



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

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MUNICIPAL FORM OFFICE
PLYMOUTH, MA

Office of Campaign and Political Finance

002355

2023 JUN 16 AM 10:41

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date: 3/25/23

Ending Date: 5/20/23

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Michael John Spellman	Candidate Full Name (if applicable)
School Committee, Plymouth, MA	Office Sought and District
6 Debbie Court, Plymouth, MA	Residential Address
E-mail: mikespellman4plymouthsc@gmail.com	
Phone # (optional): 508-726-2687	

Committee to Elect Michael J. Spellman	Committee Name
School Committee	Name of Committee Treasurer
Susan Spellman	Committee Mailing Address
E-mail: ses112163@yahoo.com	
Phone # (optional): 508-759-6861	

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

34.20

Line 2: Total receipts this period (page 3, line 11)

1009.80

Line 3: Subtotal (line 1 plus line 2)

1094.00

Line 4: Total expenditures this period (page 5, line 14)

1009.80

Line 5: Ending Balance (line 3 minus line 4)

84.20

Line 6: Total in-kind contributions this period (page 6)

Line 7: Total (all) outstanding liabilities (page 7)

Line 8: Name of bank(s) used: Abington Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date:

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Michael J. Spellman

(Candidate's signature)

Date:

6/10/23

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/25/23	David Pagnini Floorin 15 King Ave Kingston, MA 02364	\$200	David Pagnini Self employed flooring installer
4/10/23	Stephen E. McCarthy 31 Amvets Ave Falmouth, MA 02540	\$100	
4/7/23	Charles R. Meader 78 Oak St. Plymouth, MA 02360	\$50	
4/10/23	Steve Charbonneau 142 Immokolee Dr. Portsmouth, RI 02871	\$50	
4/12/23	Barbara Anderson 786 State Rd.- Unit B Plymouth, MA 02360	\$50	
4/14/23	Mark Nickerson 17 Lombard St. Plymouth, MA 02360	\$50	
4/14/23	Larry Gill 54 Stafford St. Plymouth, MA 02360	\$50	
4/14/23	Susan McMahon 128F Court St Plymouth, MA 02360	\$50	
4/14/23	Timothy Charron 86 Andrew Way Plymouth, MA 02360	\$50	
4/15/23	Rodney Finlay 38 Elm St/ Plymouth, MA 02360	\$50	
	Jeff Lord 26 Stone Gate Drive Plymouth, MA 02360	\$50	
4/28/23	Larry Spellman 12 Maplewood Plymouth, MA 02360	\$50	

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/12/23	David Castelline	\$50	
4/13/23	69 Seton Highlands		
4/13/23	Plymouth, MA 02360		
4/7/23	David Lane	\$50	
4/7/23	7 Holbeck Corner		
4/7/23	Plymouth, MA 02360		
4/10/23	Neil Eaton	\$50	
4/10/23	1 Bunker Hill Dr		
4/10/23	Plymouth, MA 02360		
4/11/23	Michael Darbyshire	\$50	
4/11/23	63 Federal Furnace Rd.		
4/11/23	Plymouth, MA 02350		
4/11/23	George Flynn	\$44	
4/11/23	21 Gate St		
4/11/23	Carver, MA 02330		
5/2/23	James D. Kimball	\$50	
5/2/23	15R River St		
5/2/23	Plymouth, MA 02360		

Line 9: Total Receipts over \$50 (or listed above)

Line 10: Total Receipts \$50 and under* (not listed above)

Line 11: TOTAL RECEIPTS IN THE PERIOD

← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Enter on page 1, line 4 → **P**

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Line 12: Expenditures over \$50 (or listed above)

Line 13: Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Line 15: In-Kind Contributions over \$50 (or listed above)

Line 16: In-Kind Contributions \$50 & under (not listed above)

Enter on page 1, line 6 → **Line 17: TOTAL IN-KIND CONTRIBUTIONS**

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer. Page 6

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

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TOWN CLERK'S OFFICE
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