ARTICLE 7A:** To see what action the Town will take to provide a reserve fund and to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town, including debt and interest, for the ensuing twelve month period beginning July 1, 2018, or take any other action relative thereto.

**BOARD OF SELECTMEN**

**ARTICLE 7B:** To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the water enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2018, or take any other action relative thereto.

**BOARD OF SELECTMEN**

**ARTICLE 7C:** To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the sewer enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2018, or take any other action relative thereto.

**BOARD OF SELECTMEN**

**ARTICLE 7D:** To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the solid waste enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2018, or take any other action relative thereto.

**BOARD OF SELECTMEN**

**ARTICLE 7E:** To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the airport enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2018, or take any other action relative thereto.

**BOARD OF SELECTMEN**

**ARTICLE 8:** To see if the Town will vote to accept the provisions of G.L. c. 44, § 53F½ establishing Cable Public Access as an enterprise fund effective fiscal year 2019, to transfer to said enterprise fund any receipts held by the Town for such purposes, and further to raise and appropriate or transfer from available funds a sum of money to operate the Cable Public Access enterprise for fiscal year 2019, or take any other action relative thereto.

**BOARD OF SELECTMEN**

**ARTICLE 9:** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the construction and/or repair and/or purchase and/or lease and/or replacement of departmental buildings and/or equipment and/or capital facilities for various departments of the Town and/or for feasibility and other types of studies, and to authorize contracts or lease/purchase agreements for such purposes for terms of three or more years, as follows:

<b>A1</b>	Town Building Repair Program:	AC Units for Computer & Comm Room at Police Dept.
<b>A2</b>	Town Building Repair Program:	Replace Overhead Doors at DPW Facility
<b>A3</b>	Town Building Repair Program:	Generator Replacement at DPW Facility
<b>A4</b>	School Building Repair Program:	West: Replace Windows-1 Pod Per Year
<b>A5</b>	School Building Repair Program:	Nathaniel Morton: Brick Remediation
<b>A6</b>	School Building Repair Program:	South: Replace Intercom
<b>A7</b>	Town Vehicle & Equip Replacement Program:	Cemetery: Replace 2009 Dump Truck C72 with Sander
<b>A8</b>	Town Vehicle & Equip Replacement Program:	Fleet: Purchase Facility Maintenance Pickup Truck
<b>A9</b>	Town Vehicle & Equip Replacement Program:	Fleet: Fleet Fuel Efficiency Program
<b>A10</b>	Town Vehicle & Equip Replacement Program:	Highway: Replace 1995 Dump Truck H330
<b>A11</b>	Town Vehicle & Equip Replacement Program:	Parks & Forestry: Replace 1999 Truck P25
<b>A12</b>	Town Vehicle & Equip Replacement Program:	Marine & Environmental: Replace Animal Control Vehicle
<b>A13</b>	Public Health	Sterilis Medical Waste Device
<b>A14</b>	Information Technology	Strategic Plan
<b>A15</b>	DPW - Parks & Forestry	Nelson Park Play Structure Repairs

<b>A16</b>	Marine & Environmental	Town Forest Red Pine Cutting
<b>A17</b>	School Vehicle & Equip Replacement Program:	DW Facilities: Replace 2003 Food Service Truck
<b>A18</b>	School Vehicle & Equip Replacement Program:	DW Facilities: Purchase One Diesel Bus
<b>A19</b>	DPW - Parks & Forestry	Jenny Grist Mill Improvements
<b>A20</b>	Police	Analog CCTV Camera Upgrade
<b>A21</b>	DPW - Engineering	Wicking Well Manomet Ave.
<b>A22</b>	Marine & Environmental	Feasibility for Jenney Pond By-Pass
<b>A23</b>	Sewer	SCADA Upgrades
<b>A24</b>	Sewer	Trailer Mounted Bypass Pump
<b>A25</b>	Sewer	Hedge Rd Pump Station Screen Design and Installation
<b>A26</b>	Water	Water System Master Plan
<b>B1</b>	Fire	Purchase and Equip 100' Aerial Truck
<b>B2</b>	Marine & Environmental	Maritime Facility Construction
<b>B3</b>	Sewer	Collection System Rehabilitation and Repair
<b>B4</b>	Water	Forges Field Well & System Expansion

or take any other action relative thereto.

#### **BOARD OF SELECTMEN**

**ARTICLE 10:** To see if the Town will vote to raise and appropriate, transfer from available funds, and/or borrow a sum of money for the design, construction, equipping and furnishing of a new Fire Station at 15 Hedge Road, North Plymouth, shown at Assessor's Map 006-000-060D-000, including but not limited to site preparation, demolition of existing buildings, and all other costs incidental and related thereto; or to take any other action relative thereto.

#### **BOARD OF SELECTMEN**

**ARTICLE 11:** To see if the Town will vote to appropriate from the Town Promotion Fund created pursuant to Chapter 4 of the Acts of 1993, a sum of money for programs and projects that enhance the beautification, recreational resources, public safety, promotional and marketing activities, events, services and public improvements, or take any other action relative thereto.

#### **BOARD OF SELECTMEN**

#### **ARTICLE 12:** Withdrawn

**ARTICLE 13:** To see if the Town will vote to appropriate from available funds a sum of money as the State's share of the cost of work under G.L. c. 90, §34(2)(a) of the Massachusetts General Laws, or take any other action relative thereto.

#### **DEPARTMENT OF PUBLIC WORKS—ENGINEERING DIVISION**

#### **ARTICLE 14:** Withdrawn

**ARTICLE 15A:** To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money, and to authorize the Board of Selectmen to acquire for public water supply protection and conservation and passive recreation purposes by purchase, gift, eminent domain, or otherwise, and to accept the deed to a parcel of land of approximately 39 +1/4 acres owned by John and Roseann DeGrenier as described on Assessors Map 107, Parcel 72, to be under the care, custody and control of the Board of Selectmen acting as the Board of Water Commissioners, with such property to be managed in consultation with the Town Department of Marine and Environmental Affairs and the Water Division, and to authorize the Treasurer, with the approval of the Board of Selectmen, to issue any bonds or notes that may be necessary for that purpose pursuant to the

provisions of G.L. c.44, §§7 or 8 or any other enabling authority, and that the Town Manager be authorized to file on behalf of the Town any and all applications deemed necessary under the Self-Help Act, G.L. c.132A, §11, the Land and Water Conservation Fund program, or any other applicable funding program, or execute any other documents or agreements, in any way connected with the scope of this acquisition; or to take any other action relative thereto.

## **BOARD OF SELECTMEN**

### **ARTICLE 15B: Withdrawn**

**ARTICLE 16A:** To see if the Town will vote to revise the funding sources and thereby amend the vote taken under Article 16A of the 2014 Spring Annual Town Meeting for the restoration of the 1820 Court House, as previously amended, by reducing the amount to be borrowed by a sum of money and transferring a sum of money from Fiscal Year 2019 Community Preservation Act estimated annual revenues, 1820 Courthouse Fund or other available funds for such purposes, or take any other action relative thereto.

## **COMMUNITY PRESERVATION COMMITTEE**

**ARTICLE 16B:** To see if the Town will vote to revise the funding sources and thereby amend the vote taken under Article 16A of the 2015 Fall Annual Town Meeting for the historical preservation, restoration and rehabilitation for the Simes House, as previously amended, by reducing the amount to be borrowed by a sum of money and transferring a sum of money from Fiscal Year 2019 Community Preservation Act estimated annual revenues or other available funds for such purposes, or take any other action relative thereto.

## **COMMUNITY PRESERVATION COMMITTEE**

**ARTICLE 16C:** To see if the Town will vote to amend the vote taken under Article 12 of the 2015 Special Town Meeting authorizing the acquisition of land located off Old Sandwich Road in the Town of Plymouth for open space and recreation purposes, by increasing the amount appropriated from \$705,000 to \$1,100,000, with the additional \$395,000 appropriated hereunder to be transferred from the Community Preservation Fund Reserves and the unexpended balances of previously approved Community Preservation Act open space acquisitions, or take any other action relative thereto.

## **COMMUNITY PRESERVATION COMMITTEE**

**ARTICLE 16D:** To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the fiscal year 2019 Community Preservation Budget and to appropriate from the Community Preservation Fund a sum of money to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for fiscal year 2019, future appropriation amounts as recommended by the Community Preservation Committee: a sum of money for the acquisition, creation, and preservation of land for open space, including restoration and rehabilitation of land for recreational use, a sum of money for acquisition, preservation, restoration and rehabilitation of historic resources, and a sum of money for the acquisition, creation, preservation and support of community housing, or take any other action relative thereto.

## **COMMUNITY PRESERVATION COMMITTEE**

### **ARTICLE 17: Withdrawn**

### **ARTICLE 18: Withdrawn**

**ARTICLE 19:** To see if the Town will vote to accept the provisions of G.L. c.83, §§16A through 16F, which allow the Town to impose property liens to recover past due sewer rates and charges in accordance with a detailed statutory process provided therefor, or take any other action relative thereto.

## **BOARD OF SELECTMEN**

**ARTICLE 20:** To see if the Town will vote to authorize the Board of Selectmen to accept and allow as public ways the following streets or portions thereof as laid out by the Board of Selectmen and reported to the Town, and as shown on plans on file with the Town Clerk; to authorize the Board of Selectmen to acquire by gift, purchase, or eminent domain an easement or easements to use said way for all purposes for which public ways are used in the Town of Plymouth, and all associated easements; and further to raise and appropriate or transfer from available funds a sum of money, or, accept gifts for this purpose and any expenses related thereto; and authorize the Board of Selectmen to enter into all agreements and take all related actions necessary or appropriate to carry out said acquisition(s);

- Ashberry Street
- Compton Court
- Daniel Circle
- Debbie Court
- Moraski Lane
- Ouimet Lane
- Peter Road
- Pimental Way
- Powell Street
- Treetop Way

or take any other action relative thereto.

**DEPARTMENT OF PUBLIC WORKS—ENGINEERING DIVISION**

**ARTICLE 21:** To see if the Town will vote to accept and allow as public way the existing way known as Billington Sea Road, as has been laid out by the Board of Selectmen and reported to the Town as shown on plans on file with the Town Clerk; and further to authorize the Board of Selectmen to acquire, by gift, purchase, eminent domain, or otherwise, and upon such terms and conditions as it deems appropriate, such interests in land within said layout sufficient to use said way for all purposes for which public ways are used in the Town of Plymouth, and within the lands abutting the way sufficient to make improvements to said way in accordance with said plans, and to authorize the Board of Selectmen to enter into all agreements and take all related actions necessary or appropriate to carry out said acquisition(s), or take any other action relative thereto.

**DEPARTMENT OF PUBLIC WORKS—ENGINEERING DIVISION**

**ARTICLE 22:** To see if the Town will vote to authorize the Board of Selectmen to accept perpetual easements for public way purposes over the property located on Long Pond Road, Plymouth, MA and shown as Plymouth Assessor's parcel number 083-000-002G-000, and further to accept and allow the alteration of the layout of the Town way, Long Pond Road, as laid out by the Board of Selectmen and reported to the Town and further to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, and upon such terms and conditions as it deems appropriate, such interests in land within said altered layout sufficient to use said ways for all purposes for which public ways are used in the Town of Plymouth, or take any other action relative thereto.

**DEPARTMENT OF PUBLIC WORKS—ENGINEERING DIVISION**

**ARTICLE 23:** To see if the Town will vote to authorize the Board of Selectmen to accept perpetual easements for public way purposes over the properties located on Court Street, Plymouth, MA and shown as Plymouth Assessor's parcel numbers 005-000-110C-000, 005-000-110D-000 and 005-000-111B-000, and further to accept and allow the alteration of the layout of the Town way, Court Street, as laid out by the Board of Selectmen and reported to the Town and further to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, and upon such terms and conditions as it deems appropriate, such interests in land within said altered layout sufficient to use said ways for all purposes for which public ways are used in the Town of Plymouth, or take any other action relative thereto.

## **DEPARTMENT OF PUBLIC WORKS—ENGINEERING DIVISION**

**ARTICLE 24:** To see if the Town will vote to authorize the Board of Selectmen to accept perpetual easements for public way purposes over the property located on Carver Road, Plymouth, MA and shown as Plymouth Assessor's parcel number 104-000-008-037, and further to accept and allow the alteration of the layout of the Town way, Carver Road, as laid out by the Board of Selectmen and reported to the Town and further to authorize the Board of Selectmen to acquire by gift, purchase, eminent domain or otherwise, and upon such terms and conditions as it deems appropriate, such interests in land within said altered layout sufficient to use said ways for all purposes for which public ways are used in the Town of Plymouth, or take any other action relative thereto.

## **DEPARTMENT OF PUBLIC WORKS—ENGINEERING DIVISION**

**ARTICLE 25:** To see if the Town will vote to authorize the Board of Selectmen to accept perpetual easements for public way purposes over the properties located on Bourne Road, Plymouth, MA and shown as Plymouth Assessor's Parcels Nos. 121-000-002-043, 121-000-002-044, and 121-000-002-047; and further to accept and allow as a public way the following street or portions thereof as laid out by the Board of Selectmen and reported to the Town, and as shown on plans on file with the Town Clerk; to authorize the Board of Selectmen to acquire by gift, purchase or eminent domain an easement to use said ways for all purposes for which public ways are used in the Town of Plymouth, and all associated easements; and further, and to authorize the Board of Selectmen to enter into all agreements and take all related actions necessary or appropriate to carry out this acquisition: Bourne Road, A Portion Thereof, or take any other action relative thereto.

## **DEPARTMENT OF PUBLIC WORKS—ENGINEERING DIVISION**

**ARTICLE 26:** To see if the Town will vote to amend the General By-Laws by deleting, in its entirety, Section 6 of Chapter 43, Council on Aging, which provides as follows:

### **§43-6. Appointment of staff.**

The Council may appoint such clerks and other employees as it may require.

or to take any other action relative thereto.

## **BOARD OF SELECTMEN**

**ARTICLE 27:** To see if the Town will vote to amend the General By-Laws, Chapter 81, "HARBOR," as provided below, with strikethrough language to be deleted and bold and underlined language to be inserted:

### **§81-1. Definitions.**

**CHANNEL—A navigable route for the passage of vessels, established by customary use or under the authority of federal, state or municipal law.**

**VESSEL—Watercraft of every description, except a sea plane on the water, used or capable of being used as a means of transportation.**

### **§81-3. Water skiing.**

Water skiing will not be permitted in posted areas or anchorages.

### **§81-3. Harbor Safety.**

- A. **Water-skiing, use of a tow behind device and swimming will not be permitted in posted areas, anchorages, mooring fields or channels. For this section, a tow behind device is defined as any object used in the towing of a person or persons by a motorboat whether the persons ride on the device or hold on to the device.**

### **§81-10. Mooring applications and permits.**

C. Said applications shall be date stamped upon receipt by the Harbor Master, who shall consider permit applications in the order of their submission. The Harbor Master shall grant permits in the order of submission of the applications, provided, however, on the basis of the availability of suitable mooring space for the particular boat.

**C. The Harbormaster shall provide a written procedure for the fair and equitable assignment of vacant or new moorings. Methods for mooring assignment which are appropriate include, but are not limited to, one or more of the following:**

- 1. Date of mooring application;**
- 2. Physical characteristics of vessels, e.g., size and type;**
- 3. Purposes of vessel use, e.g., commercial vs. recreational or public vs. private;**
- 4. Public or private tidelands.**

**§81-11. Mooring specifications and Maintenance.**

**A. Dredged areas:**

(1) Hairpins or eyes in blocks must be 25% heavier than chain specification.

Length of Boat (feet)	Cement Block or Equivalent (inches)
16 to 20	28 x 28 x 18
21 to 26	32 x 32 x 18
27 to 32	36 x 36 x 20
33 to 38	36 x 36 x 24
39 to 42	42 x 42 x 24
43 to 55	48 x 48 x 24
56 and over	Subject to ruling by Harbor Master

(2) Chain Size.

Length of Boat (feet)	Diameter (inches)
16 to 20	1/2
21 to 26	1/2
27 to 32	5/8
33 to 38	5/8
39 to 42	3/4
43 to 55	7/8
56 and over	Subject to ruling by Harbor Master

(3) Pennant diameter.

Length of Boat (feet)	Nylon or Equivalent (inches)
16 to 20	1/2
21 to 26	5/8
27 to 32	3/4
33 to 38	7/8
39 to 42	1
43 to 55	1 1/4
56 and over	Subject to ruling by Harbor Master

(4) Scope.

- (a) Length of chain for flotation buoys; ocean floor to two feet above maximum high water.
- (b) Length of pennant:  $\frac{1}{2}$  length of boat measured in a straight line from extreme bow chock to stern of boat. This method of measurement shall be used with cans, balls or synthetic flotation buoys.

**A. Mooring specifications shall remain in compliance with current waterway regulations and inspection standards.**

**§81-11. Mooring specifications and Maintenance.**

**B. Nondredged areas (flats).**

(1) Block or mushroom.

Length of Boat (feet)	Cement Block or Equivalent (inches)
Up to 26	36 x 36 x 12

(2) Chain Size.

Length of Boat (feet)	Diameter (inches)
Under 16	3/8 to 1/2
17 to 20	1/2
21 to 26	1/2

(3) Pennant diameter.

Length of Boat (feet)	Nylon or Equivalent (inches)
Under 16	1/2
17 to 20	1/2
21 to 26	5/8

(4) Scope.

Length of Boat (feet)	Scope (feet)
Under 16	10
17 to 20	10
21 to 26	12

(5) Boats moored on flats at two feet below mean low level water shall have their moorings completely buried.

B. Owners with defective moorings shall be allowed seven days after receiving notice from the Harbormaster to correct defective conditions. If the defect is not corrected after this time, the owner will be subject to penalty in conformance with this chapter.

§81-11. Mooring specifications and Maintenance.

C. Special areas: moorings in channels, Hob's Hole, Saquish Head, Geese Point, Cordage Channel or equivalent tidal areas.

(1) Present moorings may stay at existing overall scope. If the harbor conditions in these areas become congested in the future, moorings shall be shortened in these tidal areas with chain two feet above mean high water and the length of the pennant equal to the length of the boat.

C. The Harbormaster shall keep a detailed description of all active mooring permits, their locus, the owner's name, home address, contact information and vessel record information.

§81-11. Mooring specifications and Maintenance.

D. All areas.

(1) The use of spars or stainless steel floats for chain flotation shall be prohibited. Only cans, balls or styrene-type chain flotation shall be used. In all types of chain flotation buoys, other than metal, chain or a metal rod must be passed through the buoy connecting the mooring pennant to the mooring chain.

(2) All chain flotation buoys shall be plainly and clearly visible above any tide level at all times.

(3) The above described moorings shall be painted white with a blue band and must display the owners last name and mooring number on the can or buoy.

(4) All new complete moorings placed or replaced in any location in Plymouth Harbor after April 1, 1963, shall conform to the regulations and will be placed at a locus designated by the Harbor Master.

(5) Winter spars must be installed on all moorings. They shall be painted and identifiable at all times except during ice conditions.

(6) Winter spars or buoys shall not be installed prior to September 1 and must be removed by June 1.

(7) The Harbor Master will inspect all moorings regularly, commencing June 1 through September 1 of each year, for flotation of cans, balls or buoys and notify owners, in writing, by certified mail, if their cans, balls or buoys do not conform to this chapter.

- (8) All pennants shall be nylon or equivalent with adequate mooring devices, approved by the Harbor Master, to eliminate the hazard of chafing.
- (9) Owners with defective moorings shall be allowed seven days after receiving notice from the Harbor Master to correct the defective conditions. If the defect is not corrected after this time, the owner will be subject to penalty in conformance with this chapter. The Harbor Master, upon finding a defective mooring, shall properly mark said mooring to show danger or obstruction.
- (10) The Harbor Master shall keep a detailed description of all moorings, their locus, the owner's name, telephone number and home and business address, date of mooring and length and rig of the boat.

**D. Mooring permit holders shall be in compliance with mooring permit conditions at all times. Failure to comply may result in revocation of the permit, non-renewal of permit, penalties and or removal of the mooring at the owner's expense.**

**§81-12. Violations and penalties.**

- A. A fine not to exceed \$50 may be imposed for first offense infractions or disobedience of this chapter when state or federal penalties do not apply. All other fines that are applicable are defined in MGL c. 40, §21. Each day that any violation continues shall constitute and be a separate offense. or to take any other action relative thereto.

**DEPARTMENT OF MARINE AND ENVIRONMENTAL AFFAIRS**

**ARTICLE 28:** To see if the Town will vote to amend the General By-Laws, Chapter 134, Ponds, by deleting Section 134-4 in its entirety, which currently reads as set forth below:

**§134-4. Airplanes.**

No airplane adapted to land on water shall be allowed to operate from or upon any pond in Plymouth except upon an emergency basis.

or to take any other action relative thereto.

**DEPARTMENT OF MARINE AND ENVIRONMENTAL AFFAIRS**

**ARTICLE 29:** To see if the Town will vote to transfer the following Tax Title/Foreclosed properties from the Tax Title custodian for tax title purposes to the Conservation Commission for conservation purposes, including but not limited to any and all easements, utility easements, drainage easements:

Parcel ID	Location	Acreage	Yr. Final Judgement
059A-003-020-000 59A-003-021-000	Lakeview Avenue	0.09	2015
061-000-021A-000	195 Mountain Hill Road	0.40	2013
061-000-001-000	off Savery Pond	23.44	2012
112A-000A-001-000 (134 lots)	Manomet Street	8.23	2012
112A-000G-001-000 through 112A-000G-004-000	Harvard Street	0.23	2016
	<b>Total acreage</b>	<b>33.0 acres</b>	

or take any other action relative thereto.

**CONSERVATION COMMISSION**

**ARTICLE 30: Withdrawn**

**ARTICLE 31:** To see if the Town will vote to amend its Zoning By-Law to recodify, reorganize, clarify and amend the By-Law all as set forth in the document on file with the Town Clerk entitled "Town of Plymouth Massachusetts Zoning By-Law," dated December 2017, and to amend the Official Zoning Map of the Town of Plymouth as appropriate, or take any other action relative thereto.

**PLANNING BOARD**

**ARTICLE 32:** To see if the Town will vote to raise and appropriate, transfer from available funds, or otherwise fund one hundred thousand dollars (\$100,000) for the purposes of conducting title research specifically related to the so-called Thousand Acres located in south Plymouth, including any costs and expenses related thereto, or take any other action relative thereto.

**BY PETITION:** Michael J. Hanlon et al

**ARTICLE 33:** To see if the Town will vote to honor John Scaglarini's option to renew and reinstate his lease for land on Plymouth Beach for another five-year period or to take any other action relative thereto.

**BY PETITION:** John Scaglarini et al

And you are hereby required to serve this warrant in the manner prescribed by vote of the Town by posting notice thereof fourteen (14) days at least before such meeting in the Town Hall, in the Town's Libraries and posted on the Town's website, and make return thereof with your doings thereon at the time and places above mentioned.

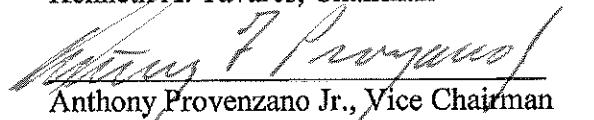
Given under our hands this \_\_\_\_ day of March 2018.

Approved as to Legal  
Form

BOARD OF SELECTMEN

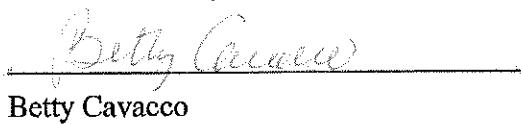
  
Town Counsel

Kenneth A. Tavares, Chairman

  
Anthony Provenzano Jr., Vice Chairman

  
Shelagh Joyce

John T. Mahoney Jr.

  
Betty Cavacco

Plymouth, ss.

Pursuant to the foregoing Warrant, I have this day notified and warned the Inhabitants of Plymouth qualified to vote in elections and Town affairs to meet in Plymouth North High School on Saturday, the Seventh Day of April, 2018, at 8:00 AM to conduct the Annual Business Meeting of the Town of Plymouth, by posting copies of this Warrant in the Town Hall in the town's libraries and posted on the town's website seven days at least before such meeting.

Laurene R. Pyer

Signature  
Town Clerk

March 7, 2018

Date & Time  
Posted

