

**TOWN OF PLYMOUTH CAPITAL IMPROVEMENT PLAN REQUEST  
FY27 SPRING ANNUAL TOWN MEETING**

Department: <b>Water Division</b>	Priority #:	<b>3</b>
Project Title and Description: <b>Replace W49</b>	Total Project Cost:	<b>\$62,579.00</b>

Department/Division Head: Peter Gordon

Check if project is:    New ☒    Resubmitted ☐    Cost estimate was developed: Internally ☐    Externally ☒

For project re-submittals, list prior year(s):

List any funding sources and amounts already granted: \_\_\_\_\_

Basis of Estimated Costs (attach additional information if available)			If project has impact on 5 Year Plan and future operating budgets, insert estimated amounts.		
Capital:	Cost	Comments	Fiscal Year:	Capital	Operations & Maintenance
<i>Planning and Design</i>			<i>FY28</i>		
<i>Labor and Materials</i>			<i>FY29</i>		
<i>Administration</i>			<i>FY30</i>		
<i>Land Acquisition</i>			<i>FY31</i>		
<i>Equipment</i>	\$56,890.00		<i>FY32</i>		
<i>Other</i>					
<i>Contingency</i>	\$5,689.00	10%			
<b>Total Capital</b>					

**Project Justification and Objective:** The current vehicle is a 2012 and will be approximately 15yrs old when it is finally replaced. This vehicle currently provides transportation for the Treatment staff along with tools and equipment to operate and maintain the drinking water pump stations.

**For Capital Project Requests:**

Will this project be phased over more than one fiscal year? If yes, enter it on the 5 Year Plan    Yes ☐    No ☒  
 Can this project be phased over more than one fiscal year?    Yes ☐    No ☒

**For Capital Equipment Requests:**

☒ Check if equipment requested is replacement and enter the year, make & model, VIN and present condition of existing equipment

2014 F250 1FDBF2AT1EEA26415 Vehicle is out of service and has recently been used for parts

What is the expected lifespan of this new/replacement equipment: 10yrs

Attach backup information, estimates, or justification to support this request.

# TOWN OF PLYMOUTH

Department of Public Works  
Water Division  
169 Camelot Drive  
Plymouth, Massachusetts 02360

## MEMO

**To: Lynne Barrett, Jeanette White**

**CC: Derek Brindisi, Silvio Genao, William Coyle**

**Re: Capital Request, Priority Three**

**Date: September 16, 2025**

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The Water Division is seeking to replace a 2014 F250 known as W-49. This vehicle was taken out of service over a year ago when multiple attempts to repair electrical and exhaust issues by both fleet maintenance and the dealership were unsuccessful. The replacement vehicle would be a Ford F150 pick up. This vehicle would have an anticipated life span of 10yrs.

Peter Gordon, Water Division Superintendent  
169 Camelot Dr.  
Plymouth MA, 02360  
(508) 830 – 4162 ext. 12141

# MOTOR VEHICLE PURCHASE CONTRACT

Colonial Ford of Plymouth, MA  
11 Pilgrim Hill Road  
Plymouth, MA 02360  
(508) 746-3400  
http://colonialford.com

FOR CONSUMER  
USE ONLY

DATE 09/15/2025		ORDER No.		STOCK NO.		SALESPERSON Dell Roderick		DMS EMPLOYEE # 973	
PURCHASER'S NAME(S) Town Of Plymouth				EMAIL rrgazzini@plymouth-ma.gov		STREET ADDRESS 159 CAMELOT STREET			
CITY/STATE/ZIP PLYMOUTH MA 02360				CELL PHONE		BUSINESS PHONE (508) 789-8071			
ENTER MY ORDER FOR		NEW <input checked="" type="checkbox"/> USED <input type="checkbox"/>		FORMER USE (if applicable)		DEMONSTRATOR <input type="checkbox"/>		POLICE CAR <input type="checkbox"/>	
		(QUANTITY)		FORMER LEASED CAR <input type="checkbox"/>		FORMER DAILY RENTAL <input type="checkbox"/>		REBUILT INSURANCE TOTAL <input type="checkbox"/>	
Year	Make	Model	Body Style/Type	Model No.	Transmission	(Speeds)	Cyl.	Pass	Doors
2025	FORD	F150	EXT CAB	XLT	Standard Automatic	10	8	5	4
Vehicle Identification No. TBD		Color 1st GREEN		Interior 1st MED DARK SLATE		Top		Odometer mi. km.	
TRADE-IN		Year		Make		Type		Color	
Model		Type		Color		WARRANTY INFORMATION		This vehicle carries an express warranty. You may obtain a copy of such warranty from the dealer upon request at time of order and will receive the warranty at time of delivery.	
V.I.N.		Odometer		(mi. km.)		Transmission		Standard (Speeds) Auto	
No of Cyl.		Pass.		Doors		REGISTRATION FEE/TITLE FEE		SALES TAX	
Salvage Title		Yes No		Application for Title		Application for Reg		Now Transfer	
PREVIOUS OWNER		City/State/Zip		Lienholder		Registration No.		Registration Fee	
Address		City/State/Zip		Acct. No.		Check No.		Title Fee	
Balance Due		Additional Information - Vehicle Purchased		Lienholder		Address		City/State/Zip	
INSURANCE CO.		Agent/Branch		Address/City		Sales Tax amount is included in right hand column only when dealership check is issued in payment of Mass. Sales Tax.			
<p>In the event I fail to take delivery of the vehicle purchased by me within forty-eight (48) hours after I have been notified by you that it is ready for delivery and pay the total contract price in the manner indicated, my deposit in the amount of _____ may, at your option, be retained by you to compensate you in whole or in part for any losses sustained by you. Your right to retain my deposit shall be in addition to and not instead of any other right or remedy provided by applicable law including, without limiting the generality of the foregoing, the sale of the car or truck I agree to purchase. If the amount of my deposit exceeds actual damages sustained by you, you will promptly refund the difference to me.</p> <p>Purchaser's Initials [ ]</p>									
<p>ALL REBATES AND SALES INCENTIVES OFFERED BY THE MANUFACTURER OR DISTRIBUTOR ARE HEREBY ASSIGNED TO THE DEALER</p> <p>Purchaser's Initials [ ]</p>									
<p>This contract is not binding upon either dealer or purchaser until the following conditions are met:</p> <p>(1) The contract is signed by dealer or his/her authorized representative;</p> <p>(2) Other: _____</p> <p>(3) Other: _____</p>									
<p>PURCHASER MAY CANCEL THIS CONTRACT AND RECEIVE A FULL REFUND AT ANY TIME UNTIL SHE RECEIVES A COPY OF THIS CONTRACT SIGNED BY AN AUTHORIZED DEALER REPRESENTATIVE. PURCHASER MUST GIVE WRITTEN NOTICE OF CANCELLATION TO THE DEALER.</p>									
<p>The front and back of this order comprise the entire agreement between the dealer and purchaser and no other agreement or understanding has been made or entered into.</p>				<p>Purchaser Signature _____</p> <p>Co-Purchaser Signature _____</p> <p>Approved Authorized Dealer Representative _____</p>					
<p>Dealer Installed Accessories</p>						<p>1. Total Price \$56,395.00</p> <p>2. Discount</p> <p>3. Trade-In Allowance</p> <p>4. Rebate</p> <p>5. Trade Difference (line 1 minus lines 2, 3, &amp; 4) \$56,395.00</p> <p>6. Documentary Preparation \$495.00</p> <p>7. Title Preparation</p> <p>8. *Mass. Sales Tax ( 0.000 % of line 5, 6 &amp; 7)</p> <p>9. Other</p> <p>10. TOTAL CONTRACT PRICE (Total of lines 5, 6, 7, 8, &amp; 9) \$56,890.00</p> <p>11. Balance Due on Trade-In</p> <p>12. Subtotal (Total of lines 10 &amp; 11) \$56,890.00</p> <p>13. Deposit</p> <p>14. Amount to be Financed</p> <p>15. Cash Due on Delivery \$56,890.00</p> <p>16. TOTAL PAYMENT (line 16 must equal line 12) \$56,890.00</p>			

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## ADDITIONAL PROVISIONS

(a) I agree to accept delivery of the vehicle purchased by me within forty-eight (48) hours after I have been notified by you that it is ready for delivery and to pay the cash due on delivery simultaneously with its delivery.















