



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: January 1, 2023 Ending Date: 5/12/2023

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

<u>Richard Quintal</u>	
Candidate Full Name (if applicable)	
<u>Selectman</u>	
Office Sought and District	
<u>429 Court St. Plymouth</u>	
Residential Address	
E-mail: <u> dickquintal@comcast.net</u>	
Phone # (optional): _____	

<u>Committee to Elect Dick Quintal</u>	
Committee Name	
<u>Lindsay MCENROE</u>	
Name of Committee Treasurer	
<u>429 Court St. Plymouth</u>	
Committee Mailing Address	
E-mail: <u>lquintal51@gmail.com</u>	
Phone # (optional): <u>783</u>	

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

1487,86

Line 2: Total receipts this period (page 3, line 11)

5860.00

Line 3: Subtotal (line 1 plus line 2)

7,347,86

Line 4: Total expenditures this period (page 5, line 14)

1958,44

Line 5: Ending Balance (line 3 minus line 4)

5,389,42

Line 6: Total in-kind contributions this period (page 6)

10

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Rockland Trust

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Lindsay M. Quintal

(Treasurer's signature)

Date: 5-12-23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Richard Quintal

(Candidate's signature)

Date: 5-12-23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/13/23	Paul F Boyle Jr 9 Bog Hollow Dr Plymouth	200-	
4/12/23	Clyde A Bruni 30 Town Wharf Rd, Ply	1000-	
2/28/23	COBRA P.O. Box 1005, Plymouth	500-	
4/13/23	Christopher Churchill 1925 R Stade Rd, Plymouth	100-	
4/13/23	Richard M Churchill 18 Main St Ext, Ste 202 Plymouth	200-	
3/2/23	Jennifer J Ministro DeMacedo 525 Ship Pond Rd, Ply	200-	
3/3/23	David R & Eileen Gallerani PO Box 3026 Plymouth	250	
4/13/23	Kausang Chale & Dechen Dolma Chale 286 Country Club Way, Kingston	500-	
3/2/23	William Hallsey Jr 3 Knights Point Rd, Plymouth	1000-	
3/2/23	Keith J Kaisen 186 Standish Ave, Ply	100-	
3/16/23	Richard F Knox 4 Blackmen's Lane, Ply	100-	
4/16/23	Daniel A Machado Jr 74 Summer St, Plymouth	100-	
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/13/23	Committee to Elect Matthew J. McDonough	100 -	
4/15/23	Christopher F. + Elizabeth S. Murray 18 Main Street Ste 407, Plymouth	75 -	
4/12/23	Kevin T. Nolan 128 Wadsworth Rd Duxbury	156 -	
4/13/23	Richard Robidoux 24 Perrell Rd, Plym	200 -	
4/13/23	Neil P. + Lori A. Rogers 70 Cherry Hollow Rd Nashua, NH	100 -	
3/16/23	Gerald E. + Linda H. Sirrico 38 Mayflower St, Ply	100 -	
4/13/23	Dale M. & Patricia A. Webber 20 Stafford St, Ply	250 -	
4/13/23	Richard J. Vendetti 124 Warren Ave, Ply	200 -	
4/15/23	Hinderscheid Family Trust 22 Plymouth Rock Terrace	100 -	
Line 9: Total Receipts over \$50 (or listed above)		5525 -	
Line 10: Total Receipts \$50 and under* (not listed above)		335 -	
Line 11: TOTAL RECEIPTS IN THE PERIOD		5860 -	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Line 12: Total Expenditures over \$50 (or listed above)

1958.44

Line 13: Total Expenditures \$50 and under* (not listed above)

1

Enter on page 1, line 4 → **Line 14: TOTAL EXPENDITURES IN THE PERIOD**

1958.44

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.