

**SPRING ANNUAL TOWN MEETING WARRANT**  
Saturday, April 6, 2024

To the Town Clerk of the Town of Plymouth, Commonwealth of Massachusetts:

**GREETINGS:**

In the name of the Commonwealth, you are directed to notify and warn the Inhabitants of Plymouth, qualified to consider and vote on articles at the Spring Annual Town Meeting of the Town of Plymouth, to meet in a hybrid format, on Saturday, the Sixth day of April 2024, at 8:00 AM, with information necessary for the Moderator, Town Meeting members, Town officials and interested members of the public to access and witness the deliberations and actions taken at the Town Meeting as follows:

Town Meeting members will have the option to be in person at Plymouth North High School at 41 Obery Street in Plymouth, MA using an electronic voting clicker to take actions or remotely using telecast through Zoom Webinar videoconferencing platform for their deliberations and the use of V-Voter to take actions remotely.

Town Officials will provide information through the Zoom Webinar videoconferencing platform.

Interested members of the public will be able to view the meeting through the Plymouth local government channel (PACTV) available on Comcast and Verizon, or [pactv.org/live](http://pactv.org/live). Individuals not otherwise lawfully entitled to speak will have the opportunity to speak through the Zoom Webinar videoconferencing platform with 48-hours advanced notice given to and permission granted by the Town Moderator.

Registered Town of Plymouth voters wishing to participate in the hybrid Spring Annual Town Meeting shall submit a request to participate in the Meeting to the Town Clerk not less than forty-eight (48) hours in advance of the Town Meeting scheduled for Saturday, April 6, 2024, commencing at 8:00 AM. Upon receipt of the request and verification of the requester's voter registration status, the Town Clerk shall provide to the requester instructions for participating in the remote Town Meeting.

To act on the following articles to wit:

**ARTICLE 1:** No action

**ARTICLE 2:**

To hear the reports of the several Boards and Officers and Committees of the Town thereon, or take any other action relative thereto.

**SELECT BOARD**

**ARTICLE 3:**

To see if the Town will vote pursuant to G.L. c. 44, §53E 1/2 to establish the fiscal year 2025 spending limits for each revolving fund established by Chapter 143 of the General By-laws, Departmental Revolving Funds, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 4:**

To see what action the Town will take pursuant to Chapter 173 of the General By-Laws regarding the formation, reformation, organization, continuation or discharge of existing Committees created by vote of Town Meeting, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 5:** No action**ARTICLE 6:**

To see what action the Town will take pursuant to G.L. c.41, §108 with regard to fixing the salaries of elected Town Officials, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 7A:**

To see what action the Town will take to provide a reserve fund and to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town, including debt and interest, for the ensuing twelve month period beginning July 1, 2024, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 7B:**

To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the water enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2024, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 7C:**

To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the sewer enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2024, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 7D:**

To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the solid waste enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2024, or take any other action relative thereto.

**SELECT BOARD**

**ARTICLE 7E:**

To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the airport enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2024, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 7F:**

To see what action the Town will take to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, toward defraying charges and expenses of the Town for the cable public access enterprise and debt and interest, for the ensuing twelve month period beginning July 1, 2024, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 8:**

To see if the Town will vote to raise and appropriate or transfer from available funds a sum of money to the Facility Capital Maintenance Stabilization Fund and the Nuclear Stabilization Fund, as authorized by the provisions of G.L. c. 40, §5B as amended, or take any other action relative thereto.

**SELECT BOARD****ARTICLE 9:**

To see if the Town will vote to raise and appropriate, transfer from available funds or borrow a sum of money for the construction and/or repair and/or purchase and/or lease and/or replacement of departmental buildings and/or equipment and/or capital facilities for various departments of the Town and/or for feasibility and other types of studies, including the payment of costs incidental or related thereto, and to authorize contracts or lease/purchase agreements for such purposes for terms of three or more years, as follows, or take any other action relative thereto.

ITEM	DEPARTMENT	PROJECT DESCRIPTION
A1	Information Technology	VM Upgrade
A2	Information Technology	Network Switch Upgrade
A3	Information Technology	Fiber Network Expansion
A4	Information Technology	Laserfiche Upgrade
A5	Police	Firearms Replacement
A6	Police	Replacement of Security Gate
A7	Police	Street Lighting
A8	Fire	Rehabilitation of Pumping Engine #7
A9	Fire	Rehabilitate and Re-Power 33' Safeboat
A10	Harbormaster	State Pier Float Maintenance
A11	Harbormaster	Skiff Dock Replacement
A12	School	Redesign and Construction of South Elementary Well
A13	School	Indian Brook Intercom Replacement

A14	School	Nathaniel Morton 3rd Floor Ceiling Replacement
A15	School	Replace Dump Truck
A16	School	PCIS Flooring Replacement in Main Hallways
A17	School	Purchase School Bus
A18	School	Manomet Elementary Rubber Roof Replacement
A19	DPW Engineering	Implementation of Stormwater Compliance Plan
A20	DPW Engineering	Engineering Services for Sandwich St Culvert
A21	DPW Engineering	Townwide Drainage Repairs
A22	DPW Highway	Replace Sweeper - H304
A23	DPW Highway	Replace 10-Wheel Dump Truck
A24	DPW Highway	Replace 2007 6-Wheel Dump Truck
A25	DPW Highway	Replace F350 Dump Truck
A26	DPW Highway	Replace F350 Dump Truck
A27	DPW Administration	Roadway Preservation
A28	DPW Facility Maintenance	Main Library Window Replacement
A29	DPW Fleet	Replace 2 Vehicle Lifts
A30	DPW Fleet	Fuel Efficiency Vehicles
A31	Energy & Environment (HHS)	Replacement of Animal Control Vehicle
A32	DPW Crematory	Rebuild of Retort #3
A33	DPW Cemetery	Replace Pickup Truck #73 with 24 F350 1-Ton
A34	DPW Cemetery	Vine Hills Cemetery Fence
A35	DPW Parks & Forestry	Replace Fencing at Sirrico Memorial Playground
A36	DPW Parks & Forestry	(2) Commercial Mowers
A37	Center For Active Living	Facility Intercom System
A38	Recreation	Master Plan for Forges Field
A39	DPW Sewer	CMOM Program
A40	DPW Sewer	Sewer System Improvements
A41	DPW Sewer	#53 Mack Tank Truck Replacement
A42	DPW Sewer	Security Cameras Water Street Pump Station
A43	DPW Sewer	Vehicle #52 Ford F250 Replacement
A44	DPW Water	W443 1-Ton Dump Replacement
A45	Airport	Runway 6/24 And Taxiway Extension
B1	Harbormaster	Town Wharf Rehabilitation
B2	School	South Elementary 5/6 RTUs Replacement
B3	Sewer Enterprise	WWTP Effluent Tertiary Filter
B4	Water Enterprise	Water System Improvements

## SELECT BOARD

### ARTICLE 10:

To see if the Town will vote to transfer the care, custody, management, and control of the parcels listed below as on file with the Town Clerk, from the Town Treasurer for tax title purposes to the

Affordable Housing Trust for the purpose of affordable housing and authorize the Affordable Housing Trust to execute any and all instruments as may be necessary to effectuate the vote taken hereunder or take any other action relative thereto.

PARCEL ID	LOCATION	LEGAL REFERENCE	RECORDING DATE
074-000-033-021	Off Snowberry Lane	Bk. 44311, Pg. 50	May 12, 2014
096-000-019-049	Off Colchester Drive	Bk. 14194, Pg. 255	March 11, 1996
114-000-002A-000	Off Wareham Road	Bk. 3726, Pg. 211	November 11, 1971

## **AFFORDABLE HOUSING TRUST**

### **ARTICLE 11:**

To see if the Town will vote to transfer the care, custody, management and control of the parcels listed below as on file with the Town Clerk, from the Town Treasurer for tax title purposes to the Conservation Commission for conservation purposes pursuant to G.L. c. 40, section 8C; and further to authorize the Conservation Commission to execute any and all instruments as may be necessary to effectuate the vote taken hereunder, or take any other action relative thereto.

Parcel ID	Location	Legal Reference	Recording Date
059-000-002-000	Woodland Near Island Pond	Bk. 3556, Pg. 704	October 24, 1969
059-000-003-000	Woodland Near Island Pond	Bk. 12109, Pg. 16	November 6, 2003

## **OPEN SPACE COMMITTEE**

### **ARTICLE 12:**

To see if the Town will vote to accept and expend such sum or sums of money allotted or to be allotted to the Town from the Commonwealth of Massachusetts under the provisions of M.G.L. Chapter 90 or under any other state roadway reimbursement programs for FY25, and to authorize the Board of Selectmen to enter into a contract or contracts with the Massachusetts Department of Transportation Highway Division for such purposes; and further, to authorize the Treasurer with the approval of the Board of Selectmen, to borrow in anticipation of 100% reimbursement of said amounts, or to take any other action relative thereto.

## **DEPARTMENT OF PUBLIC WORKS—ENGINEERING DIVISION**

### **ARTICLE 13:**

To see if the Town will vote to appropriate from the Town Promotion Fund created pursuant to Chapter 4 of the Acts of 1993, a sum of money for programs and projects that enhance the beautification, recreational resources, public safety, promotional and marketing activities, events, services and public improvements, or take any other action relative thereto.

## **SELECT BOARD**

### **ARTICLE 14:**

To see if the Town will vote to amend the Zoning Bylaw Section 201.3 Definitions and to create a new section entitled Accessory Dwelling Units to allow studio and one bedroom accessory apartments by right under certain conditions and subject to criteria, in all Residential and Mixed

Use Zoning Districts as well as amend any other definitions, procedures, and provisions for said installations. Text, map, and other information can be found on file with the Town Clerk, or by visiting the Town of Plymouth website using the following link: <https://www.plymouth-ma.gov/DocumentCenter/View/4372/Draft-Accessory-Dwelling-Unit-Bylaw>. or take any other action relative thereto.

## **PLANNING BOARD**

### **ARTICLE 15:**

To see if the Town will vote under the provisions of MGL Chapter 40C, to expand the Plymouth Historic District as shown on a plan entitled "Plymouth Historic District Expansion 2024" dated November 1, 2024, prepared by Office of Planning and Development and is on file with the Town Clerk and by substituting § 90-2. Establishment in the Town General Bylaw with the following language:

#### **§ 90-2. Establishment.**

There is hereby established in the Town of Plymouth an historic district as shown on a plan entitled "Plymouth Historic District Expansion 2024" prepared for the Historic District Commission, Town of Plymouth, Massachusetts, dated November 1, 2023, prepared by Office of Planning and Development, a copy of which is on file in the Town Clerk's office. or take any action relative thereto.

## **HISTORIC DISTRICT COMMISSION**

### **ARTICLE 16A:**

To see if the Town will vote to appropriate from the Community Preservation Fund revenues or transfer from Community Preservation available funds or reserves, or borrow the sum of \$3,000,000 to grant to Plymouth Area Coalition for the Homeless, Inc. for the purposes of constructing 26 family shelter units and education center with a deed restricted for affordable housing on the property located at 54 Industrial Park Road Plymouth Massachusetts, lot 12A-6, on assessors map 102 and further to authorize the Select Board to accept an affordable housing restriction pursuant to G.L. c. 44B, Section 12 and G.L. c. 184, Sections 31-33 at 54 Industrial Park Road, Plymouth Massachusetts or take any other action relative thereto.

## **COMMUNITY PRESERVATION COMMITTEE**

### **ARTICLE 16B:**

To see if the Town will vote to appropriate from Community Preservation Fund revenues or transfer from Community Preservation available funds or reserves, or borrow the sum of \$960,000 to grant to MEGRYCO, Inc. for the purposes of constructing 6 affordable units with a deed restricted for affordable housing on the property located at 132 Court Street Plymouth Massachusetts, shown on assessors map 14, as Lot 6-1 and further to authorize the Select Board to accept an affordable housing restriction pursuant to G.L. c. 44B, Section 12 and G.L. c. 184, Sections 31-33 at 132 Court Street, Plymouth Massachusetts or take any other action relative thereto.

## **COMMUNITY PRESERVATION COMMITTEE**

### **ARTICLE 16C:**

To see if the Town will vote to appropriate from Community Preservation Fund revenues or transfer from Community Preservation available funds or reserves, or borrow the sum of \$4,000,000 to grant to the Grantham Group, LLC. for the purposes of constructing a 52 units in a multi-family complex building with a deed restricted affordable housing on the property located at Cranberry Commons at Redbrook Plymouth Massachusetts, shown on assessors map 115 as lot 1348 and further to authorize the Select Board to accept an affordable housing restriction pursuant to G.L. c. 44B, Section 12 and G.L. c. 184, Sections 31-33 at 237 Wareham Road, Plymouth Massachusetts or take any other action relative thereto.

#### **COMMUNITY PRESERVATION COMMITTEE**

#### **ARTICLE 16D:**

To see if the Town will vote to appropriate \$3,000,000.00 for the creation and/or restoration and rehabilitation of land for recreational use pursuant to the Community Preservation Act, which land is commonly known as Jenney Pond and Town Brook Park, and is shown as Assessors Map 19, Lot C-6 and C-8A, and specifically for the trail creation, improvements and enhancements and as funding therefor to appropriate said sum from the Community Preservation Fund estimated annual revenues, fund balance, or reserves, and/or borrow pursuant to G.L. c.44B or any other enabling authority and to authorize the Treasurer, with the approval of the Select Board to borrow said sum and issue notes and bonds therefor; and, in connection therewith, to authorize the Select Board to grant to a nonprofit or charitable corporation a restriction in said land meeting the requirements of G.L. c.184, §§31-33; or take any other action related thereto.

#### **COMMUNITY PRESERVATION COMMITTEE**

#### **ARTICLE 16E:**

To see if the Town will vote to revise the funding sources and thereby amend the vote taken under Article 9D of the 2023 Fall Annual Town Meeting for the historical preservation, restoration and rehabilitation for the Pilgrim Hall Museum, located at 75 Court Street Plymouth MA, as previously amended, by reducing the amount to be borrowed by a sum of money and transferring a sum of money from Fiscal Year 2025 Community Preservation Act estimated annual revenues or other available funds for such purposes, or take any other action relative thereto.

#### **COMMUNITY PRESERVATION COMMITTEE**

#### **ARTICLE 16F:**

To see if the Town will vote to revise the funding sources and thereby amend the vote taken under Article 16B Spring 2015 Town Meetings for the restoration and rehabilitation of Stephens Field, as previously amended, by reducing the amount to be borrowed by a sum of money and appropriating a sum of money from Fiscal Year 2025 Community Preservation Act revenues or transfer from Community Preservation available funds or reserves for such purposes, or take any other action relative thereto.

#### **COMMUNITY PRESERVATION COMMITTEE**

#### **ARTICLE 16G:**

To see if the Town will vote to hear and act on the report of the Community Preservation Committee on the Fiscal Year 2025 Community Preservation Budget including debt

service and to appropriate from the Community Preservation Fund Fiscal Year 2025 estimated annual revenues a sum of money to meet the administrative expenses and all other necessary and proper expenses of the Community Preservation Committee for Fiscal Year 2025, and to set aside sums for future appropriation for the following purposes as recommended by the Community Preservation Committee: a sum of money for the acquisition, creation, and preservation of land for open space, including restoration and rehabilitation of land for recreational use; a sum of money for acquisition, preservation, restoration and rehabilitation of historic resources; and a sum of money for the acquisition, creation, preservation and support of community housing, or take any other action relative thereto.

#### **COMMUNITY PRESERVATION COMMITTEE**

#### **ARTICLE 17:**

To see if the Town will vote to amend General bylaws, Chapter 23, Animals, Article I, Dog Control, by deleting it in its entirety and replacing with the proposed language as on file with the Town Clerk, or take any other action relative thereto.

#### **TOWN CLERK**

#### **ARTICLE 18:**

To see if the Town will vote to amend the Plymouth Zoning Bylaw by adding a new district, Section 206.6 - Multifamily Overlay District, and amend other sections of the Zoning Bylaw as necessary to create an as-of-right Multifamily Overlay District in compliance with the Commonwealth's MBTA Communities law (MGL 40A, Section 3A), including establishing dimensional, affordable housing, signage, parking and procedural requirements related thereto, and to amend the Official Zoning Map (Sheet 2) to delineate the district, or take any other action relative thereto. The full text of the zoning amendments, proposed Zoning Map and other information can be found on file with the Town Clerk, inspected at the Planning Board Office or by visiting the Town of Plymouth website using the following link on the Town's website at <https://www.plymouth-ma.gov/1246/MBTA-Communities>.

or take any action relative thereto.

#### **PLANNING BOARD**

#### **ARTICLE 19:**

To see if the Town will vote to amend its General Bylaws, Chapter 90 section E., The Preservation of Historically Significant Buildings, subsection 3.3 by adding the underline text and deleting the ~~strikethrough~~ text as follows:

Upon receipt of the application the Commission shall vote an Initial Determination within twenty-one ~~fourteen~~ days as to whether the Significant Building is Preferably Preserved or Not Preferably Preserved.

or take any other action relative thereto.

#### **HISTORIC DISTRICT COMMISSION**

#### **ARTICLE 20: WITHDRAWN**

## **ARTICLE 21:**

To see if the Town will vote to amend its Zoning Bylaws governing Ground-Mounted Solar Photovoltaic Systems (§ 207-11). The intent is to ensure that when there are nearby residents who are not naturally shielded from a proposal, a plan to adequately do so MUST be presented to the Planning Board, who in turn MUST make the implementation of such a plan a recommendation to the Building Commission.

This plan further makes changes to the Financial Surety section of the bylaw concerning bonds and adds language to the abutter notification requirements.

SEE ATTACHED

Or take any other action relative thereto.

**BY PETITION: MARK PACHECO, et al**

§ 207-11. Ground-Mounted Solar Photovoltaic Systems [Amended 10-23-2018 FTM by Article 22; Amended 4-8-19 SATM by Article 22]

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### **4. Information Required with Zoning Permit for all GMSPS.**

d) **Financial Surety.** Except for a municipally owned GMSPS or a GMSPS designed to cover a parking lot, a project designed to generate in excess of 2MW, any project designed at, or in excess of, 4-acres (174,240 sq./ft.) of ground mounted coverage shall require a performance guarantee in the form of a cash bond in an amount approved by the Building Commissioner to cover the cost of GMSPS removal in the event the town must remove the installation and stabilize the Development Site with loam and seed.

### **5. Other Requirements.**

a) **Notification.** When site plan review is required, at least fourteen days prior to site plan review by the Planning Board, notice of the time and place of said review shall be sent by mail by the GMSPS Owner/Operator, postage prepaid to abutting owners of land within three hundred feet of the property line of the parcel or parcels upon which the GMSPS proposes to be situated, as said abutters appear on the most recent applicable tax list. The assessors maintaining any applicable tax list shall certify the names and addresses of parties in interest and such certification shall be conclusive for all purposes. At least 60 business days prior to the commencement of work on a project, the GMSPS Owner/Operator shall notify abutters within 300 feet of when work will commence and that site plans are available for public review at Town Hall.

1. *In order to minimize impacts, as is in part the intent of this bylaw, the Town encourages the notification by the GMSPS Owner/Operator to any residential neighbors for whom a proposed GMSPS installation creates an undue impact upon*

the character of the neighborhood, on property values, or on scenic, historic, and environmental resources.

g) Standards and Conditions. When site plan review is required, exempting the municipality, or a GMSPS proposal designed to cover a parking lot, the following SHALL apply:

1. An applicant SHALL present to the town FOR PLANNING BOARD REVIEW and RECOMMENDATION a stamped, engineered plan which includes screening, as defined in §201-3 of the Bylaw, which accomplishes the goal of largely minimizing the impacts of solar facilities on surrounding RESIDENTIAL properties.
  - a) As determined by the Planning Board following the input of Inspectional Services, said RESIDENTIAL properties SHALL be defined as those MORE LIKELY THAN NOT to be impacted with regard to the character of neighborhoods, on property values, and on the scenic, historic, and environmental resources of the Town.
  - b) The Planning Board MAY waive this provision for a particular abutting property IF the applicant obtains the notarized, written permission of said property's LANDOWNERS.
2. As per § 207-11-C-2-g, the Planning Board SHALL make a recommendation for screening which largely accomplishes the goal of adequately and sufficiently reducing the impacts of the GMSPS.

h) Severability. If any section, provision, or portion of this bylaw is deemed to be unconstitutional or invalid by a court, the remainder of the ordinance shall be effective.

And you are hereby required to serve this warrant in the manner prescribed by vote of the Town by posting notice thereof seven (7) days at least before such meeting in the Town Hall, in the Town's Libraries and posted on the Town's website, and make return thereof with your doings thereon at the time and places above mentioned.

Given under our hands this \_\_\_\_\_th day of February 2024.

Approved as to Legal Form

Kathleen McKee  
Town Counsel

SELECT BOARD

Richard Quintal  
Richard Quintal, Chairman

Kevin Carty  
Kevin Carty, Vice Chairman

John T. Mahoney  
John T. Mahoney

Harry Helm  
Harry Helm

Charlie Bletzer  
Charlie Bletzer

Plymouth, ss.

Pursuant to the foregoing Warrant, I have this day notified and warned the Inhabitants of Plymouth qualified to vote in elections and Town affairs to meet in Plymouth North High School or to meet virtually by remote participation on Saturday, the sixth of April, 2024, at 8:00AM to conduct the Spring Annual Business Meeting of the Town of Plymouth, by posting copies of this Warrant in the Town Hall in the town's libraries and posted on the town's website seven days at least before such meeting

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Signature  
Town Clerk

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Date & Time  
Posted

ATM



# TOWN OF PLYMOUTH

26 Court Street  
Plymouth, Massachusetts 02360  
(508)747-1620

January 25, 2024

Town of Plymouth  
Select Board  
26 Court Street  
Plymouth, MA 02360

RE: April 6, 2024 Spring Annual Town Meeting – Request for Remote Participation

Dear Board Members:

Consistent with my duties and responsibilities as Town Moderator for the Town of Plymouth, and pursuant to Chapter 291 of the Acts of 2022, effective December 1, 2022, please consider this a formal request for the Spring Town Meeting be held as a remote hybrid representative town meeting.

The Town Meeting for April 6, 2024 will be a hybrid approach with a remote option for participating individuals if they so choose. This will be conducted, though not limited by, means of a video conferencing platform. I have conferred with Emily Wilson, Plymouth Disabilities Commission, to confirm compliance with the American Disabilities Act for such remote participation.

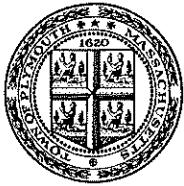
If authorized, the Spring Town Meeting will be conducted using Zoom Webinar and OTI virtual voting platforms, which have been successfully tested and implemented at prior remote Town Meetings. I certify that: (1) I have tested the video conferencing platform; and (2) the platform satisfactorily enables the Fall Town Meeting to be conducted in substantially the same manner as if the Meeting occurred in person at a physical location and in accordance with the operational and functional requirements set forth in Chapter 291 of the Acts of 2022.

Thank you for your anticipated cooperation.

Sincerely,

A handwritten signature in black ink, appearing to read "F. Steven Triflett".

F. Steven Triflett  
Town Moderator



# TOWN OF PLYMOUTH

26 Court Street  
Plymouth, Massachusetts 02360  
(508) 747-1620  
[www.plymouth-ma.gov](http://www.plymouth-ma.gov)

28 February 2024

Ms. Kelly McElreath  
Town Clerk  
Town of Plymouth  
26 Court Street  
Plymouth MA 02360

Dear Ms. McElreath,

Please be advised that the Select Board received a request from the Town Moderator to facilitate remote participation for the 2024 Spring Annual Town Meeting dated 25 January 2024. This matter was included in the agenda for the 30 January meeting (see Administrative Item #5).

At that meeting, the Board voted to approve the request as follows:

On a motion by Selectman Bletzer and seconded by Selectman Helm, the Board voted to approve the Administrative Notes on the agenda as a group.

*Voted 5/0 By Roll Call: Quintal – Yes, Carty – Yes, Bletzer-Yes, Helm – Yes, Mahoney-Yes*

This is reflected in the minutes posted on the Town website. Attached are the supporting documents you requested.

Please advise if I can be of further assistance.

Very Truly Yours,



Ginny Flynn  
Administrative Assistant to the Select Board and the Town Manager