



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report

Municipal Form

Office of Campaign and Political Finance MA

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TREASURER'S OFFICE
PLYMOUTH, MA

002356

2023 JUN 16 AM 11:38

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date:

5/4/23

Ending Date:

6/16/23

Type of Report: (Check one)

8th day preceding preliminary 8th day preceding election 30 day after election year-end report dissolution

Candidate Full Name (if applicable)
Office Sought and District
Residential Address
E-mail:
Phone # (optional):

Vote No on Question 1 Committee	
Committee Name	Michael J. Hanlon
Name of Committee Treasurer	2 Wayside Path, Plymouth, MA 02360
Committee Mailing Address	
E-mail:	mjhlanlon3@verizon.net
Phone # (optional):	978-764-6887

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

2643.50

Line 2: Total receipts this period (page 3, line 11)

15095.89

Line 3: Subtotal (line 1 plus line 2)

17739.39

Line 4: Total expenditures this period (page 5, line 14)

17035.48

Line 5: Ending Balance (line 3 minus line 4)

703.91

Line 6: Total in-kind contributions this period (page 6)

0.00

Line 7: Total (all) outstanding liabilities (page 7)

700.00

Line 8: Name of bank(s) used: Cape Cod 5 Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 6/16/23

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date:

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
4/26/23	Ace Excavating Inc Plymouth, MA	500.00	
4/27/23	Anything Concrete Inc Mashpee, MA	100.00	
5/7/23	Richard F. Caproni 13 Dillingham Way Plymouth, MA	250.00	Retired
5/15/23	Committee to Elect Paul F. McAlister Plymouth, MA	745.89	
5/7/23	Carol and Alan Costello 41 Huntington Road Plymouth, MA	500.00	NetCom Wireless Facilities 2, Inc
5/09/23	EAV Solutions LLC Cederville, MA	1000.00	
5/09/23	Flaherty & Stephan Inc Plymouth, MA	500.00	
5/9/23	Joseph J. Higgins 20 Bog View Road Plymouth, MA	1000.00	
5/9/23	Jones Excavating LLC Sagamore Beach, MA	500.00	
5/14/23	Craig & Stephanie Jeannine 1839 State Rd. Plymouth, MA	1000.00	
5/9/23	K9 Mercantile Protection Inc Plymouth, MA	100.00	
5/9/23	R.A. Martin Inc Pocasset, MA	1000.00	
Line 9: Total Receipts over \$50 (or listed above)		8095.89	
Line 10: Total Receipts \$50 and under* (not listed above)		0.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/16/23	Mike and Tong Elbow Pandis Plymouth, MA	1000.00	
5/9/23	Robert Neger AMY Neger Special Marshall MA	2000.00	
5/9/23	P.A. Landers Inc Hanover, MA	1000.00	
5/9/23	Puma Trucking Corp Kingston, MA	1000.00	
5/16/23	Richard J. Quintal Jr. 11 Seabee Circle Plymouth, MA	500.00	Plymouth business owner
5/9/23	Thomas F. Wallace P.O. Box 1228 Plymouth, MA	500.00	Retired
5/16/23	Wood Palace Kitchens Inc Middleboro, MA	1000.00	
Line 9: Total Receipts over \$50 (or listed above)		7000.00	
Line 10: Total Receipts \$50 and under* (not listed above)		0.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		15095.89	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
5/19/23	BJS Wholesale Club	105 Shops at 5 Way Plymouth, MA 02360	Election day standout food	50.45
5/16/23	CinCom Group	23 Cresthill Rd Brighton, MA 02139	Consulting services	4000.00
5/9/23	East Coast Printing 2 Keith Way Units 5 Hingham, MA 02043	2 Keith Way Unit 5 Hingham, MA 02043	Lawn signs	1354.69
5/9/23	East Coast Printing	2 Keith Way Unit 5 Hingham, MA 02043	Lawn sign stakes	653.44
5/9/23	East Coast Printing	2 Keith Way Unit 5 Hingham, MA 02043	Coneplast signs	425.00
5/12/23	East Coast Printing	Postcard 2 Keith Way Units 5 Hingham, MA 02043	Postcard cards	313.44
5/12/23	East Coast Printing	2 Keith Way Unit 5 Hingham, MA 02043	Postcard mailer	2346.50
5/16/23	East Coast Printing	2 Keith Way Unit 5 Hingham, MA 02043	Postcard mailer	2665.25
5/13/23	Eccanova LLC	7100 Drake Rd Cincinnati, OH 45243	Search engine marketing	1500.00
5/15/23	Timothy Lawler	60 Rocky Hill Rd Plymouth, MA 02360	Meting expenses	362.16
5/16/23	Mayflower Strategies	489 Washington St Norwell, MA 02061	Direct mail voter data	1387.10
5/25/23	OF Construction Inc	99 Pilgrim Rd Holliston, MA 01746	Election day standout labor	1800.00
Line 12: Total Expenditures over \$50 (or listed above)				16858.03
Line 13: Total Expenditures \$50 and under* (not listed above)				0.00
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

17035.48

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Line 15: In-Kind Contributions over \$50 (or listed above)				0.00
Line 16: In-Kind Contributions \$50 & under (not listed above)				0.00
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS				0.00

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Enter on page 1, line 7 →

Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)

100.00